

Town of Auburn

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CONCORD, NH



2005 ANNUAL REPORT

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Cover Drawing: Auburn Town Hall by Thomas Sylvia

The drawing was a Christmas gift in 2004 to Nancy Gagnon, Town Clerk. Thomas is an Auburn Village School and Manchester Memorial High School graduate. He is currently attending Arizona State University, College of Architecture.

TOWN OF AUBURN

2006 Town Warrant & Budgets

2005 Annual Town Reports

TOWN OF AUBURN

ANNUAL REPORT 2005

TABLE OF CONTENTS

Important Information.....	Page 01	Massabesic Seniors' Club...	Page 71
Community Information.....	Page 02	LGC.....	Page 75
Facility Hours.....	Page 03	Planning Board.....	Page 76
Town Officers Listing.....	Page 04	Police Department.....	Page 77
Selectmen's Report.....	Page 06	Recreation Commission.....	Page 83
Town Administrator.....	Page 07	Rockingham Community Action	
Executive Council.....	Page 08	Program.....	Page 84
Warrant.....	Page 09	"Meals on Wheels".....	Page 86
Budget.....	Page 21	Safety Complex.....	Page 88
Town Meeting.....	Page 29	Southern NH Planning.....	Page 89
Comparative Statement.....	Page 39	Storm Water Committee.....	Page 90
Employee Wages.....	Page 41	Tax Collector's Report.....	Page 91
Vendor Payment Summary.....	Page 44	Town Clerk's Report.....	Page 94
Auditor's Report.....	Page 61	Transfer Station Info.....	/Page 95
Animal Control Officer.....	Page 62	Treasurer's Report.....	Page 96
A.D.A.....	Page 63	Trustee of Trust Funds.....	Page 97
Building Inspector.....	Page 64	Village Cemetery.....	Page 99
Conservation Commission.....	Page 65	Visiting Nurse Association.....	Page 100
Fire Department.....	Page 67	Zoning Board of Adjust.....	Page 101
Friends of the Library.....	Not Available	Births.....	Page 102
Griffin Library.....	Page 68	Marriages.....	Page 103
Health Officer.....	Not Available	Deaths.....	Page 104
Highway Safety Committee.....	Page 70	School Report....	Pages S1 thru S36
Longmeadow Cemetery...	Not Available		

IMPORTANT INFORMATION

Available for Purchase at the Board of Selectmen's Office

Checklist (for resident)	\$10.00
Checklist (for non-resident)	\$25.00
Master Plan	\$75.00
Site-Plan Regulations	\$50.00
Sub-Division Regulations	\$50.00
Tax Map Set (full-size)	\$150.00
Tax Maps Per Page (full-size)	\$8.00
Tax Map Set (reduced-size)	\$30.00
Tax Maps Per Page (reduced-size)	\$1.00
Town History	\$15.00
Zoning Ordinances	\$25.00

Auburn Police Department

Auburn Police Emergency	(603) 483-2922
Emergency	911
Non-Emergency (Business)	(603) 483-2134
Fax Number	(603) 483-2013

The Auburn Emergency number is manned on a 24-hour basis, seven days per week. Auburn Emergency can be contacted after 4:00 p.m. Monday through Friday and on weekends. After hours the Rockingham County Sheriff's Office takes over this emergency line.

Emergency Phone Numbers

Ambulance	911
Fire Department Emergency	911
Non-Emergency	(603) 483-8141
Poison Control	(800) 222-1222
State Police	(800) 525-5555

Antidote information will be provided in cases of accidental poisoning or drug abuse.

Dog Ordinance

- A. **Restraint:** All dogs shall be restrained from running at large within the limits of town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.
- B. **Penalty:** Any persons, firm or corporation in violation of any provisions of this ordinance shall, upon conviction, be fined not more than twenty-five dollars (\$25.00) for the 1st offense.

To Report a Fire - Dial 911

RSA 125-N prohibits residential trash burning.

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is snow covered.

Permits may be obtained from the Auburn Fire Department for grass, brush, campfires, etc.

Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

Snow Removal Ordinance

Any persons found shoveling and/or plowing snow on to or across town roads, so to impede with normal snow removal operations, will be subject to a penalty not to exceed \$25.00 per occurrence.

Parking During Snow Storms

- A. From November 2nd to April 1st of each year no persons shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations.
- B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by an independent contractor engaged by the road agent or the chief of police. Any vehicles so towed shall be stored and released to the owner only upon payment by the owner of the cost of towing and storage.
- C. Any persons violating Section A hereof shall be subject to a penalty not to exceed twenty-five dollars (\$25.00) for each offense.

COMMUNITY INFORMATION

4-H

4-H meet on a weekly basis in members homes.

Auburn Village School

Contact Anita Johnson, Principal; Diane Coco, Administrative Assistant; Jodi Truman, Secretary at (603) 483-2769. The School Board holds meetings on the second Monday of the month at 7:00 p.m. PTA meetings are held on the third Tuesday of the month at the Library at 6:15 p.m.

Board of Selectmen

Monday and Thursday, 8:00 a.m. to 4:30 p.m.; Tuesday and Friday, 8:00 a.m. to 12:00 p.m.; and Wednesday, 8:00 a.m. to 2:00 p.m. Harland Eaton, David Anderson, and Bruce Knox, Selectmen. Contact Linda Small, Budget and Finance Coordinator; Dale Phillips, Assessing Coordinator; or Kathryn Hawley, Administrative Assistant at (603) 483-5052. The Board of Selectmen holds public meetings every Monday at the Town Hall at 7:00 p.m.

Boy Scouts

Scout meetings are held at the Longmeadow Congregational Church.

Budget Committee

The Budget Committee holds meetings every Thursday at the Town Hall at 7:00 p.m. during budget season. Lewis Theos, Chairman; Donald Fuller, Vice Chairman; Kim Desruisseaux, Secretary.

Building Inspector

Monday thru Thursday, 8:30 a.m. to 12:00 p.m. Inspections are after 12:00 p.m. by appointment. Contact Carrie Rouleau-Cote, Building Inspector at (603) 483-0516.

Churches

Fair Haven Baptist Church, services held on Sunday; Longmeadow Congregational Church, services held on Sunday; and St. Peter's Catholic Church, masses held on Saturday and Sunday

Conservation Commission

The Conservation Commission holds meetings the second Tuesday of the month at the Town Hall at 7:00 p.m.

Cub Scouts

Contact the Auburn Village School at (603) 483-2769 for details.

Fire Department

Bruce Phillips, Fire Chief. The Fire Department holds meetings the first Monday of the month at the Safety Complex at 7:00 p.m. Contact Lt. Linda Wilking (603) 483-8141.

Girl Scouts

Troop meetings are held at the Auburn Village School. Contact (603) 483-2769 for details.

Griffin Free Public Library

Sunday and Monday, Closed; Tuesday and Friday, 10:00 a.m. to 5:00 p.m.; Wednesday and Thursday, 12:30 p.m. to 8:00 p.m.; Saturday, 10:00 a.m. to 1:00 p.m. There are no Saturday hours the months of July and August. Contact Edith Cummings, Librarian at (603) 483-5374.

Highway Safety Committee

The Highway Safety Committee holds meetings the third Tuesday of the month at the Town Hall at 7:00 p.m.

Historical Association

The Historical Association building is open to the public every third Saturday from 1:00 p.m. to 4:00 p.m. For details on meetings and Potluck suppers, contact Donald or Ann Dollard at (603) 483-8323.

Lions Club

The Lions meet on the second Tuesday of the month at the Town Hall at 7:00 p.m.

Open Space Committee

The Open Space Committee meets monthly.

Planning Board

Monday and Friday, Closed; Tuesday, 8:30 a.m. to 12:00 p.m.; Wednesday, 8:30 a.m. to 2:00 p.m.; and Thursday, 8:30 a.m. to 3:30 p.m. The Planning Board holds public meetings on Wednesday's at the Town Hall at 7:00 p.m. Contact Elizabeth Robidoux, Secretary at (603) 483-5052.

Police Commission

The Police Commission holds meetings on the first Tuesday of the month at the Safety Complex at 7:00 p.m.

Police Department

Edward Picard, Chief; Jane Rego, Office Manager; Annie Flight, Dispatcher can be contacted at (603) 483-2134.

Post Office

Monday thru Friday, 7:30 a.m. to 11:30 a.m. and 12:30 p.m. to 5:00 p.m.; and Saturday 7:30 a.m. to 12:00 p.m. The Lobby opens daily at 6:00 a.m. and remains open until 5:00 p.m. Contact (603) 483-5428.

Recreation Commission

The Recreation Commission holds meetings on the third Tuesday of the month at the Town Hall at 7:00 p.m.

Senior Citizens

The senior residents meet every Thursday at 1:00 p.m. at the Town Hall.

Storm Water Committee

Contact the Town Hall for meeting locations and times.

Tax Collector

Monday, 9:00 a.m. to 2:00 p.m. and 6:00 p.m. to 8:00 p.m.; Tuesday, Closed; Wednesday and Thursday 9:00 a.m. to 2:00 p.m.; and Friday, 9:00 a.m. to 12:00 p.m. Contact Kathleen Sylvia, Tax Collector; and Denise Royce, Deputy Tax Collector at (603) 483-2281.

Town Clerk

Monday, 8:00 a.m. to 2:00 p.m. and 6:00 p.m. to 8:00 p.m.; Tuesday, Closed; Wednesday and Thursday, 8:00 a.m. to 2:00 p.m.; and Friday 8:00 a.m. to 12:00 p.m. Contact Nancy Gagnon, Town Clerk; and Joanne Linxweiler, Deputy Town Clerk at (603) 483-2281.

Volunteer Rescue Squad

The Volunteer Rescue Squad meets on the second Tuesday of the month at the Safety Complex at 7:00 p.m.

Voter Registration

To register to vote contact the Town Clerk.

Zoning Board of Adjustments

Monday and Friday, Closed; Tuesday, 8:30 a.m. to 12:00 p.m.; Wednesday, 8:30 a.m. to 2:00 p.m.; and Thursday 8:30 a.m. to 3:30 p.m. The Zoning Board holds public meetings on the fourth Tuesday of the month at the Town Hall at 7:00 p.m.

Auburn Town Facilities Information

Board of Selectmen

483-5052 Ext. 2

PO Box 309, Auburn NH, 03032

Monday	8:00 AM - 4:30 PM
Tuesday	8:00 AM - 12:00 PM
Wednesday	8:00 AM - 2:00 PM
Thursday	8:00 AM - 4:30 PM
Friday	8:00 AM - 12:00 PM

Building Inspector

483-0516 Ext. 3

PO Box 309, Auburn NH, 03032

Monday	8:30 AM - 12:00 PM
Tuesday	8:30 AM - 12:00 PM
Wednesday	8:30 AM - 12:00 PM
Thursday	8:30 AM - 12:00 PM
Friday	CLOSED

Planning Board Secretary

483-5052 Ext. 4

PO Box 309, Auburn NH, 03032

Monday	CLOSED
Tuesday	8:30 AM - 12:00 PM
Wednesday	8:30 AM - 2:00 PM
Thursday	8:30 AM - 3:00 PM
Friday	CLOSED

Post Office

483-5428

Monday - Friday	7:30 AM - 11:00 AM 1:00 PM - 5:00 PM
Saturday	7:30 AM - 12:00 PM

Tax Collector

483-2281 Ext. 1

PO Box 146, Auburn NH, 03032

Monday	9:00 AM - 2:00 PM 6:00 PM - 8:00 PM
Tuesday	CLOSED
Wednesday	9:00 AM - 2:00 PM
Thursday	9:00 AM - 2:00 PM
Friday	9:00 AM - 12:00 PM

Town Clerk

483-2281 Ext. 1

PO Box 309, Auburn NH, 03032

Monday	8:00 AM - 2:00 PM 6:00 PM - 8:00 PM
Tuesday	CLOSED
Wednesday	8:00 AM - 2:00 PM
Thursday	8:00 AM - 2:00 PM
Friday	8:00 AM - 12:00 PM

Griffin Free Public Library

483-5374

22 Hooksett Rd, Auburn NH 03032

Monday	CLOSED
Tuesday	10:00 AM - 5:00 PM
Wednesday	12:30 PM - 8:00 PM
Thursday	12:30 PM - 8:00 PM
Friday	10:00 AM - 5:00 PM
Saturday	10:00 AM - 1:00 PM
No Saturday hours in the summer!	

Waste Management Inc.

668-6441

249 Londonderry Trpk, Auburn NH

Monday	7:00 AM - 5:00 PM
Tuesday	7:00 AM - 5:00 PM
Wednesday	7:00 AM - 5:00 PM
Thursday	7:00 AM - 5:00 PM
Friday	7:00 AM - 5:00 PM
Saturday	7:00 AM - 3:00 PM

Mailing Information & Phone Number

- ♦ Animal Control Officer
483-2134
- ♦ Auburn District Court
5 Pricilla Lane
624-2084
- ♦ Auburn Village School
4 Eaton Road
483-2769
Fax 483-5144
- ♦ Audubon
668-2045
- ♦ Fire Department
6 Pingree Hill Road
Emergency 911
Non-emergency 483-8141
- ♦ Police Department
55 Eaton Hill Road
Emergency 911
Non-Emergency 483-2134
- ♦ Town Hall
47 Chester Road
Fax 483-0518

TOWN OFFICERS

SELECTMEN

David Anderson - 2006
Bruce Knox - 2007
Harland Eaton - 2008

MODERATOR

C. Donald Stritch - 2006

TOWN CLERK

Nancy H. Gagnon - 2008

DEPUTY TOWN CLERK

Joanne T. Linxweiler

TAX COLLECTOR

Kathleen A. Sylvia - 2008

DEPUTY TAX COLLECTOR

Denice Royce

TREASURER

Lisa Longval - 2006

DEPUTY TREASURER

Jayne Jackson

HIGHWAY AGENT

Emerson B. Heald - 2006

LIBRARY TRUSTEES

Nancy Mayland - 2006
Feria "Fay" Hanscomb - 2007
David Griffin - 2008

CEMETERY TRUSTEES

Auburn Village Cemetery

Michael McCarthy - 2006
David Griffin - 2007
Walter Jamroz - 2008

Longmeadow Cemetery

Michael Zorawowicz - 2006
C. Donald Stritch - 2007
Eva Lunnie - 2008

TRUST FUND TRUSTEES

Dorothy Carpenter - 2006
Patricia Allard - 2007
Howard Burgess - 2008

SUPERVISORS OF THE CHECKLIST

Margo Cox - 2006
Susan Jenkins - 2008
Patricia Allard - 2010

AUDITORS

Frank Edelmann - 2006
Paul Therrien - 2007

BUDGET COMMITTEE

Lewis Theos, Chairman - 2006
Donald Fuller - 2006
Peter Miles - 2007
Albert Samson - 2007
Deidre Nash - 2008
Donald Delande - 2008
Kathleen Porter, School Board Representative
Bruce Knox, Selectmen's Representative

POLICE COMMISSION

Dennis McCarthy - 2006
Charles Kellett - 2007
Hubert Topliff - 2008

POLICE DEPARTMENT

Full-Time

Edward G. Picard, Chief
Lt. David Flight Det Sgt Gary Bartis
Patrol Sgt Charles Pelton
Master Patrolman David Garofano
Off. Charles Chabot Off. David Fletcher

Part-Time

Master Patrolman Daniel Goonan
Off. David Patten Off. James Ford
Off. Willie Scurry Off. Steven Donahue
Off. Calvin Kapos Off. Richard Gilman
Off. Anita Lombardo Off. William Cavanaugh
Off. Richard Clement

Animal Control Officer

Jarlene Cornett

**VOLUNTEER FIRE
CHIEF/FOREST FIRE WARDEN**

Bruce M. Phillips

DEPUTY FIRE WARDENS

Dennis McCarthy	Michael Dignard
Robert Selinga	Todd Dignard
Marcus Cartier	Leo Blais
James Thompson	Robert Welch
Robert Beltz	Robert Goodwin
James Olkovikas	Robert Degroot

**OFFICE OF EMERGENCY
MANAGEMENT/ LOCAL
EMERGENCY PLANNING**

Bruce Phillips, Director

PLANNING BOARD

Charles Worster, Chairman -2007
Kevin Dandrade, Vice Chmn - 2007
James Tillery - 2006
Carol Peterson - 2006
James Fusco - 2008
Alan Cote - 2008
Joseph Wisniewski, Alt. - 2007
Harland Eaton, Selectmen's Representative

**SOUTHERN NEW HAMPSHIRE
PLANNING COMMISSION
REPRESENTATIVES**

Charles Worster
James Fusco

**ZONING OFFICER/BUILDING
INSPECTOR**

Carrie Rouleau-Cote

**ZONING BOARD OF
ADJUSTMENT**

Mark Wright, Chairman - 2007
James Lagana - 2006
Margaret Neveu - 2007
Kathleen Porter - 2008
Michael Dipietro - 2008
Ronald Lambert, Alt. - 2006
Serge Nadeau, Alt. - 2006
James Fusco, Alt/Planning Bd liaison. - 2008

**AUBURN DEVELOPMENT
AUTHORITY**

Michael Dipietro - 2007
Michael Myers - 2007
James Headd - 2008
James Lagana - 2008

TOWN ENGINEER

Kevin Dandrade

RECREATION COMMISSION

Robert Collins, Chairman - 2006
Ruth Martin - 2007
Steven Gelinas - 2007

CONSERVATION COMMISSION

Paul Raiche, Chairman - 2006
E. Duffy Smiley, Vice Chairman - 2008
Alan Villeneuve - 2007
Ethan Howard - 2007
Kathy Toomey - 2007
Stephanie Hanson - 2007

HEALTH OFFICER

Elizabeth Duffy Smiley
Carrie Rouleau-Cote, Deputy

HOG REEVE

James Pollock

BOSTON POST CANE HONOREE

Addie Davis 2000-2005



TOWN OF AUBURN

To the Citizens of Auburn:

We are pleased to submit this annual report to the citizens of Auburn, which details the activities of our municipal government in 2005.

Through the pages of the 2005 Auburn Annual Report, you will read of the activities and accomplishments of all of our Town departments, boards, commissions and officers during the past year, which are many and varied.

During the past year, a number of accomplishments have been realized including:

- The development of a well needed parking area to support the business activity of the Town Hall.
- The establishment of full-time fire and EMS service with the hiring of the Town's first two full-time firefighters.
- The reconstruction of approximately 1600-feet of Pingree Hill Road to the Derry town line, as well as Rattlesnake Hill Road. Several other roads received overlays as well.
- The development of a formal Pay and Classification System for the Town of Auburn to ensure the Town treats current and future employees fairly, both internally and with external competitors.
- The layout of a portion of Steam Mill Road as a Class V road.
- The hiring of the Town's first full-time Town Administrator.

Looking ahead to 2006, the Board will propose Warrant Articles at the Town Meeting to:

- Replace the Depot Road Bridge mainly utilizing funds from the State of New Hampshire.
- Complete the final grading, loaming and seeding for the closure of the old dump area/landfill.
- Rehabilitate the former incinerator building into a usable asset for the Auburn Highway Agent.

It has been an honor for us, individually and collectively, to work on your behalf in managing the affairs of our community. The confidence you have demonstrated by electing us to the Board of Selectmen is a responsibility we take seriously. We have worked hard to always try to communicate with each other and the public in an effort to address matters in a constructive manner. Even though we may not always agree with each other, we have tried to reach decisions that are good for the community as a whole.

To all Town officers, employees and volunteers, we express our sincere appreciation for your continued dedicated service to the citizens of Auburn. Please keep up the good work!

Harland Eaton

David Anderson

AUBURN BOARD OF SELECTMEN

Bruce Knox

PO Box 309 • Auburn, NH 03032-0309

SELECTMEN: (603) 483-5052 • TOWN CLERK/TAX COLLECTOR: (603) 483-2281
BUILDING/ZONING: (603) 483-0516 • PLANNING: (603) 483-0799 • FAX: (603) 483-0518

TOWN ADMINISTRATOR ANNUAL REPORT 2005

It is my pleasure to be able to submit this first report to the residents of Auburn as your Town Administrator.

While others will report on the various accomplishments and activities of the boards, commissions and departments of the Town of Auburn, I welcome the chance to share a few observations since my arrival at the Town Hall in October.

Recognizing that important decisions made by the Board of Selectmen and Budget Committee last year to recommend the Town Administrator's position be established, and the voters approval of this recommendation at the March 2005 Town Meeting, I, feel extremely fortunate to have been selected to fill this position.

During my brief tenure in Auburn, I have come to learn what most of you probably already know. Auburn is a highly desirable community in which to live, to work and to raise a family. The town government has done well in its efforts over the years to provide quality service to the community in an efficient and cost-effective manner. From elected officials, to appointed department heads, to employees of the Town, there is a common desire and effort to serve the community and its residents.

Still a relatively small community, Auburn is poised to experience significant growth in the years ahead. Estimates from regional planning officials suggest the town potentially will double in size in the coming decade. With that growth will come a greater demand for services from the town. I look forward to working with the Board of Selectmen, department heads and citizen committees in addressing those issues and needs in as positive a manner possible.

The Auburn Planning Board is committed to updating the Town's Master Plan and Capital Improvement Plan, which will help establish the direction as to how the town should grow in the future. From maintenance and improvements of the Town's road infrastructure to the continued provision of high caliber public safety services, there will be a concerted effort to address issues in a timely manner.

Being Auburn's first Town Administrator is a privilege that I recognize and appreciate. The responsibility is one I take seriously, while recognizing this is your community. My role is to work with and assist the town's elected officials in their responsibilities to govern the community, and to then work with town employees to carry through on their decisions.

Thank you for the opportunity to be a part of the Town of Auburn.

Respectfully submitted,

William G. Herman, CPM
Town Administrator

≈ Notes ≈

In the early 1600's a group of men called the 'Seven Men,' were "empowered to discharge the business of the Town." The collective name of these individuals later changed to "The Town's Men Select" and eventually became known as "The Selectmen."



Raymond J. Wieczorek
Executive Councilor, District Four

**REPORT TO THE CITIZENS OF EXECUTIVE COUNCIL
DISTRICT FOUR**

By Executive Councilor Raymond Wieczorek

I am honored to be your representative on the Executive Council. The Executive Council consists of five members, elected by the voters in their district, to conduct state business along with the Governor. Our form of state government is unique. The Executive Council has been in existence since colonial times. New Hampshire is the only remaining state where the Executive Council function is to serve as an adviser as well as a check on the Governor.

The Executive Council has had a busy year this year. We have acted on thousands of agenda items that were submitted by State agencies. All state agencies are required to bring expenditures of \$5,000 or more before us for approval. One of those items that was on the agenda several times, was the E-Zpass toll collection system. I supported this project for its ability to speed traffic safely through our tollbooths while also reducing auto emissions from idling automobiles.

We have granted hundreds of Notary Public Commissions, approved several hundred citizens to serve on State Boards and Commissions, promoted many members of our National Guard, and held Judicial Hearings on the Governor's nominations. Several new judges were appointed to the bench, including Gary Hicks of Manchester to the Supreme Court.

The Governor and Council usually meets twice a month. The agenda is posted on our Web site at: www.state.nh.us/council on the Monday before the meeting. Please contact me at any time with issues or concerns, especially regarding items that we will be voting on.

Following the meeting a summary is posted on the above website that tells what action was taken that day.

I thank you very much for electing me to serve in this position. I am honored to represent you.

Sincerely,

Raymond J. Wieczorek
Executive Councilor, District Four

≈ Notes ≈

A Zoning Board of Adjustment was elected in the 1950's to "formulate and administer ordinances that would protect the health and happiness of the people" as a result of Auburn's farming community becoming more concentrated.

**TOWN WARRANT
STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Auburn, in the County of Rockingham in said state,
qualified to vote in Town affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in
Auburn New Hampshire on Tuesday, March 14, 2006 at 7:00 a.m. to act upon the
following subjects:

To bring your ballots for:

First: To bring your ballots for:

- Selectman for three years
- Moderator for two years
- Town Treasurer for one year
- Library Trustee for three years
- Cemetery Trustee (Auburn Village Cemetery) for three years
- Cemetery Trustee (Longmeadow Cemetery) for three years
- Trustee of the Trust Funds for three years
- Supervisor of the Checklist for six years
- Auditor for two years
- Highway Agent for three years
- Police Commission for three years

Second: To see if the Town will vote to adopt the following amendments to the existing Town
Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance
with NH RSA 675:1, et seq. and include the following:

**Are you in favor of the adoption of Amendment No. 1 as proposed by the Auburn Planning
Board for the Town of Auburn Zoning Ordinance as follows:**

Amend the Town of Auburn Zoning Ordinance to clarify that the uses of a "Day Care Center",
"Nursery School", and a "Private Educational Facility" shall only be permitted as an accessory
use in an Industrial zone, by amending the following sections of the Ordinance to read as follows:

Amend 2.02, Words and Terms, #95, Use, Accessory: to add the following sentence: "A Private
educational facility, a nursery school, or any day care center shall only be permitted in the
Industrial Zone as an on-site accessory use to a permitted business and shall be limited to
providing services to the children of employees of the permitted business."

Amend 2.02, Words and Terms, #22, Day Care Center: to add the following sentence: "A day
care center shall not be permitted in the industrial zone unless it is accessory and incidental to
another permitted business."

Amend 2.02, Words and Terms, #59 Nursery School: to add the following sentence: “A Nursery School shall not be permitted in the Industrial zone unless it is accessory and incidental to another permitted business.”

Amend 2.02, Words and Terms, #66 Private Educational Facility: to add the following sentence: “A private educational facility shall not be permitted in the Industrial zone unless it is accessory and incidental to another permitted business.”

Amend 4.08, “I” Industrial to delete “Private Education Facility” from the table of permitted uses, to delete “Day Care Center” from the table of uses allowed by Special Exception, and further to add a new paragraph 4 entitled “Permitted Accessory Uses” which shall read as follows: “In addition to those uses allowed as accessory uses in the Industrial Zone, a “private educational facility,” a “nursery school,” and a “day care center” may be allowed in the Industrial zone if they are accessory to, and incidental to another permitted business in the zone, and are limited to providing services to the children of employees of the permitted business.”

Amend the Zoning Matrix by adding a footnote to the Matrix reflecting this change.

Are you in favor of the adoption of Amendment No. 2 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend 4.04, District Regulations – General to add the following sentence to the end of paragraph 4: “Within a cluster subdivision, all structures larger than 120 square feet, except lawful structures as noted above, shall maintain no less than 60 feet from structures located on abutting lots.”

Are you in favor of the adoption of Amendment No. 3 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend Section 7.06, Certificate of Occupancy, paragraph 1: to read as follows: “No land or building shall be occupied, used, or changed in use until a Certificate of Occupancy has been issued by the Building Inspector stating that the proposed use of such land or building complies with all the provisions of this Ordinance. In the case of construction on a new foundation, a certified foundation plan shall be submitted to the Building Inspector at the time of the foundation inspection showing the location of the new foundation on the lot, and delineating the edge of any wetland within 150 feet of the construction. No construction beyond an existing foundation shall be performed until a certified foundation plan and a to-scale plan of the proposed further construction delineating the edge of any wetland within 150 feet of the construction, is submitted to, and approved by the Building Inspector. “

Are you in favor of the adoption of Amendment No. 4 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend 3.07, Non-Conforming Uses, Lots and Structures: paragraphs B and D to read as follows:

B. Repair of structures and expansion of non-conforming uses

Nothing in this section shall be deemed to prevent normal maintenance and repair of a non-conforming structure, provided that such repair or maintenance does not increase the degree of nonconformity. Removal and replacement of a non-conforming structure, including a building shall comply with all applicable requirements of this Ordinance and the current Building and Life Safety Codes for the Town of Auburn unless the owner receives a variance from the Zoning Board of Adjustment.

As a special exception the Board may allow up to a ten (10) percent expansion in the building area of a conforming building subject to a non-conforming use, provided it is not located on a non-conforming lot. The Board may impose conditions on the expansion which include, but are not limited to, bringing the entire structure into conformity with existing Building and Life safety codes.

Any expansion of a non-conforming use on a non-conforming lot shall require a variance.

D. Non-Conforming Lots.

Any lawful use of a non-conforming lot existing at the effective date of this Ordinance or any amendment thereto, whether a conforming use or a non-conforming use, may be continued indefinitely subject to the restrictions of Sections 3.07A and 3.07B.

Expansion of a building or construction of a new building on a non-conforming lot, (provided the use is conforming), shall be permitted if all structures in the aggregate do not exceed five (5%) percent of the area of the lot, the expansion or new building meets all current Building and Life Safety Codes, and the non-conforming lot meets all Zoning requirements except for frontage and lot size. Buildings on a non-conforming lot which exceed the five percent (5%) area requirement, which do not meet all current Building and Life Safety Codes, or where the non-conforming lot does not meet all Zoning requirements except for frontage and lot size, shall require a variance.

Amend 2.02, Words and Terms, to insert a new definition between "structure", and a "subdivision", renumbering accordingly, to read as follows:

91. Structure, Non-Conforming: A combination of materials for occupancy or use, such as a building, bridge, trestle, tower, framework, antenna, retaining wall, tank, tunnel, tent, stadium, reviewing stand, shed, in-ground pool, above-ground pool, gazebo, platform, greenhouse, deck, pier, wharf, bin, fence, temporary storage facility, permanent storage facility, sign or the like, said term to be interpreted in the broadest sense and meaning, for which a building permit was lawfully issued prior to the posting of the first required legal notice of the adoption of the Ordinance or any subsequent amendment thereto and for which the construction was completed within one year of the effective date of this Ordinance or any subsequent amendment thereto or the time limit prescribed by the building permit or other approval, whichever is shorter.

Are you in favor of the adoption of Amendment No. 5 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend 4.05, "R" Rural District, to add a new paragraph 4. Clustered Residential Development to read as follows:

4. Clustered Residential Development: The following uses shall only be permitted within a clustered residential development by special exception: home shop; home business; day care center - over six children; nursery school; and produce stand.”

Amend the Zoning Matrix by adding a footnote to the Matrix reflecting this change.

Are you in favor of the adoption of Amendment No. 6 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend 4.05, “R” Rural District to add Elderly Housing as a permitted use in the zone by amending 2. Uses, to add the use as a permitted use and further to amend the Zoning Matrix to reflect that Elderly Housing shall be a permitted use in the Rural Zone.

Amend 4.06, “R-1”, Residential-1 District and “R-2”, Residential-2 District by amending 2. Uses 2.1 “Applicable to the R-1 District” to add Elderly Housing as a permitted use and further to amend 2.2 “Applicable to the R-2 District” to add Elderly Housing as a permitted use as well as to amend the Zoning Matrix to reflect this additional permitted use in the Residential-1 District and the Residential-2 District.

Are you in favor of the adoption of Amendment No. 7 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:

Amend the Auburn Zoning Ordinance, by Petition to Amend Article 2 – Definitions, Section 2.02, Words and Terms, number 29 to change 62 to 55; to Amend Article 3 –General Provisions, to add section 3.25 Elderly Housing Regulations; to Amend Article 4 – District Regulations to permit elderly housing in the Rural (R), Residential 1 (R-1), Residential 2 (R-2) and Commercial 1 (C-1) zones; and to Amend the Appendix.

Amend Article 2-Definitions

2.02 Words & Terms

29. By deleting the number "62" throughout the definition and replace it with the number "55"

Amend Article 3 – General Provisions
Add Section

3.25 Elderly Housing Regulations

A. Objectives and Characteristics

The Elderly Housing Regulation is designed to permit an increased residential density greater than allowed with conventional development of the R-, R-1, and R-2 districts and to set criteria that assures a project for the elderly will address the needs specific to the residents of the project.

All elderly housing developments under this section must be established and maintained in compliance with the Fair Housing Act, as amended, 42 USC Sec. 3601 et seq. The Board may require assurance of compliance with the Act by deed restriction or other instrument as a

condition of approval. “Such assurance may consist of a written plan submitted by the Developer, which sets forth (1) the regulations under the Fair Housing Act whereby a project may lawfully discriminate in favor of elderly residents, and (2) how the Developer does or proposes to comply with such requirements, including covenants and other deed restrictions and other to-be-recorded agreements.”

B. Uses

Permitted Uses

1. Elderly Housing Units
2. Elderly Housing Support Facilities

C. Definitions: The following words and terms pertain only to the Elderly Housing Regulations. All words and terms not defined here will assume the definition found elsewhere in the Zoning Ordinance.

1. Home Site: That portion of the Elderly Housing Project upon which the dwelling units are constructed. The area of land for each home site shall be shown on the site plan, but shall not require meets and bounds or be recorded as a separate deed.
2. Open Space: Open Space is that portion of the Elderly Housing Project open and unobstructed from its lowest level to the sky, excluding land occupied by buildings, structures, roads, drives, sidewalks and delineated home sites. Where no separate right-of-way is delineated for private streets, only the pavement areas of the street, curbs, and sidewalks are excluded. Walkways and trails integral to the open space areas that are not curbside sidewalks shall be considered open space. A minimum of 30% of the required open space shall be usable land. Up to 50% of the required open space can be wetlands or water bodies.
3. Useable Land: Land which is not a water body, wetland, or steep slope exceeding 25%.

D. Regulations and Design Criteria

1. Project Size: Minimum size of tract land for an elderly housing development shall be 25 useable acres. This tract shall have a minimum of fifty (50) foot frontage on a Class V road or better, and at the discretion of the Planning Board, a second fifty (50) foot frontage on a Class V road or better may be required for traffic circulation or safety.
2. Open Space: Open space shall be greater than 50% of the Elderly Housing Project tract or lot.
3. Building Set Back: Each multi-unit building shall have a minimum separation from any other building of sixty (60) feet. Each single family dwelling shall have a minimum separation from any other building of sixty (60) feet without fire hydrants or twenty (20) feet with fire hydrants. Each building shall have a minimum setback of thirty (30) feet from the edge of pavement of the internal road system. There shall be a set back of fifty (50) feet from existing public roadways for all support structures and one hundred (100) feet for all Single Family and Multi-Unit structures.
4. Buffers: The Planning Board shall establish criteria for a buffer zone around the entire perimeter of the Elderly Housing Project site based on the following:

- a. Topographic features of the site and adjacent sites;
- b. Use or zoning classifications of the abutting land;
- c. Degree of visual barrier provided by the proposed buffer; and,
- d. Degree of screening provided by the Developer.

In no event shall the buffer zone be less than the following:

<u>Adjacent zone or use</u>	<u>Single Family</u>	<u>Multi-Unit</u>
R, R-1, R-2	50 feet	100 feet
C-1, C-2	50 feet	100 feet
I	50 feet	100 feet

5. Parking: There shall be two (2) parking spaces per dwelling unit. The Planning Board shall carefully consider the location of the parking spaces and the parking areas access to the unit it serves with consideration of use by the elderly.
6. Building Height: Building height shall be limited to one story unless the following criteria are met:

- a. The second floor has an at-grade access, or
- b. The second floor is served by an elevator.

The maximum building shall not exceed thirty-five (35) feet.

7. Dwelling Unit: The standard dwelling unit will have a maximum of two bedrooms. The minimum dwelling size shall be 970 square feet. A site specific floor plan shall be part of the approval process and all designs shall reflect a full time occupancy of no greater than two residents per unit. The project population shall not exceed an average of two persons per unit per site.
8. Allowed Support Facilities: During the Planning Board's plan review hearings, the needs of the elderly shall receive priority consideration when allowing any non-residential support facilities. Support facilities for the Elderly Housing Project may include, but shall not be limited to the following:
 - a. Non-denominational chapel;
 - b. Neighborhood market;
 - c. Recreational facilities, such as card rooms, swimming pool, meeting room, video room, music room and the like;
 - d. Postal sub-station;
 - e. Medical sub-station such as first aid, pharmacy, circuit health care and the like;
 - f. Library
 - g. Circuit Veterinary Care.
9. Site Ownership: At the time of application, the entire site shall either be under one owner, or documents shall be submitted with the application that show all owners of record have applied to the Planning Board for consolidation, pending approval of the site plan.
10. Agreements, Restrictions, and Provisions: All agreements, deed restrictions and organizational provisions for the methods of management and maintenance of the

common land, roads, utilities, and support facilities shall be approved by the Planning Board. The site must be made subject to permanent recorded covenants that each household must be occupied by at least one person 55 years of age or older and the authority and obligation of enforcement is left to the owner or the owners' association. Additionally, the authority to enforce, but not the obligation to, is granted to the Town of Auburn.

11. Road Construction: All roads, sidewalks and drives shall be privately owned and maintained. Street construction shall be in accordance with Subdivision Regulations of the Planning Board. Easements for emergency access and relief from liability shall be given to the Town in a form acceptable to Town Counsel. Sidewalks shall be included satisfactory to Planning Board.
12. Review: Any proposed elderly housing development shall be subject to the "Non-Residential Site Plan Review Regulations" of the Town of Auburn, as amended.
13. Density: Maximum density shall be determined as follows:
 - a. From the gross tract area subtract the following: slopes greater than 25 percent, wetlands, streams and bodies of water. The remaining tract area is the "net tract area" and shall be used for density calculations.
 - b. Elderly Project developments with Public Utility Commission regulated municipal water and sewer may have a density of no greater than six (6) dwelling units per acre of "net tract area".
 - c. All projects without regulated sewer and water shall have a maximum density calculated based on using the State of New Hampshire criteria for flowage of housing for the elderly on a per bedroom basis and dividing the result into the capacity of the site and adding a safety factor of eighty (80) percent. An area or areas shall be set aside in perpetuity and designated for sewage disposal. Its capacity shall be determined for acceptance of leachate on a site specific basis.

Amend Article 4 – District Regulations

Section 4.05 "R" District

2. Uses

Permitted Uses, add U. Elderly Housing

Section 4.06 "R-1"

2.1 Uses

Permitted Uses, add O. Elderly Housing

Section 4.06 "R-2"

2.2 Uses

Permitted Uses, add U. Elderly Housing

Section 4.07 “C-1”

2.1 Uses

Permitted Uses, add X. Elderly Housing

Amend the Appendix accordingly.

(Not recommended by the Planning Board)

Are you in favor of the adoption of Amendment No. 8 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:

Amend Section 2.02, Words and Terms, by deleting number 62 in the entirety and replacing it with:

62. Open Space: Land unencumbered by any roadway, parking space, service area, impervious surface, individual lot, building or other substantial structure (but not land which is wetlands, steep slopes in excess of 20%, or land with poorly drained soils), and designated as open space on a subdivision or site plan.

(Recommended by the Planning Board)

Are you in favor of the adoption of Amendment No. 9 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:

Amend Section 3.11, Clustered Development by deleting the parts 3 and 4 in the entirety and replacing them with:

3. Specific Design Requirements: Two conceptual site plans of the entire tract shall be presented to the Planning Board, one that subdivides the property with standard grid layout, and a second with a cluster or open space layout, both of which shall conform to all the Town’s Regulations and Ordinances in effect at the time of the submittal. A lot(s) created within a Clustered Development which front on an existing or planned public, private, Class V or better road, except lots which fronts on a cul-de-sac, less than 1,200 feet in length, shall comply with all lot restrictions and dimensional requirements within the zone, as if the lot(s) were created under a standard grid layout. No lot shall have less than 20,000 square feet suitable for building purposes in a regular shape, such as a circle or square.
4. Number of Dwelling Units Permitted: The number of units permitted in the Clustered Development shall be limited to no more than the number of units allowed under a standard grid layout or as follows:
 - a. The areas of water bodies, wetlands, class V and VI soils and 20% and greater slopes shall be subtracted from the total acreage of the tract. The remaining area shall be divided by the minimum lot size allowed in the district in which the cluster development is located. The net undeveloped land, including any required buffer area shall become open space, shall be regulated in accord with Paragraph 5, shall not be further subdivided and shall not be used to calculate

density for future development. A minimum of 50% of the clustered development shall remain as open space.

(Not recommended by the Planning Board)

Are you in favor of the adoption of Amendment No. 10 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:

Delete Section 2.02, Definition 66, Permanent Storage Facility and adding definition number 86 Storage Facility as follows:

86. Storage Facility: A carton, freight container, shed, portable storage unit, mobile trailer, tractor trailer, tent or enclosure used for storage of any material, product or similar item, including household goods. A storage facility may be untowable by design, rendered untowable or towable. All storage facilities require a building permit. In no case shall a barn, garage or the like be considered a storage facility.

- a. Permanent Storage Facility: Any storage facility exceeding 120 square feet which has remained on the lot for an uninterrupted time in excess of 365 days. Additionally, permanent storage facilities must be anchored to the ground with a proper foundation or foundations.
- b. Temporary Storage Facility: Any storage facility which is not a permanent storage facility. A storage facility not anchored to the ground or not designed to be anchored to the ground shall be considered temporary.

Amend Section 3.24, Temporary and Permanent Storage Facilities, by deleting the existing text and replacing the text with the following:

3.24 Permanent and Temporary Storage Facilities

All storage facilities shall be located such that they are screened from public view. All permanent storage facilities shall be prohibited in the side and rear yard setbacks. In no case shall any storage facility be allowed in the front yard setback except for construction purposes as permitted by the building inspector and only for such time as the structure is under active construction. Tractor trailer storage facilities are only allowed in the industrial zone upon approval of the planning board.

Amend Article 4.0 District Regulations, Section 4.04 District Regulations- General part 4. to read as follows:

4. The minimum lot sizes, yard and frontage dimensions and maximum heights specified in the district regulation for any particular use are subject to any more restrictive provisions required elsewhere in this Ordinance. No dwelling, structure or use shall be constructed within the yard setbacks, unless elsewhere specified, except for lawful fences, retaining walls, sheds with an area of 120 square feet or less, gazebo, above and in ground pools, green house with an area of 100 square feet or less or a permitted sign.

(Not recommended by the Planning Board)

The polls will be open at 7 a.m. and close at 7 p.m.

You are also notified to meet on Saturday, March 18, 2006 at 1 p.m. at the Auburn Village School to consider the following:

Third: To see if the Town will vote to raise and appropriate the sum of Two hundred fifty-nine thousand two hundred thirty-three dollars (**\$259,233**) for the replacement of the Depot Road Bridge. Of this appropriation, \$246,026 will be received/reimbursed through the Bridge Aid Program Grant from the State of New Hampshire for previous replacement reimbursement work done on the Dearborn Road Bridge, leaving a balance of \$13,607 to be raised by taxes. **(Recommended by the Board of Selectmen)**
(Recommended by the Budget Committee)

Fourth: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA Chapter 35 for the purpose of rehabilitating Town buildings for future uses, to raise and appropriate the sum of One hundred thousand dollars (**\$100,000**) to be placed in this fund, and to designate the Board of Selectmen as agents to expend. The \$100,000 will be transferred from the unexpended fund balance (surplus) as of December 31, 2005. **(Recommended by the Board of Selectmen)** **(Recommended by the Budget Committee)**

Fifth: To see if the Town will vote to raise and appropriate the sum of One hundred twenty-five thousand dollars (**\$125,000**) for 'police outside duty detail'. Said sum to be offset by revenue from organizations and businesses using the service and will have no impact on the tax rate. **(Recommended by Board of Selectmen)** **(Recommended by the Budget Committee)**

Sixth: To see if the Town will vote to raise and appropriate the sum of Five thousand dollars (**\$5,000**) to support the annual "Star Spangled Forever – Honoring Those Who Serve" Parade, and to authorize this cost to be placed in the Selectmen's budget as an annual expense. **(Recommended by Board of Selectmen)** **(Recommended by the Budget Committee)**

Seventh: To see if the Town will vote to raise and appropriate the sum of Fifty thousand dollars (**\$50,000**) to be used for the completion of the Solid Waste/Incinerator site closure and the first year of applicable monitoring fees. The \$50,000 will be transferred from the unexpended fund balance (surplus) as of December 31, 2005. **(Recommended by Board of Selectmen)**
(Recommended by the Budget Committee)

Eighth: By Petition: We the undersigned residents of Auburn, New Hampshire, support the allocation of Thirty-nine thousand five hundred dollars (**\$39,500**) to purchase an "Air Powered Ice Rescue Boat" that will reduce the risk to our Fire & Rescue Personnel and also greatly reduce the rescue time for any victims. This boat will be an all season craft that will be an asset to our community. (Petition was submitted and signed by at least twenty-five certified petitioners) **(Not Recommended by the Board of Selectmen)** **(Not Recommended by the Budget Committee)**

Ninth: By Petition: We the undersigned residents of Auburn, New Hampshire, support the allocation of One hundred ninety thousand dollars (\$190,000) to convert the former Fire House located at 55 Raymond Road to be used as a "Community Center" by such groups as our "Senior Citizens," Lions Club, Boy-Girl-Cub Scouts, etc. (Petition was submitted and signed by at least twenty-five certified petitioners) **(Not Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee)**

Tenth: By Petition: We the undersigned residents of Auburn, New Hampshire, while believing in the importance of conservation, request that all monies paid in lieu of the "Current Use" Property Tax that is currently and "Solely" being paid to the Conservation Commission be redirected into the town's "General" fund to be used for the betterment of our town, such as a "Community Center, Side Walks, etc. (Petition was submitted and signed by at least twenty-five certified petitioners) **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Eleventh: By Petition: We the undersigned residents of Auburn, New Hampshire, hereby support an ordinance to restrict the placement of both Commercial/Political and Private Signs & Displays (balloons, etc.) to include but not limited to:

"Private Events"; i.e.: "Yard/Garage/Moving Sales," Party's or any other private event. These Signs & Displays must be removed within **"24 hours"** after the conclusion of said event.

"Commercial/Political"; i.e.: "Political Office, Open House, Sale, etc." Signs & Displays must be removed within **"72 hours"** of the conclusion of the election or event.

If the Signs & Displays are not removed, the Town of Auburn will remove them and a "Penalty/Fine" of \$100.00 per Sign & Display will be imposed on the offender of which monies will be deposited into the Town of Auburn's "General Fund." (Petition submitted and was signed by at least twenty-five certified petitioners)

Twelfth: By Petition: We the people would like to have an Warrant Article floor for the March election. The Article would be to change the name of Sandy Acres to Wayne R. Eddows Memorial Fields. (Petition submitted and was signed by at least twenty-five certified petitioners)

Thirteenth: To hear the report of the Budget Committee and to see if the Town will vote to raise and appropriate the sum of Three million two hundred fifty-seven thousand one hundred fifty-one dollars (**3,257,151**) to defray Town operating charges and legal obligations for the ensuing year, non-inclusive of the above warrant articles. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Fourteenth: To transact any other business that may legally come before the Town Meeting.

Given under our hands and seals this 23rd day of February, 2006.

We, the undersigned, the Board of Selectmen of the Town of Auburn, do hereby attest that the Town Warrant for 2006 and the proposed Budget were posted on this Thursday, February 23rd, 2006 at the following places:

1. The Bulletin Board at the Town Hall
2. The Bulletin Board at the Post Office
3. The Auburn Village School, Eaton Hill Road

The Selectmen of the Town of Auburn

Harland Eaton, Chairman

Bruce Knox

David Anderson

≈ Notes ≈

Auburn adopted the Municipal Budget Act in the early 1900's, at which time the Moderator appointed six members to "prepare an estimate of the expenditures and returns for the ensuing year."

BUDGET OF THE TOWN/CITY

OF: _____ Town of Auburn _____

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2006 to December 31, 2006

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on the (date) February 23, 2006.

BUDGET COMMITTEE

Please sign in ink.

Lewis Chase
Donald A. Fulk
Robert J. Farnham
William J. Farnham
Richard J. Farnham
John C. Farnham

Donald J. Farnham
John C. Farnham

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3,V)		Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#		Warr. Art.#	Prior Year As Approved by DRA	Expenditures Prior Year		Ensuing Fiscal Year (RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
GENERAL GOVERNMENT									
4130-4139	Executive		142,200	133,859		223,371		223,371	0
4140-4149	Election, Reg & Vital Statistics		65,003	61,357		75,758		75,758	0
4150-4151	Financial Administration		67,722	63,494		76,281		76,281	0
4152	Revaluation of Property								0
4153	Legal Expense		40,000	53,753		60,000		60,000	0
4155-4159	Personnel Administration		28,348	27,910		40,454		40,454	0
4191-4193	Planning & Zoning		148,552	92,243		123,075		123,075	0
4194	General Government Buildings		26,363	27,219		64,199		64,199	0
4195	Cemeteries		12,500	12,500		15,000		15,000	0
4196	Insurance		61,273	59,515		61,923		61,923	0
4197	Advertising & Regional Assoc.		6,694	6,703		6,815		6,815	0
4199	Other General Government		68,925	63,393		70,978		70,978	0
PUBLIC SAFETY									
4210-4214	Police		780,053	789,510		822,142		822,142	0
4215-4219	Ambulance		45,000	45,000		45,000		45,000	0
4220-4229	Fire		143,447	147,406		298,703		298,703	0
4240-4249	Building Inspection								0
4290-4298	Emergency Management		5,480	4,908		2,250		2,250	0
4299	Other (Including Communications)								0
AIRPORT/AVIATION CENTER									
4301-4309	Airport Operations								0
HIGHWAYS & STREETS									
4311	Administration								0
4312	Highways & Streets		364,058	365,041		417,115		416,115	1,000
4313	Bridges		16,500	5,666		0		0	0

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PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#	Warr. Art.#		Prior Year As Approved by DRA	Expenditures Prior Year	(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED	Ensuing Fiscal Year	NOT RECOMMENDED
HIGHWAYS & STREETS cont.										
4316		Street Lighting	8,500	8,320	0				0	0
4319		Other	2,000	797	0				0	0
SANITATION										
4321		Administration								0
4323		Solid Waste Collection								0
4324		Solid Waste Disposal	4,001	112	3,800				3,800	0
4325		Solid Waste Clean-up								0
4326-4329		Sewage Coll. & Disposal & Other								0
WATER DISTRIBUTION & TREATMENT										
4331		Administration								0
4332		Water Services								0
4335-4339		Water Treatment, Conserv. & Other								0
ELECTRIC										
4351-4352		Admin. and Generation								0
4353		Purchase Costs								0
4354		Electric Equipment Maintenance								0
4359		Other Electric Costs								0
HEALTH/WELFARE										
4411		Administration	2,024	1,764	2,086				2,086	0
4414		Pest Control	13,189	12,212	16,730				16,730	0
4415-4419		Health Agencies & Hosp. & Other	2,739	2,739	2,739				2,739	0
4441-4442		Administration & Direct Assist.	15,561	9,537	20,617				20,617	0
4444		Intergovernmental Welfare Pymnts	3,835	3,835	3,835				3,835	0
4445-4449		Vendor Payments & Other								

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#	Warr. Art.#		Prior Year As Approved by DRA	Expenditures Prior Year	(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
CULTURE & RECREATION										
4520-4529		Parks & Recreation	37,302	32,493	20,612		20,611		1	
4550-4559		Library	82,896	82,932	93,116		93,116		0	
4583		Patriotic Purposes								
4589		Other Culture & Recreation								
CONSERVATION										
4611-4612		Admin. & Purch. of Nat. Resources	4,461	825	4,582		4,132		450	
4619		Other Conservation								
4631-4632		REDEVELOPMNT & HOUSING								
4651-4659		ECONOMIC DEVELOPMENT								
DEBT SERVICE										
4711		Princ.- Long Term Bonds & Notes	90,000	90,000	90,000		90,000		0	
4721		Interest-Long Term Bonds & Notes	22,725	22,725	18,225		18,225		0	
4723		Int. on Tax Anticipation Notes	2,500	0	1		1		0	
4790-4799		Other Debt Service								
CAPITAL OUTLAY										
4901	6	Land	69,171	111,888	0		0			
4902		Machinery, Vehicles & Equipment	75,516	74,494	74,494		74,494		0	
4903		Buildings								
4909	4,5,7	Improvements Other Than Bldgs.	479,138	387,444	504,701		504,701		0	
OPERATING TRANSFERS OUT										
4912	3	To Special Revenue Fund	125,000	71,176						
4913		To Capital Projects Fund								
4914		To Enterprise Fund								
		Sewer-								
		Water-								

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)		Appropriations Prior Year As Approved by DRA		Actual Expenditures Prior Year		SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED		NOT RECOMMENDED	
	Warr. Art.#		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX	
OPERATING TRANSFERS OUT cont.												
		Electric-										
		Airport-										
4915		To Capital Reserve Fund										
4916		To Exp.Tr.Fund-except #4917										
4917		To Health Maint. Trust Funds										
4918		To Nonexpendable Trust Funds										
4919		To Agency Funds										
		SUBTOTAL 1		3,062,676		2,872,771		3,258,602		3,257,151		1,451

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Page 4	Account Number	WA #	Description	Amount
Expenditure	4909	5	FT Firefighters	44,216.06
Breakdown		4	Town Admin	22,346.01
		7	Speed Trailer	13,768.34
		N/A	Road Recon	307,113.86
				<u>387,444.27</u>

****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
4915	Town Building Reserve	4			100,000		100,000	0
								0
								0
								0
								0
								0
								0
SUBTOTAL 2 RECOMMENDED					100,000	0	100,000	0

****INDIVIDUAL WARRANT ARTICLES****

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
4909	Depot Rd Bridge Replacement	3			259,233		259,233	0
4912	Police Outside Detail	5			125,000		125,000	0
4909	Star Spangled Parade	6			5,000		5,000	0
4913	Incinerator Closure Project	7			50,000		50,000	0
4902	Air Powered Rescue Boat	8				39,500		39,500
4903	Community Center	9				190,000		190,000
SUBTOTAL 3 RECOMMENDED					439,233	229,500	439,233	229,500

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
TAXES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes				
3180	Resident Taxes				
3185	Timber Taxes		5,300	6,701	6,400
3186	Payment in Lieu of Taxes		657,433	631,734	631,734
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		25,000	27,757	26,000
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu'yd)				
LICENSES, PERMITS & FEES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits		25,000	25,089	22,000
3220	Motor Vehicle Permit Fees		1,025,000	1,172,464	1,098,000
3230	Building Permits		45,000	40,582	40,000
3290	Other Licenses, Permits & Fees		13,000	11,431	11,280
3311-3319	FROM FEDERAL GOVERNMENT				
FROM STATE			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		21,040	31,523	21,040
3352	Meals & Rooms Tax Distribution		183,629	183,629	183,000
3353	Highway Block Grant		119,509	119,509	119,000
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)		8,000	7,980	246,026
3379	FROM OTHER GOVERNMENTS				
CHARGES FOR SERVICES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		160,000	160,698	50,758
3409	Other Charges				
MISCELLANEOUS REVENUES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property		13,200	13,200	0
3502	Interest on Investments		15,000	22,688	15,000
3503-3509	Other				
INTERFUND OPERATING TRANSFERS IN			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds	3	125,000	73,091	125,000
3913	From Capital Projects Funds				

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
INTERFUND OPERATING TRANSFERS IN cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds				
3916	From Trust & Agency Funds		5,000	0	0
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes				
Amounts VOTED From F/B ("Surplus")					150,000
Fund Balance ("Surplus") to Reduce Taxes					
TOTAL ESTIMATED REVENUE & CREDITS			2,446,111	2,528,076	2,745,238

****BUDGET SUMMARY****

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)		3,258,602	3,257,151
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)		100,000	100,000
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)		439,233	439,233
TOTAL Appropriations Recommended		3,797,834	3,796,384
Less: Amount of Estimated Revenues & Credits (from above)		2,745,238	2,745,238
Estimated Amount of Taxes to be Raised		1,052,596	1,051,146

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$361,366.50
 (See Supplemental Schedule With 10% Calculation)

≈ Notes ≈

Auburn's total operating budget in 1966 was \$60,577.71.

**ANNUAL TOWN MEETING
AUBURN, NEW HAMPSHIRE
2005**

The Annual Meeting for the Town of Auburn, N.H. was called to order by the Assistant Moderator, Albert Samson, at 7:00AM on March 8, 2005. Voting proceeded until 7:00PM.

The business meeting was adjourned to Saturday, March 12th at 1:00PM to take up Articles Three through Nine.

Articles One and Two were decided on the written ballot on March 8th with the following results. 335 voted (4 absentee). (Note: snow storm could account for low turnout.) 1 registered to vote on election day, making the total number of registered voters 3488. .

First:

Selectman three years	Harland Eaton	243	Write ins 36
	Paula Marzloff 10; Ken Remington 3;		
	D. Nye 2, and a smattering of single votes		
Town Clerk three years	Nancy H. Gagnon	325	Write ins 3
Tax Collector three years	Kathleen A. Sylvia	308	
Town Treasurer one year	Lisa Longval	300	
Auditor two years	Paul Therrien	303	Write ins 2
Library Trustee three years	David S. Griffin	318	Write ins 1
Cemetery Trustees(Village) three years	Walter W. Jamroz	306	
(Longmeadow) three years	Eva L. Lunnie	311	Write ins 1
Trustee of Trust Funds three years	Howard Burgess	300	
Police Commission three years	Hubert J. Topliff	291	Write ins 8

Second: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board.

1. Are you in favor of the adoption of Amendment 1 as proposed by the Planning Board for the Auburn Zoning Ordinance as follows:

To amend Section 3.08 Sign Regulations, C. Rural and Residential Districts to add a new subparagraph 3 as follows:

3. One unlit sign naming a residential development may be approved by the Planning Board as part of subdivision or site plan review approval. The sign shall not exceed sixteen (16) square feet, shall be durably constructed, solidly erected and provisions shall be made, to the satisfaction of the Planning Board, for future maintenance of the sign. No such sign shall be placed within the public right of way, unless such placement has been approved by both the Planning Board and the Town Road Agent. Any approval by the Planning Board and Town Road Agent for the placement

of such a sign shall be deemed a temporary license which may be revoked without cause at any time by either the Town Road Agent and/or the Planning Board.

To further amend Section 3.08 Sign Regulations, B. Signs Permitted in Any District, to amend subparagraph 3 to add the following:

2. A temporary sign naming a residential development not to exceed thirty-two (32) square feet may be permitted by the Planning Board as part of Site Plan or Subdivision review until such time as the development has been substantially completed or a permanent sign has been erected, whichever is sooner. **YES 212 NO 112**

2. Are you in favor of the adoption of Amendment 2, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 3.08 Sign Regulations, D. Commercial and Industrial Districts to amend subparagraph 1 and to add the following paragraph to read as follows:

For those uses in the industrial zone subject to subdivision or site plan review, the Planning Board may upon application, waive the dimensional requirement of forty (40) square feet in area or permit more than one sign on a single lot upon a showing to the satisfaction of the Planning Board that an additional sign or an increase in square footage is appropriate for the particular development, is consistent with the nature of the proposed use, will not detract from the overall appearance of the development, and is in keeping with the zone. Any increase in total, combined square footage beyond sixty (60) square feet and any increase beyond two signs shall require a special exception from the Zoning Board of Adjustment. **YES 198 NO 123**

3. Are you in favor of the adoption of Amendment 3, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend the definition of "multi-unit commercial establishment," as set forth in 2.02 Words and Terms, 56. Multi-Unit Commercial Establishments to read as follows:

A building or buildings on the same parcel, or more than one parcel consolidated as a single development, containing two or more non-residential uses, non-residential units or condominiums used principally for providing commercial services such as a sales establishment, commercial service establishment, warehouse establishment and the like. **YES 192 NO 123**

4. Are you in favor of the adoption of Amendment 4, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 2.02 Words and Terms to further define 3. Agricultural Use to

add additional language to the preliminary sentence to read as follows:

The use of land for the purpose of cultivating the soil, producing farm, forest or horticultural crops/dairy and/or raising live stock, poultry or other farm animals, subject to the restrictions and regulations of the current Town of Auburn and State Health and Sanitary Codes and the Best Management Practices as published by the University of New Hampshire for animal husbandry.; and further,

To amend Section 3.02 Animal Husbandry, so that the first sentence is amended to read as follows:

Animal husbandry shall be conducted in accordance with the restrictions and regulations of the Town of Auburn and State Health and Sanitary Codes and the Best Management Practices as published by the University of New Hampshire for animal husbandry.

YES 210 NO 112

5. Are you in favor of the adoption of Amendment 5, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend Section 3.09 Growth Management, A. Findings, such that the first sentence shall read as follows:

“Auburn has recently updated (2002) and reaffirms its Master Plan.”

YES 220 NO 87

6. Are you in favor of the adoption of Amendment 6, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 6.11 Motion for Rehearing to read as follows:

Within thirty (30) days after any order or decision of the Zoning Board of Adjustment, the Selectmen, any party to the action or proceedings, or any person directly affected thereby may apply for a rehearing in respect to any matter determined in the action or proceeding, or covered or included in the order, specifying in the Motion for Rehearing the ground therefore, and the Board of Adjustment, may grant such rehearing if in its opinion good reason therefore is stated in the motion. This thirty-day time period shall be counted in calendar days beginning with the date upon which the Board voted to approve or disapprove the application; provided however, that if the moving party shows that the minutes of the meeting at which such vote was taken, including the written decision, were not filed within one hundred forty-four (144) hours of the vote pursuant to NH RSA 676:3-II, the person applying for the rehearing shall have the right to amend the Motion for Rehearing, including the grounds therefore, within thirty (30) days after the date on which the written decision was actually filed.

Upon the filing of Motion for Rehearing, the Board shall within thirty (30) days

either grant or deny the application, or suspend the order or decision complained of pending further consideration. Any order of suspension may be upon such terms and conditions as the Board may prescribe.

YES 207 NO 103

7. Are you in favor of the adoption of Amendment 7, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 3.15 Flood Plain Development Regulations to amend the first paragraph to read as follows:

“The following regulations in this Ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its “Flood Insurance Study for Rockingham County, State of New Hampshire” dated May 17, 2005 and as amended from time to time, together with the associated Flood Insurance Rate Map Panels, numbered 33015C0145, 33015C0165, 33015C0170, 33015C0307, 33015C0309, 33015C0328, 33015C0330, 33015C0335, 33015C0337, and 33015C0341, dated May 17, 2005 and as amended from time to time, which are hereby declared to be a part of this Ordinance and incorporated herein by reference. If any provision of these regulations differs or conflicts with any provision of the Zoning Ordinance or other Ordinance or Regulations, the provision imposing the greater restriction or more stringent standard shall control.”

YES 199 NO 115

8. Are you in favor of the adoption of Amendment 8, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend Section 2.02 Words and Terms, 27. Dwelling Unit, Accessory, such that the second sentence reads as follows:

“An accessory dwelling unit shall have no more than one (1) bedroom, and shall not exceed eight hundred fifty (850) square feet in living area with a total area not to exceed nine hundred fifty (950) square feet and shall be attached to a single family detached dwelling.”

YES 165 NO 149

9. Are you in favor of the adoption of Amendment 9, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 2.02 Words and Terms, 87. Structure, to read as follows:

A combination of materials for occupancy or use, such as a building, bridge, trestle, tower, framework, antenna, retaining wall, concrete pad other than a driveway, asphalt pad other than a driveway, tank, tunnel, tent, portable garage, stadium, reviewing stand, shed, in ground pool, above ground pool, gazebo, platform, greenhouse, deck, pier, wharf, bin, fence, temporary storage facility or structure, sign or the like, said term to be interpreted in its broadest sense and meaning.

YES 144 NO 166

10. Are you in favor of the adoption of Amendment 10, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows?

To amend Section 2.02, Words and Terms to add a new definition entitled “Permanent Storage Facility” and to renumber the definitions accordingly, to read as follows:

Permanent Storage Facility

Any carton, freight container, shed, portable storage unit, mobile trailer, tractor trailer, tent or enclosure used for the storage of any material, product or similar item, including household goods, which is either untowable or has been rendered untowable, or if towable has remained on the site for an uninterrupted time in excess of three hundred sixty five (365) days. All storage facilities and structures whether temporary or permanent shall conform to the setbacks within the zone and all permanent storage facilities or structures shall require a building permit prior to being located on the site. Sheds which are not located on a concrete foundation and which are portable may be located in the side and rear yard setback with a building permit provided they do not exceed 120 square feet in area.

And further to amend Section 4.04, District Regulations – General, to amend the last sentence of paragraph 4 to read, “No dwelling, structure, or use shall be constructed within the yard setbacks, except for lawful fences, retaining wall, sheds with an area of 120 square feet or less, gazebo, above-ground pools, aprons surrounding in-ground pools, patios, greenhouse with an area of 100 square feet or less, or a permitted sign.

And further to amend Section 3.0 General Provisions to add a new subsection to read as follows:

Temporary and Permanent Storage Facilities

The use of cartons, tents, tractor trailers, mobile trailers, portable storage units and freight containers as permanent storage facilities or structures shall require a special exception in all zones. The use of cartons, tractor trailers, portable storage units, mobile trailers and freight containers as temporary storage shall be prohibited in all zones except the Industrial zone. Temporary storage in a tractor trailer, portable storage unit, freight container, or mobile trailer may be permitted by the building inspector in any zone for construction purposes, and only for such time as the structure is under active construction.

YES 159 NO 157

11. Are you in favor of the adoption of Amendment 11, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

To amend Section 2.02 Words and Terms to add the term “Elderly Housing,” and

to define the term as follows:

“Elderly Housing, shall mean housing that is intended and operated for occupancy by at least one person sixty-two (62) years or older per unit. Elderly Housing shall provide significant facilities and services specifically designed to meet the physical or social needs of older persons. The applicant who seeks to qualify a development as “Elderly Housing” shall submit documentation to the Planning Board which ensures that units are occupied by at least one person sixty-two (62) years of age or older and that policies and procedures have been adopted which bind the developer and subsequent owners to the requirement that the unit be occupied by at least one person sixty-two (62) years of age or older.”

YES 226 NO 96

12. Are you in favor of the adoption of Amendment 12, as proposed by the Planning Board for the Town of Auburn Zoning Ordinance as follows:

Amend Section 2.02 Words and Terms, to add a new definition of the term “Sexually Oriented Business,” and to renumber the existing definitions accordingly, said new definition to read as follows:

Sexually Oriented Business: A business where ten (10) percent or more of the gross revenues, the stock in trade, or the goods or paraphernalia displayed are of a sexually oriented or sexually explicit nature. Other examples of sexually oriented businesses, include, but are not limited to, theaters, or the like where sexually explicit materials are shown depicting sexual conduct, nude modeling studios depicting sexual conduct, sexually oriented massage parlors, businesses, including restaurants and bars which offer live nude-dancing, nude wrestling, video booths, adult book stores, or any form or depiction of sexual encounter or conduct, and any escort service offering sexual conduct. As used in this definition the term “sexually oriented goods or paraphernalia” shall have the same meaning as the term “material” defined in NH RSA 650:1(III) and the term “sexual conduct” shall have the same meaning as defined in NH RSA 650:1(VI).

And further, to amend:

Section 2.02 Words and Terms, 19. Commercial Service Establishment to add the following sentence:

This definition does not include a sexually oriented business.

Section 2.02 Words and Terms, 35. Home Business to add the following sentence:

This definition does not include a sexually oriented business.

Section 2.02 Words and Terms, 40. Indoor Commercial Recreation Facility to add the following sentence:

This definition does not include a sexually oriented business.

Section 2.02 Words and Terms, 72. Restaurant to add the following sentence:

This definition does not include a sexually oriented business.

Section 2.02 Words and Terms, 75. Sales Establishment to add the following sentence:

This definition does not include a sexually oriented business.

And further to amend Section 4.07 "C-1, Commercial-One District and "C-2", Commercial-Two District, 2. Uses, 2.1 Applicable to the C-1 District to list the use, Sexually Oriented Business, as a use allowed by special exception in the C-1 District; and to add a new subparagraph 4., to read as follows:

4. In addition to meeting the criteria set forth in this Ordinance for a special exception, the following conditions shall also be met by the applicant proposing a sexually oriented business as a part of their application for a special exception in the C-1 zone, and if not met, the use shall be deemed a prohibited use:
 - a. No sexually oriented business shall be located within 1000 feet of the property line of a church, cemetery, private educational facility, public or private school, senior center, day care center, hospital, municipal facility, public park, playground, public recreational facility, or dwelling unit;
 - b. No sexually oriented business shall be located within 250 feet of the right of way of Route 101 (including on and off ramps) or Route 28 By-Pass. No Sexually oriented business shall be located in a multi-use commercial development.
 - c. No sexually oriented material shall be visible from the outside of the building.
 - d. No private rooms or booths shall be constructed as part of the use.

To amend Appendix A, the Zoning Matrix of Uses and Districts to indicate that the use of a sexually oriented business shall be a prohibited use in the R- Rural, R1 – Residential-One, R2 – Residential-Two, C2 – Commercial-Two zone, and "I" Industrial districts, and a use allowed by special exception in the C1 - Commercial-One zone. And further to add a footnote to the indication that the use is allowed by special exception in the C-1 District, to state, "See Section 4.07, paragraph 4."

YES 241 NO 81

On Saturday, March 12, 2005, the Moderator, C. Donald Stritch, opened the reconvened meeting at 1:00PM. There were 122 registered voters in attendance (a snow storm that day may account for the low voter turnout). Each voter was checked in on the checklist and given a voter ID card to be used when a vote was called. He gave the rules for the meeting and read the results of Article One and Two which were voted on by ballot on Tuesday, March 8th. The meeting began with the Pledge of Allegiance.

Third: To see if the Town will vote to raise and appropriate the sum of one hundred twenty-five thousand dollars (**\$125,000**) for 'police outside duty detail.' The said sum will be offset by revenue from organizations and businesses using the service and will have no impact on the tax rate. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Three was moved by Chief Edward Picard, and seconded by Bob Collins. There was no discussion. Vote was in the affirmative and the Moderator declared **Article Three Passed.**

Fourth: To see if the Town will vote to raise and appropriate the sum of up to forty-five thousand dollars (**\$45,000**) for the purpose of hiring a full-time Town Administrator and authorize placement of the costs associated with the position be placed in the Selectmen's budget as an annual expenditure. The said sum represents salary and benefits for the first six (6) months, beginning July 1, 2005. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Bruce Knox moved the article, seconded by Al Samson. Selectman Knox explained that this position is necessary due to the increased responsibilities of the Board of Selectmen. It would give continuity to town government and be very advantageous in view of requirements from the federal and state governments which need to be dealt with on a day to day basis. Bruce offered the following information in answer to questions from various citizens. The administrator would be hired by and be under the supervision of the Board of Selectmen. Educational requirements are 5 years town government experience, or 3 years experience and a masters degree in business. Bruce gave an outline of the tentative job description. Former selectmen, James Headd, Al Samson and Charles Kellett spoke in favor of this article.

A secret ballot was requested by seven registered voters. There being no further discussion, the moderator called for the vote to begin which continued until the Moderator determined that all who wished to vote had done so. The Moderator declared the paper ballot results: **YES 94 NO 27. Article Four passed.**

Fifth: To see if the Town will vote to raise and appropriate the sum of fifty-three thousand nine hundred nineteen dollars (**\$53,919**) for the purpose of hiring two (2) full time fire fighters. The said sum represents salary and benefits for the first six, (6) months,

beginning July 1, 2005. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Bruce Phillips moved Article Five, seconded by Lewis Theos. In answer to questions, Chief Bruce Phillips explained that NFPA Code 1710 210 does recommend a minimum of four firefighters, however we have mutual aid on automatic, especially for structure fires, and we use Derry for paramedic calls. Anyone hired for these positions would need to meet the basic state standards. There would be staggering hours, possibly to cover 7AM to 5PM. There would still be volunteers, that remains status quo. Down time duties were outlined, such as inspections, and fire drills at the school. Bruce said that he never wanted to do this, but personal feelings cannot override the public safety. Harland Eaton spoke in favor on behalf of the Board of Selectmen.

There being no further discussion, vote was taken. The Moderator declared the vote in the affirmative and **Article Five passed.**

Bob Collins, Recreation Commission, presented the annual Auburn Service Award. Wayne Eddows, who was diagnosed with cancer in 2004, was very active in scouts, baseball and football, and was President of the Auburn Little League. He passed away on February 8th. The award was presented to his wife, Nancy Eddows. Bob said, "He left us with good times and memories."

Sixth: To see if the Town will vote to raise and appropriate the sum of sixty nine thousand one hundred seventy one dollars **(\$69,171)** for the purpose of constructing a new parking area with related improvements on the Town-owned parcel (Tax Map 26, Lot 26) abutting the Town Hall. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Harland Eaton moved the question, and Al Samson seconded. Harland showed a proposed drawing and explained the need. There will be 35 parking spaces. There being no discussion, vote was taken. The Moderator declared the vote in the affirmative and **Article Six passed.**

Seventh: To see if the Town will vote to raise and appropriate the sum of fourteen thousand dollars **(\$14,000)** for the purchase of a speed monitoring awareness trailer. The said sum will be offset by a fifty percent (50%) grant from the State of New Hampshire Highway Safety Fund. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

David Flight moved Article Seven and it was seconded by Hubert Topliff. There was no discussion. Vote was taken and the Moderator declared the vote in the affirmative. **Article Seven passed.**

Eighth: To hear the report of the Budget Committee and to see if the Town will vote to raise and appropriate the sum of two million seven hundred fifty-five thousand five hundred eighty six dollars (**\$2,755,586**) to defray Town operating charges and legal obligations for the ensuing year, non-inclusive of the above warrant articles.

Selectman David Anderson moved Article Eight in the amount of \$2,755,586, seconded by Peter Miles. Paula Marzloff asked the status of the developer's contribution (a Planning Board requirement) on the Hooksett Road improvement. Selectman Eaton stated that it is approximately \$20,000 and is presently being resolved.

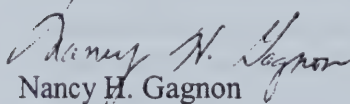
There being no further discussion, vote was taken. The Moderator declared the vote in the affirmative and **Two Million Seven Hundred Fifty-five Thousand Five Hundred Eighty-Six dollars (\$2,755,586) was raised to defray Town operation charges and legal obligations for the ensuing year, non-inclusive of the above warrant articles.**

Ninth: To transact any other business that may legally come before the Town Meeting.

Selectman Eaton thanked the staff of the town for their hard work and cooperation. He also recognized all volunteers on town boards and asked them to stand.

Charles "Stoney" Worster made a motion to adjourn at 2:05PM, seconded by Bob Collins.

Respectfully submitted,



Nancy H. Gagnon
Town Clerk

COMPARATIVE STATEMENT OF APPROPRIATIONS

(General Operations)

Year 2005

<u>Purpose of Appropriation</u>	<u>Appropriated</u> <u>2005</u>	<u>Prior Year</u> <u>Encumbrances</u>	<u>Adjusted Budget</u> <u>W/encumbrances</u>	<u>*YTD</u> <u>Expenditures</u>	<u>Encumbered</u> <u>2006</u>	<u>Remaining</u> <u>Unexpended</u>	<u>Percent</u> <u>Under/Over</u>
GENERAL GOVERNMENT							
Executive	142,200	0	142,200	133,859	0	8,341	5.9%
Elections, Registration, Vital Statistics	65,003	0	65,003	61,357	0	3,646	5.6%
Financial Administration	67,722	0	67,722	63,494	0	4,228	6.2%
Legal Expenses	40,000	0	40,000	53,753	0	(13,753)	-34.4%
Personnel Administration	28,348	0	28,348	27,910	0	438	1.5%
Planning & Zoning	148,552	0	148,552	92,243	40,000	16,309	11.0%
General Government Buildings	26,363	5,630	31,993	27,219	0	4,774	18.1%
Cemeteries	12,500	0	12,500	12,500	0	0	0.0%
Insurance	61,273	0	61,273	59,515	0	1,758	2.9%
Advertising & Regional Association	6,694	0	6,694	6,703	0	(9)	-0.1%
Other General Government	68,925	0	68,925	63,543	2,500	2,882	4.2%
TOTAL GENERAL GOVERNMENT	667,580	5,630	673,210	602,096	42,500	28,614	4.3%
PUBLIC SAFETY							
Police	780,053	0	780,053	789,410	0	(9,357)	-1.2%
Ambulance	45,000	0	45,000	45,000	0	0	0.0%
Fire	143,447	0	143,447	147,406	0	(3,959)	-2.8%
Emergency Management	5,480	0	5,480	4,908	0	572	10.4%
TOTAL PUBLIC SAFETY	973,980	0	973,980	986,725	0	(12,745)	-1.3%
HIGHWAYS & STREETS							
Highways & Streets	364,058	5,458	369,516	365,041	9,100	(4,625)	-1.3%
Bridges	16,500	0	16,500	5,666	0	10,834	65.7%
Street Lighting	8,500	0	8,500	8,320	0	180	2.1%
Other	2,000	0	2,000	797	0	1,203	60.2%
TOTAL HIGHWAYS & STREETS	391,058	5,458	396,516	379,824	9,100	7,592	1.9%
SANITATION							
Solid Waste Disposal	4,001	0	4,001	112	0	3,889	97.2%
TOTAL SANITATION	4,001	0	4,001	112	0	3,889	97.2%
HEALTH							
Animal Control	13,189	0	13,189	12,212	0	977	7.4%
Health Agencies & Hospitals	2,739	0	2,739	2,739	0	0	0.0%
Health Department	2,024	0	2,024	1,764	0	260	12.8%
TOTAL HEALTH	17,952	0	17,952	16,715	0	1,237	6.9%

COMPARATIVE STATEMENT OF APPROPRIATIONS
(General Operations)
Year 2005

<u>Purpose of Appropriation</u>	<u>Appropriated 2005</u>	<u>Prior Year Encumbrances</u>	<u>Adjusted Budget W/encumbrances</u>	<u>*YTD Expenditures</u>	<u>Encumbered 2006</u>	<u>Remaining Unexpended</u>	<u>Percent Under/Over</u>
WELFARE							
Direct Assistance	15,561	0	15,561	9,537	0	6,024	38.7%
Intergovernmental Welfare Payments	3,835	0	3,835	3,835	0	0	0.0%
TOTAL WELFARE	19,396	0	19,396	13,372	0	6,024	31.1%
CULTURE & RECREATION							
Parks & Recreation	37,302	500	37,802	32,493	0	5,310	14.2%
Library	82,896	0	82,896	82,932	0	(36)	0.0%
TOTAL CULTURE & RECREATION	120,198	500	120,698	115,424	0	5,274	4.4%
CONSERVATION							
Conservation Administration	4,461	0	4,461	825	0	3,636	81.5%
TOTAL CONSERVATION	4,461	0	0	825	0	3,636	81.5%
DEBT SERVICE							
Principal on Long Term Bonds & Notes	90,000	0	90,000	90,000	0	0	0.0%
Interest on Long Term Bonds & Notes	22,725	0	22,725	22,725	0	0	0.0%
Interest on Tax Anticipation	2,500	0	2,500	0	0	2,500	100.0%
Cost of Debt Issuance	0	0	0	0	0	0	#DIV/0!
TOTAL DEBT SERVICE	115,225	0	115,225	112,725	0	2,500	2.2%
CAPITAL OUTLAY							
Land Improvements	69,171	0	69,171	111,888	28,700	(71,417)	-103.2%
Machinery, Vehicles & Equipment	75,516	0	75,516	74,494	0	1,022	1.4%
Road Reconstruction	366,219	130,000	496,219	307,114	163,219	25,886	7.1%
Other Improvements	112,919	0	112,919	80,330	0	32,588	28.9%
TOTAL CAPITAL OUTLAY	623,825	130,000	753,825	573,826	191,919	(11,920)	-1.9%
OTHER							
Special Revenue Projects	125,000	0	125,000	71,176	0	53,824	43.1%
TOTAL OTHER	125,000	0	125,000	71,176	0	53,824	43.1%
TOTALS:	3,062,676	141,588	3,199,803	2,872,820	243,519	87,924	269.3%

* **NOTE:** Any variances between appropriations reported on this statement and appropriations reported on MS-7 forms are due to accounting adjustments or expenditure postings post budget finalization date.

≈ Notes ≈

According to Auburn's History Book, no salaries were reported (at least up until 1966) because "no salaries were paid; the people served without compensation."

**EMPLOYEE
2005 EARNED WAGES**

Employee Name	Regular Wages	Overtime	Outside Detail **	Gross Wages
<u>Town Employees</u>				
Anderson, David - Selectman	2,111.50			2,111.50
Burgess, Howard - Trustee of Trust Funds	220.00			220.00
Cornett, Jarlene - Animal Control Officer	9,631.44			9,631.44
Desruisseau, Kimberly R, Secretary	1,115.00			1,115.00
Eaton, George - Custodian	7,038.98			7,038.98
Eaton, Harland - Chairman Selectman	2,236.50			2,236.50
Foskitt, Jeremy - Street Laborer	3,117.35	189.75		3,307.10
Gagnon, Nancy - Town Clerk	25,582.96			25,582.96
Gilon, Jane E - Secretary	437.50			437.50
Hawley, Kathryn - Administrative Assistant	25,275.38	582.18		25,857.56
Heald, Emerson - Road Agent	1,546.56			1,546.56
Herman, William G - Town Administrator	12,668.99			12,668.99
Heald, Kevin - Street Laborer	3,948.00			3,948.00
Hrycuna, Philip - Street Laborer	12,264.21	724.61		12,988.82
Jackson, Jayne - Treasurer	730.29			730.29
Knox, Bruce - Selectman	2,111.50			2,111.50
Linxweiler, Joanne - Deputy Town Clerk	12,443.19			12,443.19
Longval, Lisa M - Treasurer	1,487.25			1,487.25
Morency, Claudette - Secretary	1,577.04			1,577.04
Phillips, Dale - Administrative Assessing Coordin	21,638.72			21,638.72
Robidoux, Elizabeth - Planning/Zoning Secretary	21,608.64			21,608.64
Rouleau-Cote, Carrie - Building Inspector	30,414.83			30,414.83
Royce, Denise - Deputy Tax Collector	4,242.80			4,242.80
Small, Linda - Budget & Finance Coordinator	44,907.59			44,907.59
Smiley, Elizabeth (Duffy) - Health Officer	1,300.38			1,300.38
Sylvia, Kathy - Deputy Tax/Tax Collector	20,053.54			20,053.54
Tardiff, J. Herbert - Welfare Officer	1,549.47			1,549.47
Violette, Tanya - Administrative Assistant/Sec	2,597.30	0.00	0.00	2,597.30
Town Employee Total Payroll	273,856.91	1,496.54	0.00	275,353.45
<u>Police Department</u>				
Bartis, Gary - Detective Sergeant	46,364.80	897.84	720.00	47,982.64
Cavanaugh, William - Officer	2,334.45	0.00	2,430.00	4,764.45
Chabot Jr, Charles - Officer	37,460.60	4,867.57	6,885.00	49,213.17
Clement Jr, Richard U - Officer	4,374.00	108.00	300.00	4,782.00
Donahue, Stephen - Officer	12,818.07	1,511.64	615.00	14,944.71
Fletcher, David - Officer	38,699.24	2,572.90	10,650.00	51,922.14
Flight, Annie - Secretary/Dispatcher	30,706.18	161.19	0.00	30,867.37
Flight, David - Lieutenant	55,449.28	2,000.70	8,580.00	66,029.98
Ford, James - Officer	6,722.34	89.10	120.00	6,931.44
Garofano, David - Officer	42,225.87	6,442.39	7,200.00	55,868.26
Gilman, Richard - Officer	4,775.34	0.00	1,965.00	6,740.34
Goonan, Daniel - Master Patrolman	15,024.04	218.16	1,575.00	16,817.20
Kapos, Calvin - Officer	5,477.87	248.40	1,605.00	7,331.27
Lombardo, Anita - Officer	5,035.26	111.24	1,275.00	6,421.50
Patten, David - Officer	9,398.76	61.92	930.00	10,390.68
Pelton, Charles - Patrol Sergeant	42,644.22	6,726.08	8,670.00	58,040.30
Picard, Edward - Chief	61,959.22	1,538.64	1,785.00	65,282.86

**EMPLOYEE
2005 EARNED WAGES**

Employee Name	Regular Wages	Overtime	Outside Detail **	Gross Wages
Rego, Jane - Office Manager	37,080.48	830.95	0.00	37,911.43
Ryan, David - Officer	0.00	0.00	177.22	177.22
Scurry, William - Officer	6,843.86	261.09	9,195.00	16,299.95
Police Department Total Payroll	465,393.88	28,647.81	64,677.22	558,718.91

Library

Archimbault, Carolyn J	78.75			78.75
Cummings, Edith - Librarian	29,567.32	64.56		29,631.88
Dimitriadis, Deborah - Technical Assistant	5,734.54			5,734.54
Dipietro, Allison - Assistant	4,208.86			4,208.86
Smiley, Elizabeth (Duffy) - Assistant	7,592.86			7,592.86
Library Total Payroll	47,182.33	64.56	0.00	47,246.89

Volunteer & FT Fire Department

Barton, Steven J	276.00			276.00
Bastek, Roman	136.63			136.63
Battistelli, Eric	1,198.52			1,198.52
Beauchesne, Ken	135.56			135.56
Beltz, Robert	1,663.53			1,663.53
Blais, Leo Sr.	574.44			574.44
Butcher, Gordan	120.00			120.00
Butler, George	196.62			196.62
Campbell, Jeffrey	677.11			677.11
Cartier, Marcus	1,134.64			1,134.64
Cassell, John	165.57			165.57
Chase, Kathy	373.28			373.28
Collins, Dennis D - FT Firefighter	10,086.93	116.44		10,203.37
Corbeil, Stephanie	101.44			101.44
Davis, Steven L	146.63			146.63
DeGroot, Robert	1,175.76			1,175.76
Dennis, Richard	59.34			59.34
Dignard, Michael	295.78			295.78
Dignard, Todd	1,440.84			1,440.84
Dipietro, Michael	145.08			145.08
Dudgeon, Tracy A	552.00			552.00
Eaton, Benjamin	141.84			141.84
Faucher, Marcel	200.27			200.27
Frame Jr, Robert E	370.88			370.88
Gelinas, Ashley	57.61			57.61
Gelinas, Gregg	512.16			512.16
Goodwin, Robert	926.87			926.87
Grenier, Robert	67.20			67.20
Hoffaker, Scott	63.46			63.46
Hussey, Steven J	483.00			483.00
Jackson, Bruce L - FT Firefighter	2,070.00	116.44		2,186.44
Kiley, Richard	165.55			165.55
Lemay, Mark T	138.00			138.00
McCarthy, Dennis	3,841.33			3,841.33
McCaugherty, John	690.88			690.88
McClellan, Wayne	129.54			129.54

**EMPLOYEE
2005 EARNED WAGES**

Employee Name	Regular Wages	Overtime	Outside Detail **	Gross Wages
McFadden, Caitlyn	284.59			284.59
McGrath, Michael	651.68			651.68
Mitchell, Heather	39.28			39.28
Mullaney, Jeff	157.84			157.84
Olkovikas, James	410.07			410.07
Packard, Nathan	6.00			6.00
Phillips, Bruce	6,003.49			6,003.49
Poitras, Brannndon	220.71			220.71
Saunders, Julianna	901.28			901.28
Seling, Robert	1,151.85			1,151.85
Simpson, Kyle S	44.52			44.52
Sylvain, James	208.57			208.57
Tabor, Justin	40.53			40.53
Thompson, James	1,612.42			1,612.42
Vanni, Steve	1,463.32			1,463.32
Walters, Dave	127.98			127.98
Welch, Robert	530.76			530.76
Wilking, Linda - FT Fire Lieutenant	17,136.75	396.94		17,533.69
Fire Department Total Payroll	61,505.93	629.82	0.00	62,135.75
Total Payroll, all Departments	<u>847,939.05</u>	<u>30,838.73</u>	<u>64,677.22</u>	<u>943,455.00</u>

****Outside Detail offset by revenue**

Vendor Summary History Report

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002631	19 CHESTER RD, LLC	19 CHESTER RD, LLC	\$5,100.00	\$0.00		\$0.00	\$5,100.00
002527	911 OUTFITTERS, INC.	911 OUTFITTERS, INC.	\$9,206.18	\$0.00		\$0.00	\$9,206.18
005463	ABSOLUTELY SPOTLESS	ABSOLUTELY SPOTLESS	\$4,905.00	\$0.00		\$0.00	\$4,905.00
002609	ACTION TARGET	ACTION TARGET	\$598.00	\$0.00		\$0.00	\$598.00
002298	ADAMSON INDUSTRIES CORP.	ADAMSON INDUSTRIES CORP.	\$1,892.10	\$0.00		\$0.00	\$1,892.10
002665	ADORNO, JOSEPH P.	ADORNO, JOSEPH P.	\$1,417.78	\$0.00		\$0.00	\$1,417.78
002691	ADVANCED EXCAVATING & PAVING	ADVANCED EXCAVATING & PAVING	\$13,790.20	\$0.00		\$0.00	\$13,790.20
002238	AFX /AMERICAN IMAGING	AFX /AMERICAN IMAGING TECHNO	\$621.05	\$0.00		\$0.00	\$621.05
002622	ALL ABOUT LAWN CARE	ALL ABOUT LAWN CARE	\$4,770.00	\$0.00		\$0.00	\$4,770.00
002696	ALL PRO TREE SERVICE, INC.	ALL PRO TREE SERVICE, INC.	\$4,700.00	\$0.00		\$0.00	\$4,700.00
000434	ALLARD, PATRICIA	ALLARD, PATRICIA	\$324.77	\$0.00		\$0.00	\$324.77
002733	ALLIANCE BUSINESS TECHNOLOGI	ALLIANCE BUSINESS TECHNOLOGI	\$1,215.00	\$0.00		\$0.00	\$1,215.00
005348	ALLIANCE CORE TECHNOLOGIES, I	ALLIANCE CORE TECHNOLOGIES, I	\$599.00	\$0.00		\$0.00	\$599.00
002357	ALLSAFE & LOCK, INC.	ALLSAFE & LOCK, INC.	\$13.50	\$0.00		\$0.00	\$13.50
002687	ALPHA-OMEGA	ALPHA-OMEGA	\$212.91	\$0.00		\$0.00	\$212.91
005452	ANDERSON, DAVID	ANDERSON, DAVID	\$1,000.00	\$0.00		\$0.00	\$1,000.00
002261	ANDERSON, DAVID (ELECTION)	ANDERSON, DAVID (ELECTION)	\$300.00	\$0.00		\$0.00	\$300.00
005565	ANDREW BALCH, INC.	ANDREW BALCH, INC.	\$408.00	\$0.00		\$0.00	\$408.00
002750	ANDRUS, JAMES R.	ANDRUS, JAMES R.	\$2,719.71	\$0.00		\$0.00	\$2,719.71
005718	ANDY HANDYMAN OF AUBURN	ANDY HANDYMAN OF AUBURN	\$6,010.30	\$0.00		\$0.00	\$6,010.30
001067	ARCH WIRELESS	ARCH WIRELESS	\$222.44	\$0.00		\$0.00	\$222.44
005181	AT&T	AT&T	\$3,104.16	\$0.00		\$0.00	\$3,104.16
002475	ATS EQUIPMENT, INC.	ATS EQUIPMENT, INC.	\$16,477.50	\$0.00		\$0.00	\$16,477.50
002700	ATTORNEY GENERAL	TREASURER, STATE OF NEW HAM	\$120.00	\$0.00		\$0.00	\$120.00
002579	AUBURN DISTRICT COURT	AUBURN DISTRICT COURT	\$25.00	\$0.00		\$0.00	\$25.00
002259	AUBURN HISTORICAL ASSOCIATIO	AUBURN HISTORICAL ASSOCIATIO	\$50.00	\$0.00		\$0.00	\$50.00
002423	AUBURN POWER EQUIPMENT	AUBURN POWER EQUIPMENT	\$323.82	\$0.00		\$0.00	\$323.82
000336	AUBURN SCHOOL DISTRICT	AUBURN SCHOOL DISTRICT	\$6,592,430.00	\$0.00		\$0.00	\$6,592,430.00

Vendor Summary History Report

Page: 2

Run: 2/02/2006
11:18AM

TOWN OF AUBURN

User: Linda

Start Date: 1/01/2005

End Date: 12/31/2005

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
000104	AUBURN SUPERMARKET	AUBURN SUPERMARKET	\$163.54	\$0.00		\$0.00	\$163.54
001049	AUBURN TIRE & TOYS, LLC	AUBURN TIRE & TOYS, LLC	\$1,615.00	\$0.00		\$0.00	\$1,615.00
000693	AUBURN VILLAGE CEMETERY	AUBURN VILLAGE CEMETERY	\$7,500.00	\$0.00		\$0.00	\$7,500.00
001139	AVITAR ASSOCIATES OF N.E., INC.	AVITAR ASSOCIATES OF N.E., INC.	\$27,336.75	\$0.00		\$0.00	\$27,336.75
005653	BARBUTO, PETER (ELECTION)	BARBUTO, PETER (ELECTION)	\$400.00	\$0.00		\$0.00	\$400.00
002647	BARTIS, GARY F.	BARTIS, GARY F.	\$8.00	\$0.00		\$0.00	\$8.00
002656	BASCOM, STEVEN PAUL	BASCOM, STEVEN PAUL	\$1,753.35	\$0.00		\$0.00	\$1,753.35
002690	BATTERIES PLUS - 401	BATTERIES PLUS - 401	\$79.49	\$0.00		\$0.00	\$79.49
002573	BECHARD TIRE COMPANY	BECHARD TIRE COMPANY	\$514.50	\$0.00		\$0.00	\$514.50
002553	BELANGER, LUCIEN	BELANGER, LUCIEN &/OR BARBAR	\$2,155.53	\$0.00		\$0.00	\$2,155.53
002705	BELTRONICS, INC.	BELTRONICS, INC.	\$140.00	\$0.00		\$0.00	\$140.00
002719	BERGERON PROTECTIVE CLOTHIN	BERGERON PROTECTIVE CLOTHIN	\$398.62	\$0.00		\$0.00	\$398.62
002623	BERUBE'S TRUCK ACCESSORIES,	BERUBE'S TRUCK ACCESSORIES, I	\$95.00	\$0.00		\$0.00	\$95.00
002739	BETTER ROADS MAGAZINE	BETTER ROADS MAGAZINE	\$24.00	\$0.00		\$0.00	\$24.00
002706	BK SYSTEMS, INC.	BK SYSTEMS, INC.	\$203.00	\$0.00		\$0.00	\$203.00
001085	BLAIS, SR., LEO P.	BLAIS, SR., LEO P.	\$2,254.08	\$0.00		\$0.00	\$2,254.08
002624	BLUE RIBBON PROPERTY IMPROV	BLUE RIBBON PROPERTY IMPROVE	\$6,060.00	\$0.00		\$0.00	\$6,060.00
002657	BOLT, MICHAEL K.	BOLT, MICHAEL K.	\$2,453.76	\$0.00		\$0.00	\$2,453.76
000417	BORDER AREA MUTUAL AID ASSO	BORDER AREA MUTUAL AID ASSOC	\$25.00	\$0.00		\$0.00	\$25.00
002283	BORU ENTERPRISES, LLC	BORU ENTERPRISES, LLC	\$2.01	\$0.00		\$0.00	\$2.01
002554	BOULDIN, MICHAEL	BOULDIN, MICHAEL OR KIMBERLY	\$559.58	\$0.00		\$0.00	\$559.58
000039	BOUND TREE MEDICAL, LLC	BOUND TREE MEDICAL, LLC	\$1,897.86	\$0.00		\$0.00	\$1,897.86
000326	BOY SCOUT TROOP 127	BOY SCOUT TROOP 127	\$750.00	\$0.00		\$0.00	\$750.00
002734	BRADFORD OIL CO., INC.	BRADFORD OIL CO., INC.	\$44.50	\$0.00		\$0.00	\$44.50
005717	BRAYNARD, III HERBERT H.	BRAYNARD, III HERBERT H.	\$59.00	\$0.00		\$0.00	\$59.00
002625	BROOK HOLLOW SAND & GRAVEL	BROOK HOLLOW SAND & GRAVEL	\$217.59	\$0.00		\$0.00	\$217.59
002598	BROWN'S RIVER BINDERY, INC	BROWN'R RIVER BINDERY, INC	\$1,575.00	\$0.00		\$0.00	\$1,575.00
004952	BROX INDUSTRIES, INC.	BROX INDUSTRIES, INC.	\$97,387.52	\$0.00		\$0.00	\$97,387.52

Vendor Summary History Report

Page: 3

User: Linda
ReportVendorHistorySum_ByName

Run: 2/02/2006
11:18AM

TOWN OF AUBURN
Start Date: 1/01/2005 End Date: 12/31/2005

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
005674	BRUCE R. STEVENS CONSTRUCTION	BRUCE R. STEVENS CONSTRUCTION	\$11,280.00	\$0.00		\$0.00	\$11,280.00
002612	BUTCHER, GORDON	BUTCHER, GORDON	\$50.49	\$0.00		\$0.00	\$50.49
000194	C & B ELECTRONICS	C & B ELECTRONICS	\$2,475.00	\$0.00		\$0.00	\$2,475.00
002607	C. R. SPARKS	C. R. SPARKS	\$65.00	\$0.00		\$0.00	\$65.00
002368	C. W. THOMPSON CONSULTING	COC. W. THOMPSON CONSULTING CO	\$5,100.00	\$0.00		\$0.00	\$5,100.00
002757	CAMPBELL, JEFF	CAMPBELL, JEFF	\$1,100.00	\$0.00		\$0.00	\$1,100.00
000944	CANDIA LUMBER, HARDWARE AND	CANDIA LUMBER, HARDWARE AND	\$1,254.01	\$0.00		\$0.00	\$1,254.01
005497	CANDRY PET CARE CENTER	CANDRY PET CARE CENTER	\$611.00	\$0.00		\$0.00	\$611.00
002751	CANEDY, DAVID A., TRUSTEE	CANEDY, DAVID A., TRUSTEE	\$96.11	\$0.00		\$0.00	\$96.11
002720	CARAWAY, TROY	CARAWAY, TROY	\$29.62	\$0.00		\$0.00	\$29.62
005434	CARPENTER, DOROTHY (ELECTION	CARPENTER, DOROTHY (ELECTION	\$120.00	\$0.00		\$0.00	\$120.00
005724	CASSELL, JOHN R	CASSELL, JOHN R	\$1,767.18	\$0.00		\$0.00	\$1,767.18
002641	CATES, SHIRLEY	CATES, SHIRLEY	\$1,277.08	\$0.00		\$0.00	\$1,277.08
002580	CELTIC ELECTRIC, INC.	CELTIC ELECTRIC, INC.	\$879.55	\$0.00		\$0.00	\$879.55
000187	CENTRAL EQUIPMENT, CO.	CENTRAL EQUIPMENT, CO.	\$238.00	\$0.00		\$0.00	\$238.00
002367	CHABOT, JR., CHARLES	CHABOT, JR., CHARLES	\$259.27	\$0.00		\$0.00	\$259.27
002403	CHAD LITTLE OUTDOOR POWER EQ	CHAD LITTLE OUTDOOR POWER EQ	\$139.45	\$0.00		\$0.00	\$139.45
002250	CHAMPAGNE OIL, INC.	CHAMPAGNE OIL, INC.	\$3,752.29	\$0.00		\$0.00	\$3,752.29
002666	CHANEY, WENDY L.	CHANEY, WENDY L.	\$2,864.65	\$0.00		\$0.00	\$2,864.65
002279	CHARTER ENVIRONMENTAL, INC.	CHARTER ENVIRONMENTAL, INC.	\$62,702.97	\$0.00		\$0.00	\$62,702.97
002702	CHASE HOME FINANCE, LLC	CHASE HOME FINANCE, LLC	\$2,869.25	\$0.00		\$0.00	\$2,869.25
002746	CHASE, KATHY	CHASE, KATHY	\$507.34	\$0.00		\$0.00	\$507.34
002591	CINGULAR WIRELESS	CINGULAR WIRELESS	\$1,108.53	\$0.00		\$0.00	\$1,108.53
002268	CIT TECHNOLOGY FIN. SERV, INC.	CIT TECHNOLOGY FIN. SERV, INC.	\$2,172.00	\$0.00		\$0.00	\$2,172.00
002654	CLEAN LOOK CLEANING SERVICE	CLEAN-LOOK CLEANING SERVICE	\$920.00	\$0.00		\$0.00	\$920.00
002667	CLEMENT, KENNETH	CLEMENT, KENNETH	\$1,862.41	\$0.00		\$0.00	\$1,862.41
002480	COL COR ENTERPRISES, LLC	COL COR ENTERPRISES	\$12,742.50	\$0.00		\$0.00	\$12,742.50
002703	COLLINS, DAVID	COLLINS, DAVID	\$108.62	\$0.00		\$0.00	\$108.62

Vendor Summary History Report

TOWN OF AUBURN

Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002626	COLLINS, ROBERT	COLLINS, ROBERT	\$324.35	\$0.00		\$0.00	\$324.35
005706	COMCAST	COMCAST	\$2,461.67	\$0.00		\$0.00	\$2,461.67
001328	CONWAY OFFICE PRODUCTS, INC.	CONWAY OFFICE PRODUCTS, INC.	\$470.00	\$0.00		\$0.00	\$470.00
000613	CORNETT, JARLENE	CORNETT, JARLENE	\$1,394.36	\$0.00		\$0.00	\$1,394.36
002711	CORRAO, JOHN	CORRAO, JOHN	\$69.19	\$0.00		\$0.00	\$69.19
002640	COUGHLAN, WILLIAM J.	COUGHLAN, WILLIAM	\$1,412.11	\$0.00		\$0.00	\$1,412.11
002610	COUNTER PRO	COUNTER PRO	\$530.00	\$0.00		\$0.00	\$530.00
002756	COUNTRYWIDE TAX SERVICE CORP	COUNTRYWIDE TAX SERVICE CORP	\$560.48	\$0.00		\$0.00	\$560.48
000435	COX, MARGO	COX, MARGO	\$250.09	\$0.00		\$0.00	\$250.09
002339	CPI	CPI	\$53.26	\$0.00		\$0.00	\$53.26
001397	CRAFTSMEN PRESS	CRAFTSMEN PRESS	\$10,031.04	\$0.00		\$0.00	\$10,031.04
005645	CRETE, CAROL (ELECTION)	CRETE, CAROL (ELECTION)	\$120.00	\$0.00		\$0.00	\$120.00
002747	CRITCHETT, DWAYN	CRITCHETT, DWAYN	\$4,165.00	\$0.00		\$0.00	\$4,165.00
002712	CRONIN, DANIEL F.	CRONIN, DANIEL F.	\$95.06	\$0.00		\$0.00	\$95.06
005411	CROWN TROPHY	CROWN TROPHY	\$66.95	\$0.00		\$0.00	\$66.95
005588	DAIMLERCHRYSLER TRUCK FINAN	DAIMLERCHRYSLER SERVICES	\$74,493.91	\$0.00		\$0.00	\$74,493.91
002574	DANIELS EQUIPMENT COMPANY,	DANIELS EQUIPMENT COMPANY, IN	\$712.97	\$0.00		\$0.00	\$712.97
005046	DAVE ALLEN LINCOLN-MERCURY	DAVE ALLEN LINCOLN-MERCURY	\$355.85	\$0.00		\$0.00	\$355.85
002614	DAVE'S PORTABLE TOILET	DAVE'S PORTABLE TOILET	\$119.00	\$0.00		\$0.00	\$119.00
002655	DAVIS, JEFFERY A.	DAVIS, JEFFERY A.	\$213.93	\$0.00		\$0.00	\$213.93
002410	DAVIS, JOHN JAY	DAVIS, JOHN JAY & ANNA MARIE	\$387.22	\$0.00		\$0.00	\$387.22
002555	DAVIS, STEPHEN	DAVIS, STEPHEN AND	\$214.54	\$0.00		\$0.00	\$214.54
002725	DBU CONSTRUCTION, INC.	DBU CONSTRUCTION, INC.	\$3,000.00	\$0.00		\$0.00	\$3,000.00
002681	DENNIS JR., RICHARD K.	DENNIS JR., RICHARD K.	\$350.00	\$0.00		\$0.00	\$350.00
002448	DENNIS M. LEWIS LANDSCAPING	DENNIS M. LEWIS LANDSCAPING C	\$3,520.00	\$0.00		\$0.00	\$3,520.00
002680	DEPARTMENT OF SAFETY: NEW H	DEPARTMENT OF SAFETY: STATE OF NEW HAMP	\$30.00	\$0.00		\$0.00	\$30.00
000151	DEVINE, MILLIMET & BRANCH	DEVINE, MILLIMET & BRANCH	\$21,073.70	\$0.00		\$0.00	\$21,073.70
002729	DEWEY, STEPHANY L.	DEWEY, STEPHANY L.	\$41.60	\$0.00		\$0.00	\$41.60

Vendor Summary History Report

Page: 5

Run: 2/02/2006
11:18AM

TOWN OF AUBURN

User: Linda

Start Date: 1/01/2005 End Date: 12/31/2005

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
005327	DISTINGUISHING TOUCH	DISTINGUISHING TOUCH	\$186.97	\$0.00		\$0.00	\$186.97
002742	DOBE, PATRICIA ANN	DOBE, PATRICIA ANN	\$2,030.55	\$0.00		\$0.00	\$2,030.55
002502	DOLLARD ASSOCIATES	DOLLARD ASSOCIATES	\$3,924.05	\$0.00		\$0.00	\$3,924.05
002668	DOMPIERRE, ALAN J.	DOMPIERRE, ALAN J.	\$1,826.31	\$0.00		\$0.00	\$1,826.31
002752	DONOVAN SPRING COMPANY, INC.	DONOVAN SPRING COMPANY, INC.	\$40.00	\$0.00		\$0.00	\$40.00
002615	DOUCET, WILLIAM	DOUCET, WILLIAM & DENYSE	\$76.81	\$0.00		\$0.00	\$76.81
000368	DUFRESNE - HENRY, INC.	DUFRESNE - HENRY, INC.	\$123,512.99	\$0.00		\$0.00	\$123,512.99
002726	DUVAL'S TOWING	DUVAL'S TOWING	\$406.25	\$0.00		\$0.00	\$406.25
005211	EATON, HARLAND	EATON, HARLAND	\$1,011.98	\$0.00		\$0.00	\$1,011.98
002260	EATON, HARLAND (ELECTION)	EATON, HARLAND (ELECTION)	\$300.00	\$0.00		\$0.00	\$300.00
002470	ECP	ECP	\$751.77	\$0.00		\$0.00	\$751.77
002669	EDWARDS, JR. STEPHEN F.	EDWARDS, JR. STEPHEN F.	\$1,398.52	\$0.00		\$0.00	\$1,398.52
002254	ELEGANT LANDSCAPE & PROPERT	ELEGANT LANDSCAPE & PROPERT	\$18,462.50	\$0.00		\$0.00	\$18,462.50
002633	ELLIOT HOSPITAL LABORATORY	ELLIOT HOSPITAL LABORATORY	\$181.20	\$0.00		\$0.00	\$181.20
002504	ERIC C. MITCHELL & ASSOCIATES,	ERIC C. MITCHELL & ASSOCIATES,	\$1,877.50	\$0.00		\$0.00	\$1,877.50
005223	ESPANA BUILDING & DEVELOPMEN	ESPANA BUILDING & DEVELOPMEN	\$13,278.25	\$0.00		\$0.00	\$13,278.25
005601	EXECUTIVE TRANSFER	EXECUTIVE TRANSFER	\$2,180.98	\$0.00		\$0.00	\$2,180.98
002587	FEDEX KINKO'S OFFICE AND PRINT	FEDEX KINKO'S OFFICE AND PRINT	\$10,045.30	\$0.00		\$0.00	\$10,045.30
002644	FERGUSON WATERWORKS - RED H	FERGUSON WATERWORKS - RED H	\$995.74	\$0.00		\$0.00	\$995.74
005010	FERGUSON'S FLEET MAINTENANCE	FERGUSON'S FLEET MAINTENANCE	\$590.00	\$0.00		\$0.00	\$590.00
000414	FIRE BARN	FIRE BARN	\$46.50	\$0.00		\$0.00	\$46.50
001127	FIRE ENGINEERING	FIRE ENGINEERING	\$19.95	\$0.00		\$0.00	\$19.95
001261	FIRE TECH & SAFETY OF NEW ENG	FIRE TECH & SAFETY OF NEW ENG	\$1,436.09	\$0.00		\$0.00	\$1,436.09
005586	FIREMATIC	FIREMATIC	\$100,036.00	\$0.00		\$0.00	\$100,036.00
002545	FLETCHER, DAVID	FLETCHER, DAVID	\$59.78	\$0.00		\$0.00	\$59.78
000289	FLIGHT, DAVID	FLIGHT, DAVID	\$1,182.85	\$0.00		\$0.00	\$1,182.85
005469	FORD MOTOR CREDIT COMPANY	FORD MOTOR CREDIT COMPANY	\$46,269.09	\$0.00		\$0.00	\$46,269.09
005537	FRED FULLER OIL CO., INC.	FRED FULLER OIL CO., INC.	\$16,259.85	\$0.00		\$0.00	\$16,259.85

Vendor Summary History Report

Page: 6

Run: 2/02/2006
11:18AM

TOWN OF AUBURN

User: Linda

Start Date: 1/01/2005

End Date: 12/31/2005

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002577	FREIGHTLINER OF HARTFORD, INC	FREIGHTLINER OF HARTFORD, INC	\$1,106.09	\$0.00		\$0.00	\$1,106.09
002567	FREIGHTLINER OF NEW HAMPSHIRE	FREIGHTLINER OF NEW HAMPSHIRE	\$653.36	\$0.00		\$0.00	\$653.36
002569	FREMEAU AGENCY	FREMEAU AGENCY	\$800.00	\$0.00		\$0.00	\$800.00
002759	FULLER, HERBERT E.	FULLER, HERBERT E.	\$8.88	\$0.00		\$0.00	\$8.88
002578	GAGNON, MITCHELL	GAGNON, MITCHELL OR ANNE	\$652.82	\$0.00		\$0.00	\$652.82
002304	GAGNON, NANCY	GAGNON, NANCY	\$2,431.67	\$0.00		\$0.00	\$2,431.67
000249	GAGNON, NANCY (ELECTION)	GAGNON, NANCY (ELECTION)	\$150.00	\$0.00		\$0.00	\$150.00
000562	GALLS INCORPORATED	GALLS INCORPORATED	\$343.93	\$0.00		\$0.00	\$343.93
005148	GEMINI ELECTRIC, INC.	GEMINI ELECTRIC, INC.	\$140.31	\$0.00		\$0.00	\$140.31
002599	GILON, MICHAEL	GILON, MICHAEL OR JANE	\$396.54	\$0.00		\$0.00	\$396.54
002592	GKS SERVICE COMPANY	GKS SERVICE COMPANY	\$100.00	\$0.00		\$0.00	\$100.00
002318	GOULET COMPUTER CONSULTANT	GOULET COMPUTER CONSULTANT	\$531.00	\$0.00		\$0.00	\$531.00
002570	GOVERNMENT FINANCE OFFICERS	GOVERNMENT FINANCE OFFICERS	\$177.00	\$0.00		\$0.00	\$177.00
002606	GRAFIX SHOPPE	GRAFIX SHOPPE	\$1,708.52	\$0.00		\$0.00	\$1,708.52
002355	GRAINGER	GRAINGER	\$69.97	\$0.00		\$0.00	\$69.97
002651	GRAVES, MATTHEW C.	GRAVES, MATTHEW C.	\$1,068.33	\$0.00		\$0.00	\$1,068.33
002634	GREEN BEAR SIGNS & GRAPHICS	GREEN BEAR SIGNS & GRAPHICS	\$495.00	\$0.00		\$0.00	\$495.00
002632	GREEN MOUNTAIN EXPLOSIVES	GREEN MOUNTAIN EXPLOSIVES	\$189.00	\$0.00		\$0.00	\$189.00
002487	GRENIER, ROBERT	GRENIER, BOB	\$16.99	\$0.00		\$0.00	\$16.99
000450	GRIFFIN FREE PUBLIC LIBRARY	GRIFFIN FREE PUBLIC LIBRARY	\$18,023.05	\$0.00		\$0.00	\$18,023.05
002600	GRIFFINBROOK, LTD.	GRIFFINBROOK, LTD.	\$3,464.00	\$0.00		\$0.00	\$3,464.00
002714	GUINNESSO, GERALD A., SR.	GUINNESSO, GERALD A., SR.	\$54.76	\$0.00		\$0.00	\$54.76
002248	HANNAFORD FOOD & DRUG	HANNAFORD FOOD & DRUG	\$959.31	\$0.00		\$0.00	\$959.31
002603	HANSEN CONSTRUCTION, LTD.	HANSEN CONSTRUCTION LTD	\$3,347.68	\$0.00		\$0.00	\$3,347.68
002447	HARRY'S EXCAVATING, INC.	HARRY'S EXCAVATING, INC.	\$20,092.50	\$0.00		\$0.00	\$20,092.50
002630	HAWLEY, KATHRYN	HAWLEY, KATHRYN	\$198.22	\$0.00		\$0.00	\$198.22
005711	HEALD, EMERSON	HEALD, EMERSON	\$155,872.50	\$0.00		\$0.00	\$155,872.50
002701	HEMEON, DAVID D., III	HEMEON, DAVID D., III	\$1,547.12	\$0.00		\$0.00	\$1,547.12

Vendor Summary History Report

Page: 7

User: Linda
ReportVendorHistorySum_ByName

Run: 2/02/2006
11:18AM

TOWN OF AUBURN
Start Date: 1/01/2005 End Date: 12/31/2005

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
005621	HENRY C. LEE INSTITUTE OF FORE	HENRY C. LEE INSTITUTE OF FORE	\$600.00	\$0.00		\$0.00	\$600.00
002736	HERMAN, WILLIAM G.	HERMAN, WILLIAM G.	\$384.03	\$0.00		\$0.00	\$384.03
002715	HILL, NORMAN	HILL, NORMAN	\$63.20	\$0.00		\$0.00	\$63.20
002627	HOB0 RAILROAD	HOB0 RAILROAD	\$200.00	\$0.00		\$0.00	\$200.00
002288	HOME DEPOT CREDIT SERVICES	HOME DEPOT CREDIT SERVICES	\$507.73	\$0.00		\$0.00	\$507.73
002684	HOOKSETT AGWAY	HOOKSETT AGWAY	\$357.06	\$0.00		\$0.00	\$357.06
002753	HOVASSE, PHILLIP	HOVASSE, PHILLIP	\$1,579.89	\$0.00		\$0.00	\$1,579.89
005274	HOWARD P. FAIRFIELD, INC.	HOWARD P. FAIRFIELD, INC.	\$1,966.78	\$0.00		\$0.00	\$1,966.78
002429	HYVONEN, LINDSAY & MIKA	HYVONEN, LINDSAY & MIKA	\$1,349.87	\$0.00		\$0.00	\$1,349.87
005007	ICSC	ICSC	\$469.80	\$0.00		\$0.00	\$469.80
002501	IDS	IDS	\$251.45	\$0.00		\$0.00	\$251.45
005657	IN THE LINE OF DUTY, INC.	IN THE LINE OF DUTY, INC.	\$865.00	\$0.00		\$0.00	\$865.00
005024	INFORMATION MANAGEMENT COR	INFORMATION MANAGEMENT COR	\$2,400.00	\$0.00		\$0.00	\$2,400.00
002255	INSIDE OUT, LLC	INSIDE OUT, LLC	\$2,665.00	\$0.00		\$0.00	\$2,665.00
000409	INTERNATIONAL ASSOCIATION FOR	INTERNATIONAL ASSOCIATION FOR	\$60.00	\$0.00		\$0.00	\$60.00
005471	INTERNATIONAL ASSOCIATION OF	INTERNATIONAL ASSOCIATION OF	\$320.00	\$0.00		\$0.00	\$320.00
002295	INTERNATIONAL CODE COUNCIL, I	INTERNATIONAL CODE COUNCIL, I	\$309.76	\$0.00		\$0.00	\$309.76
002422	INTERSTATE EMERGENCY UNIT	INTERSTATE EMERGENCY UNIT	\$150.00	\$0.00		\$0.00	\$150.00
005548	INTERWARE DEVELOPMENT CO., IN	INTERWARE DEVELOPMENT CO., IN	\$3,135.00	\$0.00		\$0.00	\$3,135.00
000656	J. H. ROLFE CONSTRUCTION, CO.	J. H. ROLFE CONSTRUCTION, CO.	\$76,502.81	\$0.00		\$0.00	\$76,502.81
002571	J. J. KELLER & ASSOCIATES, INC.	J. J. KELLER & ASSOCIATES, INC.	\$46.14	\$0.00		\$0.00	\$46.14
002616	JACKMAN, PAUL & JEANNINE	JACKMAN, PAUL & JEANNINE	\$216.57	\$0.00		\$0.00	\$216.57
002582	JAMES R. ST. JEAN AUCTIONEERS	JAMES R. ST. JEAN AUCTIONEERS	\$1,668.25	\$0.00		\$0.00	\$1,668.25
002583	JARVIS, BRIAN	JARVIS, BRIAN	\$1,315.48	\$0.00		\$0.00	\$1,315.48
000436	JENKINS, SUSAN	JENKINS, SUSAN	\$324.77	\$0.00		\$0.00	\$324.77
002732	JERRY RUOCCO	JERRY RUOCCO	\$374.62	\$0.00		\$0.00	\$374.62
005224	JGE ENTERPRISES, INC.	JGE ENTERPRISES, INC.	\$8,756.36	\$0.00		\$0.00	\$8,756.36
000184	JIM TROMBLY PLUMBING & HEATIN	JIM TROMBLY PLUMBING & HEATIN	\$2,540.86	\$0.00		\$0.00	\$2,540.86

Vendor Summary History Report

TOWN OF AUBURN

Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
000009	JOE STACY GENERAL CONSTRUCT	JOE STACY GENERAL CONSTRUCT	\$23,725.00	\$0.00		\$0.00	\$23,725.00
002658	JOHNSON, RONALD V.	JOHNSON, RONALD V.	\$1,807.11	\$0.00		\$0.00	\$1,807.11
002253	JORDAN EQUIPMENT, CO.	JORDAN EQUIPMENT, CO.	\$588.90	\$0.00		\$0.00	\$588.90
002639	KAPOS, CALVIN	KAPOS, CALVIN	\$46.94	\$0.00		\$0.00	\$46.94
001089	KENT CLEAN SEPTIC, LLC.	KENT CLEAN SEPTIC, LLC.	\$2,700.00	\$0.00		\$0.00	\$2,700.00
002689	KILEY, RICHARD	KILEY, RICHARD	\$158.91	\$0.00		\$0.00	\$158.91
002306	KINNE ELECTRIC SERVICE, INC.	KINNE ELECTRIC SERVICE, INC.	\$1,551.35	\$0.00		\$0.00	\$1,551.35
002716	KLOCEK, ARLENE	KLOCEK, ARLENE	\$40.66	\$0.00		\$0.00	\$40.66
005492	KNOX, BRUCE	KNOX, BRUCE	\$1,119.00	\$0.00		\$0.00	\$1,119.00
005579	KNOX, BRUCE (ELECTION)	KNOX, BRUCE (ELECTION)	\$300.00	\$0.00		\$0.00	\$300.00
002748	KOMISAR, LAURA	KOMISAR, LAURA	\$1,849.19	\$0.00		\$0.00	\$1,849.19
002637	KUSTOM SIGNALS, INC.	KUSTOM SIGNALS, INC.	\$13,317.00	\$0.00		\$0.00	\$13,317.00
002659	LAFERTE, ROLAND W.	LAFERTE, ROLAND W.	\$1,575.17	\$0.00		\$0.00	\$1,575.17
001180	LAKEVIEW EXXON	LAKEVIEW EXXON	\$1,099.70	\$0.00		\$0.00	\$1,099.70
002697	LBA INC	LBA INC	\$1,259.56	\$0.00		\$0.00	\$1,259.56
002677	LEON'S GLASS CO., LLC	LEON'S GLASS CO., LLC	\$291.80	\$0.00		\$0.00	\$291.80
002556	LESSARD, DONAT & CAROL	LESSARD, DONAT & CAROL	\$768.00	\$0.00		\$0.00	\$768.00
004999	LEXIS NEXIS	LEXIS NEXIS	\$1,229.74	\$0.00		\$0.00	\$1,229.74
002314	LGC - PROPERTY LIABILITY TRUST	LGC - PROPERTY LIABILITY TRUST	\$33,939.05	\$0.00		\$0.00	\$33,939.05
000313	LGC HEALTHTRUST, LLC	LGC HEALTHTRUST, LLC	\$111,298.26	\$0.00		\$0.00	\$111,298.26
005176	LHS ASSOCIATES, INC.	LHS ASSOCIATES INC.	\$1,125.85	\$0.00		\$0.00	\$1,125.85
002516	LIBERTY PRESS	LIBERTY PRESS	\$70.00	\$0.00		\$0.00	\$70.00
005675	LINXWEILER, JOANNE (ELECTION)	LINXWEILER, JOANNE (ELECTION)	\$250.00	\$0.00		\$0.00	\$250.00
002635	LIPNICK, PAUL	LIPNICK, PAUL	\$909.49	\$0.00		\$0.00	\$909.49
002760	LITTON LOAN SERVICING LP	LITTON LOAN SERVICING LP	\$186.59	\$0.00		\$0.00	\$186.59
002465	LOCAL GOVERNMENT CENTER	LOCAL GOVERNMENT CENTER	\$42,681.44	\$0.00		\$0.00	\$42,681.44
002704	LONDONDERRY TIRES TOO	LONDONDERRY TIRES TOO	\$35.00	\$0.00		\$0.00	\$35.00
000449	LONGMEADOW CEMETERY	LONGMEADOW CEMETERY	\$5,000.00	\$0.00		\$0.00	\$5,000.00

Vendor Summary History Report

Run: 2/02/2006
11:18AM

User: Linda
Report\VendorHistorySum_ByName

TOWN OF AUBURN
Start Date: 1/01/2005 End Date: 12/31/2005

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002628	LUNNIE, EVA	LUNNIE, EVA	\$142,400.00	\$0.00		\$0.00	\$142,400.00
002575	LUPONE, MICHAEL	LUPONE, MICHAEL	\$1,975.00	\$0.00		\$0.00	\$1,975.00
002727	LYLIS, NICHOLAS	LYLIS, NICHOLAS	\$35.24	\$0.00		\$0.00	\$35.24
002506	MAINE OXY/SPEC AIR GASES & TECH	MAINE OXY/SPEC AIR GASES & TEC	\$118.00	\$0.00		\$0.00	\$118.00
002648	MAINLINE PLUMBING & HEATING	MAINLINE PLUMBING & HEATING	\$341.00	\$0.00		\$0.00	\$341.00
000211	MANCHESTER SAND & GRAVEL	MANCHESTER SAND AND GRAVEL	\$100,658.48	\$20.53		\$0.00	\$100,658.48
000048	MANCHESTER WATER WORKS	MANCHESTER WATER WORKS	\$10,776.20	\$0.00		\$0.00	\$10,776.20
002536	MAPLETREE CONSTRUCTION, INC.	MAPLETREE CONSTRUCTION	\$16,505.00	\$0.00		\$0.00	\$16,505.00
002682	MARX HOWELL & ASSOCIATES	MARX HOWELL & ASSOCIATES	\$258.00	\$0.00		\$0.00	\$258.00
001416	MASSABESIC QUICK LUBE	MASSABESIC QUICK LUBE	\$2,682.76	\$0.00		\$0.00	\$2,682.76
000153	MASSABESIC SENIOR CITIZENS	MASSABESIC SENIOR CITIZENS	\$500.00	\$0.00		\$0.00	\$500.00
002707	MASSABESIC YACHT CLUB	MASSABESIC YACHT CLUB	\$13,037.31	\$0.00		\$0.00	\$13,037.31
002754	MAURICE, PAUL A.	MAURICE, PAUL A.	\$199.99	\$0.00		\$0.00	\$199.99
002670	MAVERICK DEVELOPMENT CORP.	MAVERICK DEVELOPMENT CORP.	\$915.55	\$0.00		\$0.00	\$915.55
002584	MCCARTHY, DENNIS G.	MCCARTHY, DENNIS OR MELISSA	\$1,480.18	\$0.00		\$0.00	\$1,480.18
000301	MCCARTHY, MELISSA J. (ELECTION)	MCCARTHY, MELISSA (ELECTION)	\$205.50	\$0.00		\$0.00	\$205.50
002564	MCCOOLE, MICHAEL	MCCOOLE, MICHAEL	\$2,730.95	\$0.00		\$0.00	\$2,730.95
002562	MCGRATH, MICHAEL E.	MCGRATH, MICHAEL E.	\$183.41	\$0.00		\$0.00	\$183.41
002557	MCLEAN, DANIEL	MCLEAN, DANIEL	\$2,194.96	\$0.00		\$0.00	\$2,194.96
002749	MEADOWOOD COUNTY AREA FIRE	MEADOWOOD COUNTY AREA FIRE	\$120.00	\$0.00		\$0.00	\$120.00
005587	MERCURYZONE, INC.	MERCURYZONE, INC.	\$231.80	\$0.00		\$0.00	\$231.80
002629	MICLETTE, ARMAND	MICLETTE, ARMAND	\$3,188.83	\$0.00		\$0.00	\$3,188.83
002662	MIDWAY USA	MIDWAY USA	\$186.46	\$0.00		\$0.00	\$186.46
002660	MILLER, JED A.	MILLER, JED A	\$1,551.49	\$0.00		\$0.00	\$1,551.49
005682	MONGEAU, EVE (ELECTION)	MONGEAU, EVE (ELECTION)	\$60.00	\$0.00		\$0.00	\$60.00
002730	MONTOUR, LEONARD	MONTOUR, LEONARD	\$44.51	\$0.00		\$0.00	\$44.51
002740	MOORE, PATRICIA A.	MOORE, PATRICIA A.	\$42.00	\$0.00		\$0.00	\$42.00
005243	MORENCY, CLAUDETTE	MORENCY, CLAUDETTE	\$77.57	\$0.00		\$0.00	\$77.57

Vendor Summary History Report

TOWN OF AUBURN

Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002558	MORIN, LINDA	MORIN, LINDA	\$1,297.08	\$0.00		\$0.00	\$1,297.08
005680	MORTON SALT	MORTON SALT	\$67,977.50	\$0.00		\$0.00	\$67,977.50
000078	MOTOROLA, INC.	MOTOROLA, INC.	\$156.00	\$0.00		\$0.00	\$156.00
002559	MOY, TERYN	MOY, TERYN	\$429.62	\$0.00		\$0.00	\$429.62
002296	MULLANEY, JEFFREY	MULLANEY, JEFFREY	\$525.00	\$0.00		\$0.00	\$525.00
005640	MUNISMART SYSTEMS, LLC.	MUNISMART SYSTEMS, LLC.	\$13,787.00	\$0.00		\$0.00	\$13,787.00
002642	MURRAY, TAMMY ANN	MURRAY, TAMMY ANN	\$185.59	\$0.00		\$0.00	\$185.59
002278	MYLES TRAVEL PLAZA	MYLES TRAVEL PLAZA	\$1,072.00	\$0.00		\$0.00	\$1,072.00
002529	NASHUA REGIONAL PLANNING CO	NASHUA REGIONAL PLANNING CO	\$30.00	\$0.00		\$0.00	\$30.00
000803	NATIONAL FIRE CODES	NATIONAL FIRE CODES	\$625.50	\$0.00		\$0.00	\$625.50
002311	NATIONAL PEN CORP	NATIONAL PEN CORP	\$166.33	\$0.00		\$0.00	\$166.33
002547	NATIONAL VOLUNTEER FIRE COUN	NATIONAL VOLUNTEER FIRE COUN	\$50.00	\$0.00		\$0.00	\$50.00
002308	NAULT'S HONDA	NAULT'S HONDA	\$135.43	\$0.00		\$0.00	\$135.43
001415	NE ASSOCIATION OF CHIEFS OF PO	NE ASSOCIATION OF CHIEFS OF PO	\$50.00	\$0.00		\$0.00	\$50.00
000079	NE ASSOCIATION OF FIRE CHIEFS	NE ASSOCIATION OF FIRE CHIEFS	\$200.00	\$0.00		\$0.00	\$200.00
001179	NE LIFT, CO.	NE LIFT, CO.	\$223.50	\$0.00		\$0.00	\$223.50
005719	NELSON SIGNS & SCREEN PRINTIN	NELSON SIGNS & SCREEN PRINTIN	\$30.00	\$0.00		\$0.00	\$30.00
002718	NELSON, ALLEN M.	NELSON, ALLEN M.	\$51.06	\$0.00		\$0.00	\$51.06
000199	NEPTUNE UNIFORM, INC.	NEPTUNE UNIFORM, INC.	\$247.95	\$0.00		\$0.00	\$247.95
002594	NEW ENGLAND AQUARIUM	NEW ENGLAND AQUARIUM	\$312.50	\$0.00		\$0.00	\$312.50
002636	NEW ENGLAND MUNICIPAL CLERK	NEW ENGLAND MUNICIPAL CLERK	\$775.00	\$0.00		\$0.00	\$775.00
001195	NEW ENGLAND POLICE VEHICLE	NEW ENGLAND POLICE VEHICLE	\$3,421.33	\$0.00		\$0.00	\$3,421.33
002762	NEW HAMPSHIRE ASSOCIATION OR	NEW HAMPSHIRE ASSOCIATION OF	\$30.00	\$0.00		\$0.00	\$30.00
002267	NEW HAMPSHIRE MUNICIPAL BON	NEW HAMPSHIRE MUNICIPAL BANK AND TRUST COMP	\$112,725.00	\$0.00		\$0.00	\$112,725.00
005748	NEXTEL COMMUNICATIONS	NEXTEL COMMUNICATIONS	\$935.87	\$0.00		\$0.00	\$935.87
005500	NFPA	NFPA	\$611.40	\$0.00		\$0.00	\$611.40
002336	NH ASSOC. OF CHIEFS OF POLICE	NH ASSOC. OF CHIEFS OF POLICE	\$100.00	\$0.00		\$0.00	\$100.00
000165	NH ASSOCIATION OF CONSERVAT	NH ASSOCIATION OF CONSERVAT	\$225.00	\$0.00		\$0.00	\$225.00

Vendor Summary History Report

Page: 11

Run: 2/02/2006
11:18AM

TOWN OF AUBURN

User: Linda

Start Date: 1/01/2005

End Date: 12/31/2005

Report\VendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
000456	NH ASSOCIATION OF ASSESSING	NH ASSOCIATION OF ASSESSING O	\$20.00	\$0.00		\$0.00	\$20.00
002371	NH ASSOCIATION OF FIRE CHIEFS,	NH ASSOCIATION OF FIRE CHIEFS,	\$75.00	\$0.00		\$0.00	\$75.00
002638	NH BLACKTOP SEALERS, INC	NH BLACKTOP SEALERS, INC	\$4,800.00	\$0.00		\$0.00	\$4,800.00
002408	NH BLUE BOOK LAW ENFORCEMENT	NH BLUE BOOK LAW ENFORCEMEN	\$17.95	\$0.00		\$0.00	\$17.95
005414	NH BUILDING OFFICIALS ASSOCIAT	NH BUILDING OFFICIALS ASSOCIAT	\$25.00	\$0.00		\$0.00	\$25.00
005208	NH CITY & TOWN CLERK'S ASSOCIA	NH CITY & TOWN CLERK'S ASSOCIA	\$20.00	\$0.00		\$0.00	\$20.00
002611	NH DEPARTMENT OF SAFETY	NH DIVISION OF FIRE STANDARDS	\$115.00	\$0.00		\$0.00	\$115.00
000722	NH ELECTRIC CO-OP	NH ELECTRIC CO-OP	\$870.44	\$0.00		\$0.00	\$870.44
005283	NH GOVERNMENT FINANCIAL OFF	NH GOVERNMENT FINANCIAL OFFI	\$25.00	\$0.00		\$0.00	\$25.00
000251	NH HEALTH OFFICERS ASSOCIATION	NH HEALTH OFFICERS ASSOCIATIO	\$20.00	\$0.00		\$0.00	\$20.00
005473	NH LOCAL GOVERNMENT INFORMAT	NH LOCAL GOVERNMENT INFORMAT	\$20.00	\$0.00		\$0.00	\$20.00
000149	NH MUNICIPAL ASSOCIATION	NH MUNICIPAL ASSOCIATION	\$3,563.02	\$0.00		\$0.00	\$3,563.02
002281	NH POLICE ASSOCIATION	NH POLICE ASSOCIATION	\$180.00	\$0.00		\$0.00	\$180.00
002292	NH RETIREMENT SYSTEM	NH RETIREMENT SYSTEM	\$105,061.52	\$0.00		\$0.00	\$105,061.52
002351	NH TAX COLLECTOR'S ASSOCIATION	NH TAX COLLECTOR'S ASSOCIATIO	\$110.00	\$0.00		\$0.00	\$110.00
002337	NH CI	TREASURER, STATE OF N.H	\$796.70	\$0.00		\$0.00	\$796.70
002605	NHPWMAP	NHPWMAP	\$25.00	\$0.00		\$0.00	\$25.00
002643	NHSAVES LIGHTING CATALOG	NHSAVES LIGHTING CATALOG	\$45.00	\$0.00		\$0.00	\$45.00
002678	NORRIS, SCOTT R.	NORRIS, SCOTT R.	\$135.00	\$0.00		\$0.00	\$135.00
002695	NORTH AMERICAN EQUIPMENT UP	NORTH AMERICAN EQUIPMENT UP	\$83.00	\$0.00		\$0.00	\$83.00
002649	NORTH ATLANTIC PROPERTY MGM	NORTH ATLANTIC PROPERTY MGM	\$1,300.00	\$0.00		\$0.00	\$1,300.00
005714	NORTHERN BUSINESS MACHINES	NORTHERN BUSINESS MACHINES	\$1,116.00	\$0.00		\$0.00	\$1,116.00
002646	NUTFIELD PUBLISHING	NUTFIELD PUBLISHING	\$770.00	\$0.00		\$0.00	\$770.00
002565	OAKLEY-PARIAN, DALE	OAKLEY-PARIAN, DALE	\$25.74	\$0.00		\$0.00	\$25.74
002763	OCCUPATIONAL HEALTH SERVICES	OCCUPATIONAL HEALTH SERVICES	\$330.00	\$0.00		\$0.00	\$330.00
002508	OFFICELAND LTR SYSTEMS	OFFICELAND LTR SYSTEMS	\$18.92	\$0.00		\$0.00	\$18.92
002713	OLEJARZ, AARON	OLEJARZ, AARON	\$42.60	\$0.00		\$0.00	\$42.60
002366	ON THE HORIZON LANDSCAPE, LLC	ON THE HORIZON LANDSCAPE, LLC	\$16,307.50	\$0.00		\$0.00	\$16,307.50

Vendor Summary History Report

TOWN OF AUBURN

Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
001420	ON-GRADE CONSTRUCTION	ON-GRADE CONSTRUCTION	\$18,860.00	\$0.00		\$0.00	\$18,860.00
005498	ONE STOP BUSINESS CENTERS, IN	ONE STOP BUSINESS CENTERS, IN	\$829.10	\$0.00		\$0.00	\$829.10
000207	OSSIPEE MOUNTAIN ELECTRONICS	OSSIPEE MOUNTAIN ELECTRONICS	\$2,435.83	\$0.00		\$0.00	\$2,435.83
002671	OUELLETTE, INGRID	OUELLETTE, INGRID	\$2,256.38	\$0.00		\$0.00	\$2,256.38
000558	OVERHEAD DOOR COMPANY	OVERHEAD DOOR COMPANY	\$254.50	\$0.00		\$0.00	\$254.50
002563	OWEN'S MARINE, INC.	OWEN'S MARINE, INC.	\$36.62	\$0.00		\$0.00	\$36.62
002661	PARENT, JASON L.	PARENT, JASON L.	\$2,913.03	\$0.00		\$0.00	\$2,913.03
002595	PELLETIER, RICHARD A	PELLETIER, RICHARD A	\$631.62	\$0.00		\$0.00	\$631.62
002325	PELTON, CHARLES RAY	PELTON, CHARLES RAY	\$1,360.34	\$0.00		\$0.00	\$1,360.34
002737	PENNEY FENCE ERECTION CO.	PENNEY FENCE ERECTION CO.	\$1,240.00	\$0.00		\$0.00	\$1,240.00
002724	PEPEIN, MARK R.	PEPEIN, MARK R.	\$527.13	\$0.00		\$0.00	\$527.13
002543	PETER BARBUTO	PETER BARBUTO	\$769.00	\$0.00		\$0.00	\$769.00
002533	PHIL BRIEN WATER WELLS	PHIL BRIEN WATER WELLS	\$255.00	\$0.00		\$0.00	\$255.00
002242	PHILLIPS, BRUCE	PHILLIPS, BRUCE	\$5,502.29	\$0.00		\$0.00	\$5,502.29
000834	PHILLIPS, DALE	PHILLIPS, DALE	\$22.80	\$0.00		\$0.00	\$22.80
005443	PHILLIPS, DALE (ELECTION)	PHILLIPS, DALE (ELECTION)	\$120.00	\$0.00		\$0.00	\$120.00
002495	PHOTO WORLD	PHOTO WORLD	\$291.27	\$0.00		\$0.00	\$291.27
002546	PICARD, EDWARD	PICARD, EDWARD	\$355.84	\$0.00		\$0.00	\$355.84
005033	PIKE INDUSTRIES, INC.	PIKE INDUSTRIES, INC.	\$2,087.21	\$0.00		\$0.00	\$2,087.21
002560	PINARDI, JR., NICHOLAS	PINARDI, JR., NICHOLAS	\$2,236.46	\$0.00		\$0.00	\$2,236.46
005703	PITNEY BOWES	PITNEY BOWES	\$1,476.00	\$0.00		\$0.00	\$1,476.00
000201	PITNEY BOWES - PURCHASE POWE	PITNEY BOWES - PURCHASE POWE	\$1,610.48	\$0.00		\$0.00	\$1,610.48
005490	PITNEY BOWES - RESERVE ACCO	PITNEY BOWES - RESERVE ACCO	\$6,000.00	\$0.00		\$0.00	\$6,000.00
002550	PITNEY BOWES - SUPPLIES	PITNEY BOWES - SUPPLIES	\$55.24	\$0.00		\$0.00	\$55.24
000269	PLODZIK & SANDERSON	PLODZIK & SANDERSON	\$9,300.00	\$0.00		\$0.00	\$9,300.00
002568	PLOURDE SAND & GRAVEL CO., IN	PLOURDE SAND & GRAVEL CO., IN	\$9,526.09	\$0.00		\$0.00	\$9,526.09
005286	POLAND SPRING	POLAND SPRING	\$1,325.62	\$0.00		\$0.00	\$1,325.62
002743	PORTA TARGET, INC	PORTA TARGET, INC	\$465.00	\$0.00		\$0.00	\$465.00

Vendor Summary History Report

TOWN OF AUBURN
Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda
ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002758	PORTER, KATHLEEN	PORTER, KATHLEEN	\$42.98	\$0.00		\$0.00	\$42.98
002551	PRIMEDIA - INFORMATION DATA PR	PRIMEDIA - INFORMATION DATA PR	\$171.00	\$0.00		\$0.00	\$171.00
000148	PRIMEX	PRIMEX	\$22,366.00	\$0.00		\$0.00	\$22,366.00
002663	PRINT NEW HAMPSHIRE	PRINT NEW HAMPSHIRE	\$128.00	\$0.00		\$0.00	\$128.00
005047	PROTECTION ONE	PROTECTION ONE	\$435.96	\$0.00		\$0.00	\$435.96
000055	PSNH	PSNH	\$27,650.16	\$0.00		\$0.00	\$27,650.16
000284	R.C. HAZELTON CO., INC.	R.C. HAZELTON CO., INC.	\$169.23	\$0.00		\$0.00	\$169.23
005695	RAY ALLEN MANUFACTURING CO.,	RAY ALLEN MANUFACTURING CO.,	\$213.60	\$0.00		\$0.00	\$213.60
004961	RAY'S EXCAVATION	RAY'S EXCAVATION	\$20,300.00	\$0.00		\$0.00	\$20,300.00
002738	RBS BUILDERS	RBS BUILDERS	\$7,100.00	\$0.00		\$0.00	\$7,100.00
002530	RCLEOA	RCLEOA	\$5.00	\$0.00		\$0.00	\$5.00
002601	RED JACKET MOUNTAIN VIEW	RED JACKET MOUNTAIN VIEW	\$321.00	\$0.00		\$0.00	\$321.00
002372	REGIONAL PARTNERS IN OCCUPA	REGIONAL PARTNERS IN OCCUPAT	\$795.00	\$0.00		\$0.00	\$795.00
002316	RELYCO	RELYCO	\$210.96	\$0.00		\$0.00	\$210.96
002652	RICHARDS, DEBORAH	RICHARDS, DEBORAH	\$500.00	\$0.00		\$0.00	\$500.00
002285	RILEY'S SPORT SHOP, INC.	RILEY'S SPORT SHOP, INC.	\$4,466.04	\$0.00		\$0.00	\$4,466.04
002602	RITZ CAMERA	RITZ CAMERA	\$70.00	\$0.00		\$0.00	\$70.00
002672	ROBERTSON, WILLIAM J.	ROBERTSON, WILLIAM J.	\$2,484.48	\$0.00		\$0.00	\$2,484.48
005543	ROBIDOUX, ELIZABETH	ROBIDOUX, ELIZABETH	\$242.83	\$0.00		\$0.00	\$242.83
005016	ROCKINGHAM COUNTY COMMUNIT	ROCKINGHAM COUNTY COMMUNITY ACTION	\$3,835.00	\$0.00		\$0.00	\$3,835.00
005474	ROCKINGHAM COUNTY REGISTRY	ROCKINGHAM COUNTY REGISTRY	\$1,168.01	\$0.00		\$0.00	\$1,168.01
002505	ROCKINGHAM COUNTY TREASURER	ROCKINGHAM COUNTY TREASURE	\$547,387.00	\$0.00		\$0.00	\$547,387.00
001110	ROCKINGHAM NUTRITION & MEAL	ROCKINGHAM NUTRITION & MEALS	\$239.00	\$0.00		\$0.00	\$239.00
000307	ROLFE, MARY ANNE (ELECTION)	ROLFE, MARY ANNE (ELECTION)	\$60.00	\$0.00		\$0.00	\$60.00
002721	ROLFE, SCOTT	ROLFE, SCOTT	\$23.74	\$0.00		\$0.00	\$23.74
002531	RON CURRIER'S HILLTOP CHEVRO	RON CURRIER'S HILLTOP CHEVROL	\$65.45	\$0.00		\$0.00	\$65.45
001391	ROULEAU-COTE, CARRIE	ROULEAU-COTE, CARRIE	\$2,544.76	\$0.00		\$0.00	\$2,544.76
002593	ROY, WILLIAM	ROY, WILLIAM	\$863.79	\$0.00		\$0.00	\$863.79

Vendor Summary History Report

TOWN OF AUBURN

Start Date: 1/01/2005 End Date: 12/31/2005

User: Linda

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002604	ROYCE, DENISE A	ROYCE, DENISE A	\$49.20	\$0.00		\$0.00	\$49.20
002653	RSS CHARTERS	RSS CHARTERS	\$675.00	\$0.00		\$0.00	\$675.00
002589	SAM'S CLUB	SAM' CLUB	\$976.55	\$0.00		\$0.00	\$976.55
005446	SAMSON, ALBERT J. (ELECTION)	SAMSON, ALBERT J. (ELECTION)	\$250.00	\$0.00		\$0.00	\$250.00
002698	SANDOWN WIRELESS	SANDOWN WIRELESS	\$244.10	\$0.00		\$0.00	\$244.10
000057	SANEL AUTO PARTS CO.	SANEL AUTO PARTS CO.	\$3,722.16	\$0.00		\$0.00	\$3,722.16
002673	SAPIENZA, MICHAEL J.	SAPIENZA, MICHAEL J.	\$1,562.11	\$0.00		\$0.00	\$1,562.11
002299	SCHWAAB, INC	SCHWAAB, INC	\$455.15	\$0.00		\$0.00	\$455.15
002464	SCITUATE CONCRETE PIPE	SCITUATE CONCRETE PIPE	\$4,023.85	\$0.00		\$0.00	\$4,023.85
000339	SEA CREST CAR WASH	SEA CREST CAR WASH	\$150.95	\$0.00		\$0.00	\$150.95
005633	SEACOAST COMPUTER, INC.	SEACOAST COMPUTER, INC.	\$755.00	\$0.00		\$0.00	\$755.00
002284	SECRETARY OF STATE	TREASURER, STATE OF NEW HAMP	\$1,121.00	\$0.00		\$0.00	\$1,121.00
002679	SELECT ENERGY CONTRACTING, INC.	SELECT ENERGY CONTRACTING, IN	\$3,742.00	\$0.00		\$0.00	\$3,742.00
002617	SETCOM CORPORATION	SETCOM CORPORATION	\$280.29	\$0.00		\$0.00	\$280.29
001342	SIGNATURE PRESS & BLUEPRINTING	SIGNATURE PRESS & BLUEPRINTIN	\$1,553.19	\$0.00		\$0.00	\$1,553.19
005238	SIMPLEXGRINNELL	SIMPLEXGRINNELL	\$75.00	\$0.00		\$0.00	\$75.00
000168	SIRCHIE FINGER PRINT LABORATORY	SIRCHIE FINGER PRINT LABORATO	\$423.31	\$0.00		\$0.00	\$423.31
005422	SMALL, LINDA	SMALL, LINDA	\$39.84	\$0.00		\$0.00	\$39.84
002699	SMILEY VETERINARY CLINIC	SMILEY VETERINARY CLINIC	\$123.00	\$0.00		\$0.00	\$123.00
001178	SOS ALARMS, INC.	SOS ALARMS, INC.	\$410.00	\$0.00		\$0.00	\$410.00
005550	SOURCE 4	SOURCE 4	\$68.27	\$0.00		\$0.00	\$68.27
002426	SOUTHEAST NH HAZARDOUS MATERIALS	SOUTHEAST NH HAZARDOUS MATE	\$5,000.00	\$0.00		\$0.00	\$5,000.00
000161	SOUTHERN NEW HAMPSHIRE PLANS	SOUTHERN NEW HAMPSHIRE NEW HAMPSHIRE PLAN	\$3,340.37	\$0.00		\$0.00	\$3,340.37
002764	SOUTHERN NEW HAMPSHIRE TIMBERS	SOUTHERN NEW HAMPSHIRE NEW HAMPSHIRE TIMB	\$75.00	\$0.00		\$0.00	\$75.00
005457	SPARTANS COACHLINES	SPARTANS COACHLINES	\$635.00	\$0.00		\$0.00	\$635.00
002378	SRW TRUCKING	SRW TRUCKING	\$27,199.50	\$0.00		\$0.00	\$27,199.50
002549	ST. JEAN, SHARON C.	ST. JEAN, SHARON C.	\$2,271.47	\$0.00		\$0.00	\$2,271.47
002755	ST. JEAN, WAYNE	ST. JEAN, WAYNE	\$2,063.64	\$0.00		\$0.00	\$2,063.64

Vendor Summary History Report

Run: 2/02/2006 11:18AM

TOWN OF AUBURN

User: Linda

Start Date: 1/01/2005 End Date: 12/31/2005

ReportVendorHistorySum_ByName

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
005691	STA	STA	\$2,211.00	\$0.00		\$0.00	\$2,211.00
002265	STACY, LAUREL (ELECTION)	STACY, LAUREL (ELECTION)	\$150.00	\$0.00		\$0.00	\$150.00
000829	STAPLES CREDIT PLAN	STAPLES CREDIT PLAN	\$912.64	\$0.00		\$0.00	\$912.64
002735	STATE OF NEW HAMPSHIRE	STATE OF NEW HAMPSHIRE	\$5,181.51	\$0.00		\$0.00	\$5,181.51
002761	STATION HOUSE SUPPLY	STATION HOUSE SUPPLY	\$711.00	\$0.00		\$0.00	\$711.00
002552	STEFANILE, THOMAS & LAWRIE	STEFANILE, THOMAS & LAWRIE	\$1,875.10	\$0.00		\$0.00	\$1,875.10
002566	STOFFEL SEALS CORPORATION	STOFFEL SEALS CORPORATION	\$265.00	\$0.00		\$0.00	\$265.00
002262	STRITCH, DONALD	STRITCH, DONALD	\$49.48	\$0.00		\$0.00	\$49.48
002263	STRITCH, DONALD (ELECTION)	STRITCH, DONALD (ELECTION)	\$325.00	\$0.00		\$0.00	\$325.00
002674	SULLIVAN, MICHAEL J.	SULLIVAN, MICHAEL J.	\$2,396.92	\$0.00		\$0.00	\$2,396.92
002588	SUMMIT SUPPLY CORPORATION	SUMMIT SUPPLY CORPORATION	\$656.00	\$0.00		\$0.00	\$656.00
005620	SUNOCO	SUNOCO	\$22,818.58	\$0.00		\$0.00	\$22,818.58
002664	SURPLUS OFFICE EQUIPMENT	SURPLUS OFFICE EQUIPMENT	\$250.00	\$0.00		\$0.00	\$250.00
005461	SYLVIA, KATHLEEN A	SYLVIA, KATHLEEN A	\$232.95	\$0.00		\$0.00	\$232.95
002264	SYLVIA, KATHLEEN A. (ELECTION)	SYLVIA, KATHLEEN A. (ELECTION)	\$60.00	\$0.00		\$0.00	\$60.00
002619	T.R. MILLER CO., INC.	T.R. MILLER CO., INC.	\$35.39	\$0.00		\$0.00	\$35.39
002362	TEE'S PLUS	TEE'S PLUS	\$975.94	\$0.00		\$0.00	\$975.94
002688	THE BALSAMS	THE BALSAMS	\$549.70	\$0.00		\$0.00	\$549.70
002491	THE VALLEY INN	THE VALLEY INN	\$544.00	\$0.00		\$0.00	\$544.00
002572	THEOS, LEWIS	THEOS, LEWIS	\$177.13	\$0.00		\$0.00	\$177.13
002245	THOMPSON, JAMES D.	THOMPSON, JAMES D.	\$143.60	\$0.00		\$0.00	\$143.60
002391	TMDE CALIBRATION LAB, INC.	TMDE CALIBRATION LAB, INC.	\$330.00	\$0.00		\$0.00	\$330.00
002469	TOWLE, MURRAY	TOWLE, MURRAY	\$763.41	\$0.00		\$0.00	\$763.41
002486	TOWN OF AUBURN	TOWN OF AUBURN	\$1,275.91	\$0.00		\$0.00	\$1,275.91
002243	TOWN OF DERRY	TOWN OF DERRY	\$54,714.00	\$0.00		\$0.00	\$54,714.00
002645	TOWNE, CHARLES R.	TOWNE, CHARLES R.	\$7.96	\$0.00		\$0.00	\$7.96
002744	TRANCITE LOGIC SYSTEMS	TRANCITE LOGIC SYSTEMS	\$228.95	\$0.00		\$0.00	\$228.95
002548	TRANSCOR-IT/HAYWOOD ASSOCIAT	TRANSCOR-IT/HAYWOOD ASSOCIA	\$584.89	\$0.00		\$0.00	\$584.89

Vendor Summary History Report

Page: 16

TOWN OF AUBURN

User: Linda

End Date: 12/31/2005

ReportVendorHistorySum_ByName

Run: 2/02/2006
11:18AM

Start Date: 1/01/2005

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002618	TREASURER, STATE OF NEW HAMPTSHIRE, STATE OF NEW HAMPSHIRE	TREASURER, STATE OF NEW HAMPSHIRE	\$2,874.00	\$0.00		\$0.00	\$2,874.00
002770	TRI-STATE HEALTH & FITNESS PRO	TRI-STATE HEALTH & FITNESS PRO	\$2,200.00	\$0.00		\$0.00	\$2,200.00
002390	TRIPLE NICKEL TACTICAL SUPPLY	TRIPLE NICKEL TACTICAL SUPPLY	\$153.50	\$0.00		\$0.00	\$153.50
002692	TROMBLY BUS LINES	TROMBLY BUS LINES	\$585.00	\$0.00		\$0.00	\$585.00
002709	TSOURVAKAS, VISSARION	TSOURVAKAS, VISSARION	\$18,092.43	\$0.00		\$0.00	\$18,092.43
002710	TUCKER, HALE	TUCKER, HALE	\$149.99	\$0.00		\$0.00	\$149.99
005318	UNION LEADER CORPORATION	UNION LEADER CORPORATION	\$3,949.30	\$0.00		\$0.00	\$3,949.30
002590	UNITED STATES POLICE CANINE AS	UNITED STATES POLICE CANINE AS	\$90.00	\$0.00		\$0.00	\$90.00
002266	UNITED STATES POSTAL SERVICE	UNITED STATES POSTAL SERVICE	\$3,532.17	\$0.00		\$0.00	\$3,532.17
002717	VAILLANCOURT, RUSSELL N.	VAILLANCOURT, RUSSELL N.	\$40.49	\$0.00		\$0.00	\$40.49
002722	VALIC	VALIC	\$1,000.00	\$0.00		\$0.00	\$1,000.00
002424	VALLEY TRANSPORTATION, INC.	VALLEY TRANSPORTATION, INC.	\$15,000.00	\$0.00		\$0.00	\$15,000.00
005124	VERIZON	VERIZON	\$12,418.27	\$0.00		\$3.00	\$12,415.27
004957	VERIZON WIRELESS	VERIZON WIRELESS	\$4,312.04	\$0.00		\$0.00	\$4,312.04
005494	VIOLETTE, TANYA	VIOLETTE, TANYA	\$22.32	\$0.00		\$0.00	\$22.32
002576	VISIONARY SYSTEMS, LTD.	VISIONARY SYSTEMS, LTD.	\$2,465.00	\$0.00		\$0.00	\$2,465.00
002503	VNA HOME HEALTH & HOSPICE SER	VNA HOME HEALTH & HOSPICE SER	\$2,500.00	\$0.00		\$0.00	\$2,500.00
002401	W L BRADY CORPORATION	W L BRADY CORPORATION	\$135.00	\$0.00		\$0.00	\$135.00
005070	W. B. MASON COMPANY, INC.	W. B. MASON COMPANY, INC.	\$6,011.05	\$0.00		\$0.00	\$6,011.05
002723	WADLEIGH, SARAH	WADLEIGH, SARAH	\$504.55	\$0.00		\$0.00	\$504.55
000152	WADLEIGH, STARR & PETERS, P.L.	WADLEIGH, STARR & PETERS, P.L.	\$57,013.52	\$0.00		\$0.00	\$57,013.52
002675	WAGNER, ALFRED	WAGNER, ALFRED	\$1,475.86	\$0.00		\$0.00	\$1,475.86
002676	WALDER, SHAWN M.	WALDER, SHAWN M.	\$2,090.49	\$0.00		\$0.00	\$2,090.49
002745	WALLACE FENCE COMPANY	WALLACE FENCE COMPANY	\$1,900.00	\$0.00		\$0.00	\$1,900.00
002620	WALLEN, JILL	WALLEN, JILL	\$6.00	\$0.00		\$0.00	\$6.00
002585	WHITE, JAMES OR CINDY	WHITE, JAMES OR CINDY	\$1,077.75	\$0.00		\$0.00	\$1,077.75
002685	WILKING, LINDA	WILKING, LINDA	\$15.94	\$0.00		\$0.00	\$15.94
002586	WILTON RICHARD OR RAMONA	WILTON RICHARD OR RAMONA	\$1,850.03	\$0.00		\$0.00	\$1,850.03

Vendor Summary History Report

Run: 2/02/2006 11:18AM

TOWN OF AUBURN
Start Date: 1/01/2005 End Date: 12/31/2005

Vendor ID	Vendor Name	Payee Name	Total	Discount	Holdback	Unpaid	Paid
002597	WINZIP COMPUTING, INC.	WINZIP COMPUTING, INC.	\$71.00	\$0.00		\$0.00	\$71.00
002686	WOOD, DANA	WOOD, DANA	\$10,005.24	\$0.00		\$0.00	\$10,005.24
002621	WRIGHT COMMUNICATIONS, INC.	WRIGHT COMMUNICATIONS, INC.	\$6,084.08	\$0.00		\$0.00	\$6,084.08
000959	WRIGHT, WILLIAM	WRIGHT, WILLIAM	\$211.23	\$0.00		\$0.00	\$211.23
Report Totals			\$9,673,531.51	\$20.53	\$0.00	\$3.00	\$9,673,528.51



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Auburn
Auburn, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Auburn as of and for the year ended December 31, 2004 which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Auburn as of December 31, 2004, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Auburn's basic financial statements. The combining and individual fund financial statements and schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

May 4, 2005

*Plodzik & Sanderson
Professional Association*

AUBURN ANIMAL CONTROL ANNUAL REPORT 2005

Auburn dog registrations increased again this year with 1008 individual and 8 group registrations. Remember that all dogs must be licensed by April 30th and have a current rabies vaccination. If your dog requires a rabies shot this year, try and schedule an appointment with your veterinarian before April 30th to avoid a late fee of \$25.00.

Animal abandonment has increased this year. Dogs are usually found near Exit 1 or Exit 2 on Route 101. Dogs are sometimes difficult to catch as they are frightened and disoriented. Patience and perseverance are used to get these dogs captured and to the Animal Care Facility. If the owners of these dogs cannot be found, they are then put up for adoption. Stray or abandoned cats have become a real problem this year. I keep a list of all lost or found cats and dogs. If you need assistance, please call me and I will try to help you locate your missing animal.

I have received numerous calls this year about wild animals such as fox and raccoons out and about during the day. This can be normal behavior, but if the animal is acting strange or sick, please call the Auburn Police Department. The practice of feeding your own pets outside attracts wild animals to your yard. For the safety of everyone, personal pets should be fed indoors to avoid any conflicts.

Auburn had a bird test positive for West Nile Virus this summer. People should be responsible when outdoors during the early morning hours or at dusk and use mosquito repellent for your own safety. Horses should be vaccinated against West Nile Virus as they are a dead end host for the virus. The virus is spread by mosquitoes, which have bitten an infected bird.

It has been a pleasure working with everyone in Auburn this year. If you have a question or concern please call me and I will do my best to solve your problem.

Respectfully submitted,

Jarlene Cornett
Animal Control Officer

AUBURN DEVELOPMENT AUTHORITY ANNUAL REPORT 2005

The year 2005 brought several new businesses to Auburn, located at the old rifle range property on Wellington Road. Equity one, a mortgage company, leased 5,000 square feet at 5 Dartmouth Drive and employs twenty people. Bristol West opened an insurance company claims office and employs fifteen people. Additionally, Vulcan Electric opened a 1,500 square foot office and employs fifteen people. Linear Technologies Inc. of California has signed a purchase and sales agreement and will build a 30,000 square foot building on lot eleven. This is a computer assembly company and the plan is to locally employ sixty people. The company is awaiting final approval from the Auburn Planning Board and hopes to start construction in May of this year with occupancy around November 2006.

There are currently five lots available on the property yet to be developed. PD Associates is continuing in its efforts to bring good job producing business to the project. The Auburn Development Authority will continue working with the developers in an effort to bring this project to completion in the near future.

Respectfully submitted,

James F. Headd, President ADA

**AUBURN BUILDING INSPECTOR
ANNUAL REPORT 2005**

The Building Inspector's Office continued to be steady with activity in 2005. A total of 471 permits were issued throughout the course of the year – thirty (30) of which were for new home construction. In January 2005 additional hours were added to the Building Inspector's schedule to help accommodate residents and contractors with their questions and inspection needs.

The Building Inspector is available Monday – Thursday. Office hours are 8:30 a.m. until 12 noon, with inspections scheduled in the afternoons. A visit to the Town of Auburn web site will include links to the adopted Zoning Ordinance and common building permit application. I can also be reached by email at bldginsp@townofauburnnh.com or by telephone at 483-5052, ext. # 3.

New Home Permits Issued 2005

OWNER NAME	MAP/LOT	STREET	ACRES
Espana Building & Devel	002-003-048	34 Westford Drive	1.23
Espana Building & Devel	002-003-049	32 Westford Drive	1.25
Maverick Development	008-13-015	54 Pasture Drive	2.88
Edward Lafontaine	004-025	38 Rockwood Terrace	15.8
Vissarion Tsourvakas	026-19-1	12 Raymond Road	2.5
Lapierre Builders	002-005-006	26 McQueston Drive	2.08
Stephen Roy	011-011-004	309 Chester Turnpike	2.0
Maverick Development	008-013-006	35 Pasture Road	2.0
Espana Building & Devel	002-003-047	38 Westford Drive	1.18
Espana Building & Devel	002-003-054	114 Windsor Drive	1.23
Espana Building & Devel	002-003-055	104 Windsor Drive	1.2
Robert Panciocco	004-002-006	392 Spofford Road	4.95
Espana Building & Devel	002-003-010	42 Westminster Lane	1.29
Espana Building & Devel	002-003-011	38 Westminster Lane	1.08
Maverick Development	008-13-5	25 Pasture Road	2.0
Louis Pichette	019-003	276 Chester Road	5.0
Peak Development	009-28-1-11	85 Cedar Crest Lane	2.04
Espana Building & Devel	002-03-012	30 Westminster Lane	1.23
Peak Development	9-28-1-10	79 Cedar Crest Lane	2.31
Lapierre Builders	002-005-003	46 McQueston Drive	2.0
Ross Sargent	002-004-008	33 Boxwood Drive	7.23
Ross Sargent	002-004-009	35 Boxwood Drive	6.3
Espana Building & Devel	002-003-027	157 Windsor Drive	1.2
Espana Building & Devel	002-003-033	176 Windsor Drive	1.15
Robert L'Heureux	004-024-012	50 Rockwood Terrace	1.11
R2003L Realty LLC	002-005-002	17 McQueston Drive	2.0
Maverick Development	008--13-017	36 Pasture Road	2.8
Ross Sargent	002-044-007	36 Boxwood Drive	3.18
Espana Building & Devel	002-003-032	184 Windsor Drive	1.05
Espana Building & Devel	002-003-028	173 Windsor Drive	1.04

Respectfully submitted,
Carrie Rouleau-Cote
Building Inspector/Code Enforcement Officer

**CONSERVATION FUND
CASH BALANCE REPORT 2005**

Balance January 1, 2005	\$307,107.77
Interfund Transfers	\$(64,495.30)
Interest Earned	\$ 1,902.46
Balance December 31, 2005	<u>\$244,514.93</u>
Bank Balance per Statement	<u>\$244,514.93</u>
Due from General Fund	<u>\$128,959.26</u>
Actual Fund Balance @ 12/31/05	<u>\$373,474.19</u>

Passed at March 2002 Annual Town Meeting

Thirteenth: To see if the Town will vote to authorize the conservation commission to create a Conservation Fund as authorized by RSA 36-A:5 I, and to see if the Town will vote to deposit 50% of the revenues collected from the "Land Use Change Tax" pursuant to RSA 79-A into the Conservation Fund in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II for the preservation and protection of open space (undeveloped land) through the acquisition of conservation easements or title to land and for any associated costs. (**Recommended by Board of Selectmen**) (Majority vote required)

Paul Raiche, Chairman of the Conservation Commission, moved Article Thirteen. Robert Hayes seconded the motion. Jeffrey Porter moved to amend Article Thirteen to read "100% of the revenues collected from the Land Use Change Tax". Amendment seconded by Paul Raiche. Discussion ensued and Vincent Galvin moved to vote on the amendment. Susan Jenkins seconded. Motion to end discussion and vote on the amendment passed. Hand vote on amendment to Article Thirteen was taken. The moderator, being in doubt, asked for a hand count. Results were Yes 93, No 82. Amendment to Article Thirteen passed. The moderator called for a vote on Article Thirteen as amended and **Article Thirteen as amended passed.**

AUBURN CONSERVATION COMMISSION ANNUAL REPORT 2005

During the past year, the Auburn Conservation Commission (ACC) finalized the purchase of an easement on a 58.4 acre piece of land owned by Eva Lunnie on Pingree Hill Road. Since this was the first easement purchasing the development rights to a property, it was a long and arduous undertaking. The cost of the easement was \$142,400. The easement is being held by the Rockingham County Conservation District, which is responsible for ensuring the terms of the easement in perpetuity.

Also in 2005, the ACC entered into a Memorandum of Understanding (MOU) with the UNH Department of Natural Resources. The MOU called for the UNH students to construct a natural resource inventory and a recreational management plan for the Cohas Preserve located on the eastern side of Nutt Road near Pingree Hill Road. The result of the project was presented to the ACC on December 8th, 2005 and a copy of the management plan is available for viewing at the Town Hall.

This year the ACC participated in many site walks, both with the Planning Board and at the request of the Board. The ACC continues to attend Planning Board meetings and works with the Planning Board on various developments in town.

The Auburn Conservation Commission holds meetings on the second Tuesday of every month, please feel free to attend these meetings.

Respectfully submitted,

Paul Raiche, Chairman
Auburn Conservation Commission

AUBURN FIRE DEPARTMENT ANNUAL REPORT 2005

After 70 years the Auburn Fire Department has undergone a major change. For the first time in Auburn history the fire department is now staffed by two full-time fire fighters during day time hours, Monday thru Friday. This new endeavor has been working out quite well. With our 2 new fire fighters we have been able to more efficiently meet the growing Town needs and respond to incidents more effectively. Home and business inspections have improved and we're finally able to meet more of this demand.

As with every year our membership has been greatly involved in our growing community and still continues to support the various other organizations. Once again this past year we held our annual blood drive where we were able to generate around 100 pints. Many of the Town witnessed our annual pallet burn which many of our members take 2 to 3 days out of there regular job to make this a great yearly event. This past year we stacked more than 4000 pallets and achieved a height of about 40 feet.

Our annual fund raiser was a big success and the fireman's association was able to assist the fire department with purchasing a mobile data terminal for one of our first due engines. These units allow us to bring important data to an incident, communicate sensitive data from dispatch to a scene and aids in data collection.

This year the Auburn Fire Department responded to 389 incidents, issued 372 burning permits and flooded the skating rink 5 times.

Building Fires – 5

Chimney fires – 2

Car Fires – 3

Brush Fires – 4

Hazmat Incidents – 6

Arching or wires down – 14

Mutual Aid Given – 36

Assist Police – 6

Service Calls – 34

Good Intent – 39

System Malfunction

/ False Calls – 46

Weather related Incidents 7

MVA's – 45

MVA' s with Jaws 2

In House EMS – 130

Search – 2

Trench Rescue – 1

Ice / Water Rescue – 4

Property Loss - \$ 265,000

Property Saved - \$ 1,750,000

Respectfully Submitted,

Bruce Phillips
Auburn Fire Chief

Balance brought forward 01/01/2005	\$ 20,975.31
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Town of Auburn appropriation	18,023.05
Donations	269.93
Refund	267.64
Trust funds	92.34
Interest on checking acct	40.01

TOTAL RECEIPTS	\$ 18,692.97
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\$ 39,668.28

Books & Audio material	11,337.07
Periodicals	501.66
Building maintenance	3,601.24
Dues & education	831.80
Educational and reading programs	533.00
Office Supplies	1,568.96
Utilities	5,439.95
Software Maintanance	1,757.95
Capital assets	1,592.49

TOTAL DISBURSEMENTS	\$ 27,164.12
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Bank balance 12/31/2005	\$ 12,504.16
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David S. Griffin

David S. Griffin, Trustee/Treasurer

≈ Notes ≈

The Griffin Free Library and Museum was deeded to the Town on April 28th, 1893, a gift from Sabastian and Harriet Griffin. It was to be "a permanent possession and responsibility of the town, and not to be disposed of under any conditions."

GRIFFIN FREE PUBLIC LIBRARY ANNUAL REPORT 2005

Thankfully this has been a relatively quiet year for the Griffin Library. We have had the time to finally review our "to do" list and focus on working on projects that in the past were put on hold

This past spring and summer we worked with an appraiser to inventory and catalog museum artifacts. Consequently a few of the early pictures and documents of Auburn have been reframed and displayed in the library. Before long we hope to be able to rotate the cabinet displays inside the library with different and interesting artifacts from Auburn.

Many of the Library policies have been reviewed and some rewritten to reflect the growing population and needs of the community. We have also made improvements with the air conditioning and security system.

Children's programs are always on Library Director's Edie Cummings list. Story time continues to be very popular among the young listeners in the community. We are so appreciative of volunteers Deb Comeau and Margaret Blaha for organizing these special events twice a week. "Camp Wannaread" was the theme for this past summer reading program. Duffy Smiley led a band of would be campers though a fun filled reading and craft experience camporee. Taking her cue from several of the school aged patrons; Edie began Chess Club that meets after school twice a week. Story-time, Summer Reading Program and Chess Club attendance totaled 1,730. The numbers attest to the popularity of these children's programs.

The Griffin Library is fortunate to have dedicated and knowledgeable assistants Deb Dimitriadis, Allison DiPietro, Duffy Smiley and our newest part time assistant, Carolyn Archambault. Carolyn's priority will be to oversee the Children's room. In that regard the young adult section of the children's room has added several series to the favorites collection. Please stop in and see what we have available.

We would be remiss if we didn't acknowledge two dedicated volunteers, Virginia Dobelbower who has been our Tuesday morning anchor for several years and our newest volunteer Andrew Satorelli. Their help is so appreciated.

Our two fundraisers, the July Book Sale and Breakfast with Santa continue to be well attended and very popular.

Stop in and visit your community library, we may be small but we have it all!

Respectfully submitted,
Trustees, David Griffin, Nancy Mayland, Fay Hanscomb

AUBURN HIGHWAY SAFETY COMMITTEE ANNUAL REPORT 2005

The Highway Safety Committee meets on the third Tuesday of each month at the Auburn Town Hall. The Committee consists of volunteer members including the Road Agent, and representatives from the Selectmen's office and Police Department. During 2005 the Committee strived to maintain the safety of Auburn's roads by placing stop signs at various intersections throughout Auburn and facilitating discussion regarding sidewalks on Chester Road. The Committee also presented the Board of Selectmen with a priority list of road concerns to be addressed during the 2006 road reconstruction season, which included Eaton Hill Road.

Please feel free to attend the meetings or to get in touch with any of the Committee members with concerns or comments.

Committee Members

Daniel Carpenter, Chairman

Mike DiPietro

Eva Komaridis

Emerson Heald, Road Agent

Lt. David Flight, Auburn Police Department Representative

Harland Eaton, Board of Selectmen Representative

Kate Hawley, Secretary

+

A BRIEF HISTORY OF MASSABESIC SENIORS
C L U B

(1)

The election of new officers for 2006 took place at the Auburn Town Hall, on Thursday January 5th.

As customary nominations to the various offices of the Club had been open throughout the previous month of December.

The meeting occassioned many nostalgic memories for some of its long-time members. Noted was that the first unofficial meeting took place in the Spring of 1971, and was held at the Massabesic Fish & Game Club building on Candia Road, Manchester. (now Manchester Road, Auburn.)

Organized especially for retired seniors of Auburn Village, the idea was well accepted. Old records show well known names of ladies in the Town of Auburn who formed a steering committee : Florence Banks, Alice Bergeron, Bertha Stritch, Doris Jackman, Olive Biron.

Activities were games of dominos, scrabble, cards for those proficient or willing to learn. Others chose these meetings just to socialize.

As word got around, curiosity grew, membership increased and consequently other activities were added : cribbage, films, album making, checkers, and varied crafts of some very talented members. Interestingly enough records show that a few male members learned to crochet.

The effort to offer outside activities for retirees was extremely rewarding for its founders. Encouraged they eventually offered, at special times of the year, luncheons, pot-luck dinners, and field trips. Transportation was made available for those who had none.

Meetings were held on Wednesdays at 2 P.M. They continued in an "open house" fashion with a roster of ladies of the Club hosting refresments, a welcoming practice that continues to this day. The roster being kept in order to distribute chores evenly.

+ A BRIEF HISTORY OF MASSABESIC SENIORS (2)
C L U B

As with all successful ventures, the times comes that accurate records be kept, with accounting of funds, dues, properties, it was therefor deemed necessary that the Club apply for non-profit status.

In the Summer of 1975 the Massabesic Seniors Club became officially chartered by the State of New Hampshire, and was recorded as such at the Office of the Town Clerk of Auburn. Dated 11 August 1975, The document was signed by then Town Clerk, Mary Griffin.

Other signatories were the new officers of the newly designated MASSABESIC SENIORS CLUB. :

Herbert F. Crombie, President; Olive R. Sargent, Vice President; Amy L. Eaton, Secretary; Elizabeth Bartholomew, Treasurer; Elsie E. Brown, Trustee.

Our first president, Mr. Crombie served until January of 1979, he was succeeded by Mrs. Anna Letendre who served until January 1981.

The early eightys saw the Club looking for new quarters to meet. Auburn Town Hall has since hosted our Club.

Succeeding Mrs. Letendre was long time Auburn resident Mr. Theo Therrien. A community activist, Mr. Therrien, was to become one of Auburn's Police Commissioners, and a member of the Town Finance Committee. A quiet, likable individual Mr. Therrien was to serve as head of the Club until his sudden death on 11 March 2003. His easy and conciliatory manner assured for him a unanimous vote in each election from 1981 to 2003. He gave the Club new directions, and was extremely proud to serve friends and neighbors.

The Town of Auburn Selectmen approved that a plaque in his honor be displayed in the meeting hall.

Vice -president Mrs. Florence Banks completed Mr. Therrien's unfinished term, and was re-elected president in January of 2004. One of Auburn's most active citizens, Mrs Banks was a long time Deacon of Longmeadow Church of Auburn, and honored

C L U B

as a 52-year member of the 4 H Clubs. She served with pride and much ability until her death on 18 December 2004.

The Club membership had celebrated her 97th Birthday in April of that same year.

In her short tenure as president Mrs. Banks initiated the making of Christmas favors, and Easter baskets, by the ladies of the Club, for distribution to area nursing homes.

She never forgot calls or cards to member birthdays or shut-ins. Her love of God and neighbor was never in question.

As we start our 35th year in the Auburn community, our current president Mrs. Ruth Martin was re-elected to a second term on 5 January 2006. Much like the 4 presidents who preceded her Mrs. Martin is likewise very civic minded, and very active at Longmeadow Church having served two consecutive 3-year terms as Deacon. She still finds time to head up our busy Club, and enjoys membership on the Auburn Parks and Recreation Committee, and is co-ordinator of bus trips for area seniors. Her pet project is spearheading an effort to build a senior center.

Elected to serve with Mrs. Martin were Mrs. Muriel Lesko as 1st vice-president, Mrs Betty Calder as 2nd vice-president, Miss Nancy Wovkonish, treasurer, and George Gosselin as secretary. Members present applauded the diligent services of outgoing treasurer Mrs. Betty Hales who served in that capacity since 1986. Honors due her are scheduled.

Members were quick to acclaim the courtesy and co-operation of Town Hall employees. Officers voiced their sincere thanks and admiration for the generosity of Auburn Selectmen have allotted an annual fund to encourage the activity and good work of the Club in their community.

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A BRIEF HISTORY OF MASSABESIC SENIORS

(4)

C L U B

The Massabesic Seniors Club extends a warm invitation to any and all residents of Auburn to join in their activities. As the years add on, time takes its toll, and the ranks thin, but the care for each other, and the interest in Town affairs never decline.

Meetings are held in the Town Hall each week on Thursdays at 1 P.M.

On the second Thursday of each month, a VNA nurse comes for blood pressure checks, you need not be a member to get a screening. A pressure check from time to time is a wise decision.

Parking and easy access to our Town Hall has never been better.

20 January 2006

MASSABESIC SENIORS CLUB

P.O. BOX 67.,

AUBURN, N.H. 03032

George Gosselin
George Gosselin
Secretary.



Local Government Center

RECEIVED

JAN 10 2006

TO:

January 6, 2006

Harland Eaton
Chairman, Board of Selectmen
Town of Auburn
PO Box 309
Auburn, NH 03032

Dear Mr. Eaton:

Your community's membership in the New Hampshire Municipal Association is more important than ever given the uncertainties of matters such as State aid, education funding, State retirement issues and the overall State-Local relationship.

In 1941 municipal officials from around the state gathered in Durham to form the New Hampshire Municipal Association so that local governments would be represented before the State Legislature. Over the last 64 years NHMA's Government Relations staff has been the best voice communities have in the capitol. Over 25% of the bills introduced in every session affect municipalities, for better or worse and often it's the latter. That amounts to over 300 bills each session. Aid is just one of the issues on which NHMA staff work in the members' interest. Solutions to the State retirement funding problem, zoning, property appraisal, eminent domain and economic development are but a few issues we can expect to see in 2006.

NHMA responds to hundreds of legal, technical and human resource inquiries each year, both in writing as well as via our toll-free lines and, of course, e-mail. NHMA is a major provider of training for local officials and employees, both as part of our risk management programs and "stand-alone. The Spring New Officials Workshops, held regionally; the Budget & Finance Workshop; the General Assistance Workshop; and, the Law Lecture Series are very popular annual programs.

NHMA membership allows a local government unit to participate in the pooled risk management programs for health & employee benefits, property-liability and workers' compensation. Over 70,000 local employees and dependents receive benefits through us and over 350 local governments participate in our programs. Last year we partnered with the State of New Hampshire to provide the State's prescription drug benefits, a partnership that saves local governments about \$3,000,000 over 22 months due to lowered per unit costs.

The New Hampshire Municipal Association is one of 49 State municipal leagues in the United States that network through the National League of Cities. Although now part of an even larger service entity, the New Hampshire Local Government Center, NHMA continues its strong policy-making and representation services for municipalities as well as contributes to the overall services enjoyed by all the LGC stakeholders. The NHMA membership of cities and towns is both a way to continue to carry on the purely "municipal-oriented services" NHMA has performed since 1941 such as lobbying as well as helping support the overall service package to all government units participating in Local Government Center programs. I have enclosed an invoice for the 2006 annual NHMA dues.

Sincerely,

John B. Andrews, Executive Director
Enclosure (1)

NH Municipal Association
Fax: 603.224.5406

Workers' Compensation Trust
Fax: 603.224.6093

Property-Liability Trust
Fax: 603.226.2322

HealthTrust
Fax: 603.226.2988

AUBURN PLANNING BOARD ANNUAL REPORT 2005

In 2005, the all volunteer Board approved the following:

Site Plans	4	Subdivisions	4 (2 denied)
Bond Releases/Reductions	11	Lot Line Adjustments	2
Septic setback waivers	11	Informal Discussions	31
Forestry Management Plans	3		
Excavation permits	2 renewals		

In 2005, the Planning Board began discussions regarding a village center, elderly housing and how the town is handling "cluster" developments. As the board moves forward with these discussions, the Master Plan will be re-evaluated and updated to meet the goals of the town. The Capital Improvement Plan will also be reviewed and updated to meet the future needs of the town. The Planning Board will revisit the Subdivision and Site Plan Regulations and take a more comprehensive look at the Zoning Ordinance.

Public meetings are generally held every Wednesday evening at 7:00 p.m. Beginning January 2006, Public Hearings will be held on the third Wednesday of the month, beginning at 7:30 p.m. All meetings are open to the public, and the Planning Board welcomes public involvement in the planning process.

Board members:

Stoney Worster, Chairman	2007
Jim Fusco, Vice Chairman	2008
Kevin Dandrade	2007
Carol Peterson	2006
Jim Tillery	2006
Joe Wisniewski, Alternate	2007
Alan Côté, Alternate	2008

Harland Eaton, Selectmen's Representative
Elizabeth Robidoux, Secretary

AUBURN POLICE DEPARTMENT ANNUAL REPORT 2005

The members of the Auburn Police Department remained very active during the 2005 year. There was an increase in the total number of calls for service. The year 2004 had a total of 6819 calls and for the year 2005 there was an increase of 722 calls, making a total of 7541. This change is directly reflected by the amount of motor vehicle enforcement the officers performed all year long.

The enforcement of the motor vehicle laws has an effect on every aspect of law enforcement. For the law abiding citizen; seeing a cruiser with it's blue lights on, simply slows them down. That reaction helps to keep the roads of Auburn safe for the motoring public. For the less law-abiding individual, it's a reminder that the police department is out and about doing their job. When a real criminal sees a cruiser, it's a sign that a police officer could be anywhere near by to discover the illegal activities of that criminal.

The facts speak for themselves. There were only five more motor vehicle crashes this year as opposed to last year. The number of motor vehicle arrests doubled this year, although there was a drop in the alcohol related arrests. Officers were very diligent, and fair, handing out almost 3000 warnings for motor vehicle infractions. Also, the officers stopped almost 500 suspicious motor vehicles this year, doubling last year's numbers. One area where this motor vehicle enforcement really showed its worth, was in the number of burglaries we had in Auburn. There was a drop in this activity to only eleven burglaries all year. Five of those burglaries were solved, resulting in six arrests and with three more arrests pending. That's a 45% solve rate, considerably higher than the national average of about 5%. Again, this is because the Auburn Police Officers are visible doing their motor vehicle enforcement.

In July we performed a sobriety checkpoint in town with amazing results. In two consecutive nights we stopped over 300 vehicles, and made eleven arrests. During that same two-night period there were four other communities that conducted sobriety checkpoints. Neither of those towns came close to our number of stops, and the most arrests made by any of the towns was four. This was widely reported in the Manchester Union Leader and brought state recognition to Auburn from the Department of Safety Commissioner.

Our relationship with other law enforcement agencies remains superior. The New Hampshire State Police are still very active on Route 101 through the Town of Auburn, and spend a considerable amount time working with our officers. The New Hampshire State Police K-9 school recently used the Auburn Police Department facility for extensive training for officers and their dogs from around the state. Some of the Auburn officers have been active with area investigator meetings, which has helped greatly in solving a number of crimes in town. The Auburn officers have been active with the Transportation Safety Administration to stay informed on the latest terrorism intelligence, and to assist with any disasters that may happen at the Manchester Airport.

There has been a marked increase in the number of computer related crimes that were reported in 2005. I urge all the citizens of Auburn to be very careful with the information you give out over the Internet. The Internet has become a handy tool for the criminal. Credit card numbers are being procured from the Internet and used for to make illegal purchases. Many of the victims don't know about it until their bill comes in, or when their credit card company questions a recent purchase. In 2005 in Auburn some of the computer scams have reportedly cost the victims between \$38,000 and \$238,000. Some of the cases were handed over to the Secret Service for their assistance. It's an old saying, but "if something is too good to be true..." there's a big problem. Don't hand out your personal information unless you are absolutely sure of the agency you are giving it to. Please report any suspicious computer activity to the Auburn Police.

The staffing for the Auburn Police Department has not really changed all year. Officer David Fletcher has worked out the whole year, and officially retired on December 31, 2005. He will remain a part time officer from now on out. One part time officer was added to the ranks. Officer Rick Clement came to us after being a part time officer in Candia for a few years. He is a full time fire fighter in Manchester, and is a great asset to our department. Master Patrolman Daniel Goonan is now Patrol Sergeant Daniel Goonan. He is a part time officer, and has the full authority of a Sergeant. He also remains a full time District Chief for the Manchester Fire Department.

We want to thank the Auburn Lions Club for their generosity this year. They raised money to purchase a four wheel ATV and a trailer. This new law enforcement tool has been beneficial for many reasons. We now can actively patrol the trails around the lake. The ATV patrol has been able to help in locating missing people in the woods, making drug arrest, slowing down other ATV's, and enforcing some of the fishing and hunting laws.

As always, the members of the Auburn Police Department thank you for your continued support. We are proud to serve a great community, and will continue to do all we can for the safety and well being of all the residents of Auburn.

ROSTER

FULL TIME:

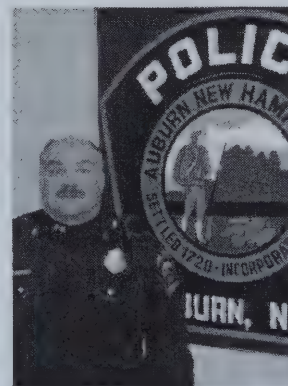
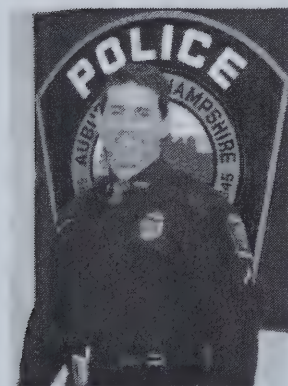
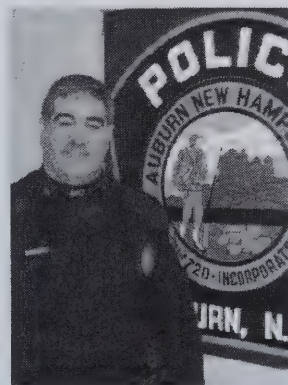
Chief Edward G. Picard
Lieutenant David Flight
Detective Sergeant Gary F. Bartis
Sergeant Charles "Ray" Pelton
Master Patrolman David Garofano
Patrolman Charles "Chip" Chabot
Patrolman David Fletcher

PART TIME:

Sergeant Daniel Goonan
Patrolman David Patten
Patrolman Steven Donahue
Patrolman Willie Scurry
Patrolman Calvin Kapos
Patrolman James Ford
Patrolman Richard Gilman
Patrolman Anita Lombardo
Patrolman William Cavanaugh
Patrolman Rick Clement

OFFICE STAFF:

Jane Rego – Office Manager
Anne Flight – Secretary / Dispatcher





ACTIVITY

CALLS FOR SERVICE = 7541
ACCIDENTS INVESTIGATED = 101
CRIMINAL CALLS ANSWERED = 418
NON-CRIMINAL CALLS ANSWERED = 876

JUVENILE CASES = 31

AID CALLS = 1554

Abandoned 911 Calls = 73
Aid to Fire Department = 149
Aid to Law Enforcement = 471
Aid to Public = 570
Miscellaneous = 291

ARRESTS = 122

Motor Vehicle = 75
Alcohol Related = 47
Criminal = 30
Warrants = 22

MOTOR VEHICLE STOPS

Summons = 630
Warnings = 2914

CHECKS

Suspicious Motor Vehicles = 469
Suspicious Persons = 60
Miscellaneous = 358

CALLS TO THE ANIMAL CONTROL OFFICER = 530

Respectfully submitted,

Edward G. Picard
Chief of Police

RECREATION COMMISSION ANNUAL REPORT 2005

In January, Jane Gilon came on board as secretary. We appreciate all of her hard work; She truly has been a great addition to the recreation department. The Auburn Service Award was awarded to Wayne Eddows, received by Nancy Eddows on behalf of her late husband. A special thank you to the Eddows family for all they have given to the Town of Auburn.

The 2005 mowing and chemical toilet contracts were awarded to All About Lawn Care and Kent Clean Septic Service. Although the mowing contractor was released of their obligation in July, we were able to fill the vacancy with another contractor - the year finished relatively smoothly. You've probably noticed work being done to the parks and playgrounds. We are thankful that this work is underway, as it is well over due. Because we do not have staff to perform these tasks, we are reliant on volunteers to get some of these things done. Thank you so much to all who continue to help out.

The seniors had some fun this year. In May, forty-two seniors ventured off to the Boston Aquarium and the IMAX Theater, inclusive of lunch at the Sail Loft. In August, twenty-one seniors traveled to the Mashantucket Pequot Museum and Research Center and enjoyed a café lunch. In October we ventured out again, with forty-four seniors taking a ride on the Hobo Railroad. While enjoying the ride, a Harts Turkey Farm dinner was served. We hope everyone enjoyed and we look forward to many more trips.

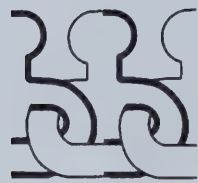
Looking ahead to 2006, the Recreation Commission will be taking a good hard look at how the Sandy Acres Recreation Fields (off of Route 28 by-pass) can be better maintained. We do have many organizations that use this facility, and it is becoming more and more to manage every year. Some of the parks that have started getting some TLC will need to be completed.

On behalf of the Auburn Recreation Commission I submit the end of the year report.

Commissioners: Steve Gelinas, Armand Miclette

Secretary: Jane Gilon

Sincerely,
Robert Collins, Chair
Auburn Recreation Commission



ROCKINGHAM
Community
ACTION

Turning hardship into hope

MAIN OFFICE

431-2911

**CHILD CARE
SERVICES**

Salem: 893-8446

Rest of County:

1-800-310-8333

FUEL ASSISTANCE

Portsmouth area:

436-3896

Salem/Derry area:

898-8435

Rest of County:

1-800-639-3896

HEAD START

Main Office

431-2911

Centers

Derry: 432-2715

Epping: 679-2892

Hampton: 929-4739

Newmarket: 659-4927

Portsmouth: 422-8231

Raymond: 895-9223

Salem: 893-4470

HOUSING & ENERGY

431-2911

LITERACY SERVICES

Exeter: 778-4770

Portsmouth

Adult Ed: 422-8233

OUTREACH CTRS.

Main Office

895-2896

Centers

Seacoast: 474-3507

Portsmouth Clients:

427-2520

Raymond: 895-2303

Salem: 893-9172

Derry: 432-5573

**WOMEN, INFANTS
& CHILDREN (WIC)**

Exeter: 778-1834

**WORKFORCE
DEVELOPMENT**

Main Office

431-2911

One-Stop Centers

Portsmouth: 436-3702

Salem: 893-9185

Seabrook: 474-3507

November 1, 2005

Linda Small, Budget and Finance Director
Town of Auburn
P.O. Box 309
Auburn, NH 03032

Dear Linda,

Please accept this letter as Rockingham Community Action's (RCA) preliminary request for funding from the town of Auburn for our 2006/07 fiscal year.

As a non-profit, multi-service agency, RCA provides a wide range of services that together meet the most essential needs of the county's low-income residents. We are currently in the process of compiling our annual statistical report of the services we provided from 7/1/04 to 6/30/05 to each community in Rockingham County, including the town of Auburn. We will forward the report to you as soon as it is completed. For your reference, we are enclosing a report of our services for the previous year and an information sheet and key that describes each of the services presented in the report.

Since RCA's services greatly relieve communities of the full financial burden of addressing the needs of their low-income residents, we ask every community in the county to support our agency based upon the level of service we have provided to its residents. The amount we request equals a percentage of the total dollar value of services we provided during the previous year.

Given that our Annual Service Statistics Report is not ready at this time, we are submitting a preliminary estimated request of \$3,835.

We realize how difficult it is for the town to provide financial support to human service agencies during a period when you are struggling to curb municipal spending. We are requesting funding despite this because we know that every dollar you contribute to Community Action results in a far greater savings to your town's welfare budget. Our proven ability to mobilize local, state, federal and private resources to comprehensively address poverty-related issues enables us to provide more of an impact in services per dollar than the same dollar spent through a direct local welfare grant.

Unlike single-purpose agencies that provide one type of service to the community, Rockingham Community Action's mission and scope is broad: to assist

people already living in poverty with direct services, to prevent more families from falling into poverty, and to assist families in finding long-term solutions to their economic needs so they can eventually become self-supporting. As a multi-service agency, we are able to keep administrative expenses extremely low and provide a wide range of services for the least possible cost.

As an agency that operates a large number of services under one umbrella, we seek funding from many different types of sources, including municipal funding, and put the funds together in a way that enables us to bring comprehensive, integrated services to residents of Rockingham County. Despite the overall size of our budget, none of our programs, including state and federally funded programs, is self-supporting. We need financial support from many different sources to supplement program funds to operate our programs. Our funding sources realize that we need to seek additional sources of revenue to adequately operate these programs. In fact, most of our funding sources expect us to raise local funds, and some funding sources require us to seek local matches.


We choose to direct the funds raised by Rockingham County municipalities to our Outreach Program, as our Outreach Program has no significant federal, state or private funding. Support for our Outreach Program strengthens our entire agency and all of the services we provide.

We need the financial support of every community in Rockingham County to continue our work. Your support is critical to the continuance of our Outreach Program and to the broad range of services our agency provides to your residents.

Please direct all correspondence and requests for information concerning our funding request to me at the above address and telephone number, or to Jane Keay, Outreach Center Director of Greater Salem Community Action Center, at 893-9172.

On behalf of our Executive Director, George Thirsk, and the RCA Board of Directors, I thank you for your consideration of our funding request.

Cordially,



Neil McGuirk
Outreach Director

Enclosures

Rockingham Nutrition & Meals on Wheels Program

106 North Road Brentwood, N.H. 03833

Tel (603) 679-2201 Fax (603) 679-2206

August 19, 2005

Office of the Selectmen
Town of Auburn
P.O. Box 309
Auburn, NH 03032

Dear Selectmen:

The Rockingham Nutrition & Meals on Wheels Program respectfully requests funds from the town of Auburn to help in providing food to your elderly and disabled residents in need.

SERVICE FOR YOUR TOWN RESIDENTS:

Last year we:

- Fed 12 Auburn residents on a continuing basis,
- Provided the main meal 250 days of the year for many,
- Provided lunch and dinner 365 days of the year for the neediest of these residents,
- Provided about 705 units of Support Services,
- And served approximately 1,796 meals to Auburn residents.

MEETING A BASIC NEED:

"Many a day I would not eat - if it was not for Meals on Wheels."

Our function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment (chemotherapy, dialysis, radiation) coping with chronic debilitating disease, episodes of acute illness, multiple health problems; or advanced age and frailty. We have age, disability, and/or income criteria that are adhered to before meals begin, and are reevaluated during service.

A FREQUENT FLEXIBLE SERVICE:

The Nutrition Program provides hot noon lunches at the Epping Community Church on Pleasant Street, 5 days per week and through that center, meals are delivered to local residents who are homebound.

Meals include an entree, two vegetables, bread, dessert, and milk; and meet 1/3 of the total caloric and nutritional needs of the day. Diabetic and salt-restricted substitutions are available. An average client can receive 250 meals per year, with blizzard bags (canned meals) for winter storm coverage, special frozen holiday meals, and even more meals if their situation warrants delivery of evening and weekend meals.

MORE THAN A MEAL, SECURITY

"I would like to let the public know how understanding the Meals on Wheels people are. They just don't cook and deliver meals; it's the smile, and someone checking in on shut-ins. Like this past Friday, when they brought my Dad his lunch. My Dad had thought he was coming down with a cold, the MOW people didn't agree, and called an ambulance. It was another heart attack. He's doing just fine. Again, my personal thanks to all of you."

Through the frequent home delivery, the older person is seen and helped, if needed in small ways: bringing in the mail, opening a jar; and in big ways: accidents, falls, and health crises.

An array of support services: information, referrals, activities, home visits, and transportation round out the services.

COST-EFFECTIVE RESULTS:

"We give grateful thanks for programs such as yours which allowed her to stay in her home right to the last."

Nutrition Programs in the home and community are a financially sound response to the greatly increasing number of elderly, some of whom require assistance to continue to remain at home.

And it's working! Our most recently tabulated survey with 410 homebound respondents:

1. Listed a satisfaction rate with the meals of 90% good to very good, and 10% acceptable.
2. Listed a satisfaction rate with the service of 77% very good, 21% good, and 2% acceptable.
3. It showed service going to high need clients with 53% of the clients over 80 years old, 81% alone or living with their spouse, 83% responding that this was their main meal of the day, and 100% telling us that Meals on Wheels benefited their health, and helped them to remain living independently.

A SAFE INVESTMENT - Evaluation and Accreditation:

The Nutrition Program is overseen and assessed by the RNMOW Board of Directors. It is also monitored and evaluated regularly by all fundors, including the most comprehensive by the New Hampshire Bureau of Elderly and Adult Services. We annually undergo and complete an independent audit conducted in accordance with Government Audit Standards issued by the Comptroller General of the United States, and the provision of the Office of Management Budget Circular A-133 Audits of Institutions of Higher Education and other Nonprofit Institutions.

REASONABLE REQUEST:

Last year, in Auburn we provided approximately 1,796 meals and 705 support services for 12 Auburn residents. One resident can incur costs of \$1,872 for 5-day lunch service to \$4,674 for 7-day lunch & dinner service, for a year of service.

The Nutrition Program requests \$239 in Town support for the 2006 calendar year, which is level funding.

TOWN SUPPORT MAKES A DIFFERENCE

Town support is important to the program in two very important ways:

1. It helps us make up the 30% difference per each meal, between what we are reimbursed for, and what the service costs. We must fund raise for every meal served, and in Auburn that was 1,796 meals.
2. And it helps us to feed clients who need the service, but for whom we have no more contracted units, which last year amounted to 11,275 meals agency wide.

We have been serving Auburn residents since 1980, and continue to do so on a frequent basis, while meeting a basic need, and giving a good return for the Town's assistance: daily services Monday – Friday, all year to in need Auburn residents. We strive to do our best to keep our request reasonable, our costs under control, and our service good.

We appreciate what town funding will allow us to do in the Auburn area - continuing meals for those at risk in your community. Thank you for your consideration of this request and for your past support.

Sincerely,



Jaymie Chagnon
Assistant Director



-Meals And Services For The Elderly-

New Hampshire Municipal Bond Bank
10 Park Street, Suite 102
Concord, New Hampshire 03301-6303
(603) 271-2595 or (800) 393-6422
Fax (603) 271-3937

E-mail Address nhmbb@aol.com

1999 Series B non-guaranteed

Safety Complex Reconciliation - Treasurer

10 year Debt Schedule For:
Town of Auburn

Cash Balance January 1, 2005	\$45,631.12
Add:	
Interest Earned	<u>\$285.53</u>
Subtotal, as Reconciled to Bank	<u>\$45,916.65</u>
Less:	
Due to General Fund	-\$5,218.56
Fund Balance December 31, 2005	<u>\$40,698.09</u>

Date Prepared: 06/28/99
Bonds Dated: 08/15/99
Interest Start Date: 07/22/99
First Interest Payment: 02/15/00
Net Interest Cost: 5.00%

Debt Year	Period Ending	Principal Outstanding	Principal	Rate	Interest	Total Payment	Calendar Year Total Payment
	2/15/2000				\$25,671.04	\$25,671.04	
1	8/15/2000	\$925,000.00	\$95,000.00	4.50%	\$22,762.50	\$117,762.50	\$143,433.54
	2/15/2001				\$20,625.00	\$20,625.00	
2	8/15/2001	\$830,000.00	\$95,000.00	4.50%	\$20,625.00	\$115,625.00	\$136,250.00
	2/15/2002				\$18,487.50	\$18,487.50	
3	8/15/2002	\$735,000.00	\$95,000.00	5.00%	\$18,487.50	\$113,487.50	\$131,975.00
	2/15/2003				\$16,112.50	\$16,112.50	
4	8/15/2003	\$540,000.00	\$95,000.00	5.00%	\$16,112.50	\$111,112.50	\$127,225.00
	2/15/2004				\$13,737.50	\$13,737.50	
5	8/15/2004	\$545,000.00	\$95,000.00	5.00%	\$13,737.50	\$108,737.50	\$122,475.00
	2/15/2005				\$11,362.50	\$11,362.50	
6	8/15/2005	\$450,000.00	\$90,000.00	5.00%	\$11,362.50	\$101,362.50	\$112,725.00
	2/15/2006				\$9,112.50	\$9,112.50	
7	8/15/2006	\$360,000.00	\$90,000.00	5.00%	\$9,112.50	\$99,112.50	\$108,225.00
	2/15/2007				\$6,862.50	\$6,862.50	
8	8/15/2007	\$270,000.00	\$90,000.00	5.00%	\$6,862.50	\$96,862.50	\$103,725.00
	2/15/2008				\$4,612.50	\$4,612.50	
9	8/15/2008	\$180,000.00	\$90,000.00	5.00%	\$4,612.50	\$94,612.50	\$99,225.00
	2/15/2009				\$2,362.50	\$2,362.50	
10	8/15/2009	\$90,000.00	<u>\$90,000.00</u>	5.25%	<u>\$2,362.50</u>	<u>\$92,362.50</u>	<u>\$94,725.00</u>
Totals			<u>\$925,000.00</u>		<u>\$254,983.54</u>	<u>\$1,179,983.54</u>	<u>\$1,179,983.54</u>



Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350

www.snhpc.org

REPORT OF THE SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulation, and in conjunction with the New Hampshire Municipal Association offers training workshops for Planning Board and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year are as follows:

- 1) Co-sponsored the Municipal Law Lecture Series which were attended by Auburn officials;
- 2) Completed Hazard Mitigation Plan that has been sent to FEMA for Approval;
- 3) Hosted Development of Regional Impacts, Review of Growth Management, and Impact Fee Ordinances for SNHPC Planners' Roundtable meetings which were attended by Auburn Officials;
- 4) Provided assistance to the Town in preparing CMAQ and TE grant applications;
- 5) Submitted Proposal and Scope of Services for Master Plan Update, Capital Improvement Program, and Zoning Amendments;
- 6) Hosted Regional Water Supply Planning Forum held on October 12, 2005 at PSNH which was attended by Auburn officials;
- 7) Hosted Brownfields Grant Application Initiative held on November 29, 2005 at PSNH which was attended by Auburn officials;
- 8) Conducted traffic counts at 13 (thirteen) locations in the Town of Auburn and forwarded data to the Town's Planning Board Chair;
- 9) Facilitated I-93 Expansion meetings with NHDOT which were attended by Auburn officials;
- 10) Participated in Greater Manchester Chamber of Commerce Regional Infrastructure Summit which was attended by Auburn officials;
- 11) Facilitated discussions regarding Rockingham County Economic Development Plan held in Derry, which were attended by Auburn officials.

Auburn's Representatives to the Commission are:

Charles M. Worster

James Fusco

Donald Marzloff (Alternate)

Executive Committee Member: Charles M. Worster

STORM WATER PROGRAM ANNUAL REPORT 2005

The Town of Auburn is in Rockingham County located in the south central portion of New Hampshire. Auburn is a residential community consisting of approximately 5,000 persons. During the second year of our permit we have continued our storm water program with success. We have striven to meet the six minimum control measures on a very limited budget. We are committed to working on this project and reaching our goals.

The implementation of the Town's Storm Water Management Plan will continue throughout the five-year permit period. It is our goal to complete the mapping and data collection necessary to complete our IDDE in the coming year. It is also our priority to continue a strong Public Education and Outreach control measure. This includes the residents and businesses in the community, as well as all town offices and departments. The Building Inspector/Code Enforcement Officer has successfully been working on a database currently being used by the Planning Board to ensure that builders and developers are filing the necessary NOIs and following the Town's regulations. The regulations will continue to be reviewed periodically and updated as necessary to protect the town and Lake Massabesic. It is still our hope that the Planning Board will become more involved in storm water issues. By working together we expect to have a more highly educated public and an increased percentage of NOIs filed.

The Storm Water Committee continues to look to the Road Agent to become more involved in this program as well. Currently the Highway Department is a one-person operation and only uses laborers and subcontractors when necessary. Despite the lack of manpower and time constraints the Road Agent continues to work together with the committee. This includes the prominent posting of storm water signs, drain labeling and the continued locating and mapping outfalls. The Road Agent also is continuing with the annual practice of catch basin cleaning on both commercial and non-commercial streets. The Road Agent will continued to be encouraged to attend ongoing training and seminars concerning storm water issues. The Storm Water Committee and Board of Selectmen understand the importance of training and education on these issues for all Town staff and residents. Despite our limited funds we will seek education opportunities throughout the five-year permit and beyond.

There is still a great deal of work to be done to meet the six minimum control measures in our Town's Storm Water Management Plan. We hope to improve communication both internally and externally to benefit all.

TAX COLLECTOR'S REPORTFor the Municipality of AUBURN Year Ending 12/31/2005**DEBITS**

UNCOLLECTED TAXES-		Levy for Year 2005 of this Report	PRIOR LEVIES		
BEG. OF YEAR*			2004	2003	
Property Taxes	#3110	xxxxxx	478,628.11		
Resident Taxes	#3180	xxxxxx			
Land Use Change	#3120	xxxxxx			
Yield Taxes	#3185	xxxxxx			
Excavation Tax @ \$.02/yd	#3187	xxxxxx			
Utility Charges	#3189	xxxxxx			
		xxxxxx			

TAXES COMMITTED THIS YEAR

Property Taxes	#3110	\$7,849,942.58	
Resident Taxes	#3180		
Land Use Change	#3120	\$200,000.00	12,500.00
Yield Taxes	#3185	\$6,439.41	
Excavation Tax @ \$.02/yd	#3187	\$256.00	
Utility Charges	#3189		

FOR DRA USE ONLY**OVERPAYMENT:**

Property Taxes	#3110	\$60,013.17	9,645.56	5,431.08	
Resident Taxes	#3180				
Land Use Change	#3120	\$500.00			
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Prepayments on Future Levies			30,447.43		
Interest - Late Tax	#3190	\$4,738.43	14,540.15		
Excess Credits	#3190				
TOTAL DEBITS		\$8,121,889.59	545,761.25	5,431.08	\$

*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
 COMMUNITY SERVICES DIVISION
 MUNICIPAL FINANCE BUREAU
 P.O. BOX 487, CONCORD, NH 03302-0487
 (603)271-3397

TAX COLLECTOR'S REPORTFor the Municipality of AUBURN Year Ending 12/31/2005**CREDITS**

REMITTED TO TREASURER	Levy for this Year 2005	PRIOR LEVIES		
		2004	2003	
Property Taxes	\$7,504,526.73	419,646.55		
Resident Taxes				
Land Use Change	\$196,459.26	12,500.00		
Yield Taxes	\$6,439.41			
Interest (include lien conversion)	\$4,738.43	14,540.15		
Penalties				
Excavation Tax @ \$.02/yd	\$256.00			
Utility Charges				
Conversion to Lien (principal only)		74,891.42		
Prior Year Overpayments Applied/Prepayments	\$49,304.32			
DISCOUNTS ALLOWED				

ABATEMENTS MADE

Property Taxes	\$8,018.81	24,183.13	5431.08	
Resident Taxes				
Land Use Change	\$4,000.00			
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
CURRENT LEVY DEEDED				

UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	\$348,105.89			
Resident Taxes				
Land Use Change	\$40.74			
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
TOTAL CREDITS	\$8,121,889.59	\$545,761.25	\$5,431.08	

TAX COLLECTOR'S REPORTFor the Municipality of AUBURN Year Ending 12/31/2005**DEBITS**

	Last Year's Levy 2004	PRIOR LEVIES		
		2003	2002	2000-01
Unredeemed Liens Balance at Beg. of Fiscal Year		\$48,750.86	\$21,345.95	\$110.30
Liens Executed During Fiscal Year	\$80,272.65			
Interest & Costs Collected (AFTER LIEN EXECUTION)	\$1,582.50	\$3,994.73	\$8,338.12	
TOTAL DEBITS	\$81,855.15	\$52,745.59	\$29,684.07	\$110.30

CREDITS

REMITTED TO TREASURER:		Last Year's Levy 2004	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
			2003	2002	2000-01
Redemptions		\$40,418.19	\$26,026.57	\$21,283.57	
Interest & Costs Collected (After Lien Execution)	#3190	\$1,582.50	\$3,994.73	\$8,338.12	
Abatements of Unredeemed Taxes					
Liens Deeded to Municipality					
Unredeemed Liens Balance End of Year	#1110	\$39,854.46	\$22,724.29	\$62.38	\$110.30
TOTAL CREDITS		\$81,855.15	\$52,745.59	\$29,684.07	\$110.30

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YESTAX COLLECTOR'S SIGNATURE Kathleen A. Sylvia

DATE: 1/20/2006

REPORT OF THE TOWN CLERK

January 1, 2005 to December 31, 2005

Balance Brought Forward 1/1/05 \$ 75.00

RECEIPTS

Motor Vehicle Permits	1,173,839.00	
Bad Check Charges	350.00	
Less Refunds	-278.00	
Less Municipal Agent Fee	-15,452.50	1,158,458.50

Marriage Licenses	810.00	
Less Remittal to State	-684.00	
Less Town Clerk Fee	-126.00	-0-

Dogs

Licenses	6,698.00	
Civil Forfeitures (Unregistered)	475.00	
Fines	275.00	
Late Fees	231.00	
Less Town Clerk Fees	-1,009.00	
Less Remittal to State	-2,393.00	4,277.00

Town Election Filing Fees 6.00

Vital Record Search Fees	686.00	
Less Remittal to State	-449.00	
Less Town Clerk Fee	-237.00	-0-

Addition to Petty Cash 50.00

1,162,866.50

DISBURSEMENTS TO TREASURER

Motor Vehicle Permits	1,173,839.00	
Bad Check Charges	350.00	
Marriage Licenses	810.00	
Dogs	7,679.00	
Town Election Filing Fees	6.00	
Vital Record Search Fees	686.00	
Less Remittances as above	-20,628.50	1,162,741.50

Balance December 31, 2005 \$ 125.00

Auburn Transfer Station News

As most of you know the Town of Auburn has a Host Community Agreement with Waste Management of New Hampshire, Inc. regarding the Transfer Station on the 28 by-pass. This is a private facility owned and operated by Waste Management, Inc. As part of the Town's agreement, Waste Management is required to operate a Citizen Drop-off at the Transfer Station. This drop-off accepts the following items from Auburn residential sources.

- Municipal and residential solid waste
- Light residential demolition and construction debris
- Leaves, brush, yard waste, etc.
- Appliances
- Tires
- Recyclables including scrap metal, commingled containers, mixed paper and cardboard.

The facility is open from 7:00am to 5:00pm Monday thru Friday and 7:00am to 3:00pm on Saturday.

Wastes from businesses or residents outside of Auburn will not be accepted under this agreement and must pay Waste Management their posted tipping fee providing they have a self-dumping trailer or self-dumping truck. Access to the tipping floor for residents is limited for safety factors.

We have recently seen an increase of contractors and businesses attempting to use the facility for free. All residents must bring their own waste to the facility and have a valid sticker, or use a Town approved hauler.

For contractors claiming they are working in Auburn, need to provide the name, address and telephone number of the residence they are working at to the facility, at which time the facility will contact the residence to verify if the contractor charged them for disposal or not.

Waste Management and the Town of Auburn will be carefully policing the drop-off to assure all waste is generated from residential sources in Auburn.

≈ Notes ≈

The first Treasurer's Report appeared in the Annual Town Report in 1870 when the Chairman of the Board of Selectmen "gave up the chore."

TREASURER'S REPORT

Cash Balance January 1, 2005	\$5,659,462.14
Receipts 2005	
Tax Collector	8,278,249.59
Town Clerk	1,188,286.00
Selectmen's Office	1,549,155.40
Interest Earned	20,802.96
Fire Dept Grant Money	90,000.00
Less NSF Checks	(8,285.62)
Transfer To Other Funds	(14,558.33)
Misc 04 Adjustment	(5.00)
Less:	
Selectmen's Orders Paid	(10,499,959.24)

Cash Balance December 31, 2005	<u>\$6,263,147.90</u>
---------------------------------------	------------------------------

Received From Tax Collector:	
2005 Property Taxes	7,523,110.26
2005 Interest	4,707.73
2004 Property Taxes	419,646.55
2004 Interest	9,133.92
Yield Tax	6,439.41
Yield Tax Interest	5.70
2004 Current Use Tax	208,959.26

Excavation Tax	256.00
Returned Checks	4,272.08
Returned Check Fee	75.00

Tax Liens Redeemed:	
2004 Tax Levy	40,418.19
Interest	1,582.50
2003 Tax Levy	26,026.57
Interest	3,994.73
2002 Tax Levy	21,283.57
Interest	8,338.12

TOTAL	<u>8,278,249.59</u>
--------------	----------------------------

Received From Town Clerk:	
Motor Vehicle Registrations	1,173,839.00
Dog Licenses	6,929.00
Filing Fees	6.00
Marriage License Fees	684.00
Dog Fines	750.00
Vital Statistics	449.00
Clerk Fees Collected	2,263.00
Returned Checks	3,016.00
Returned Check Fees	<u>350.00</u>
TOTAL	<u>\$1,188,286.00</u>

Received From Selectmen's Office:	
Building Permits	41,465.49
Cemetery	5,000.00
COBRA Health/Dental Insurance	4,130.44
Court Fines	0.00
Emergency Management Assistance	7,980.00
Forest Fire Reimbursement	0.00
Fire Department Miscellaneous	75.00
Franchise Fees	33,088.08
Highway Block Grant	119,508.66
Insurance Adjustments	4,759.16
Insurance Claims	446.38
Welfare Reimbursements	5,088.45
Miscellaneous	8,065.94
Newsletter	3,487.00
Photocopies	1,805.30
Planning and Zoning Fees	16,011.75
P/Z Site Plan & Subdivision Reg's	1,000.00
P/Z Zoning Ordinances and Maps	450.00
Police Copies	1,100.00
Police DWI Patrol	2,040.24
Police Miscellaneous	3,087.27
Police Pistol Permits	280.00
Police Road Toll Refund	1,884.06
Police Special Events/OS Detail	71,932.40
Police Training	7,594.64
Police-Sale of Cruiser	13,200.00
Police Witness Fees	2,349.10
Recreation Seasonal Programs	1,470.00
Recreation Senior Trips	1,340.00
FEMA Grant	11,551.60
Room and Meals Tax	183,629.17
State of NH - Grants	0.00
Manchester Water Works	653,855.06
Recovery Settlement	93,500.00
Revenue Sharing Block Grant	31,523.00
Timber Tax Bond	4,766.00
Road Reconstruction Reimb	15,066.00
Mortgage Interest	15,646.94
Town History Books	210.00
Transfer From Escrows	<u>180,768.27</u>

TOTAL:	<u>\$1,549,155.40</u>
---------------	------------------------------

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2005

Please duplicated these two pages if you need additional lines.

DATE OF CREATION	NAME OF TRUST FUND List first those trusts invested in a common trust fund	PURPOSE OF TRUST FUND	HOW INVESTED Whether bank, deposits, stocks, bonds, etc. (If Common trust, so state)	%	PRINCIPAL					
					Balance Beginning Year	New Funds Created	Cash Gains or (Losses) on			
							Securities			
CEMETERY FUNDS										
Various	Auburn Village	Perpetual Care	Citizens Common #1		39,605.00		1,500.00		---	
Various	Longmeadow	Perpetual Care	Fleet Common #2		3,400.00		0.00		---	
03/19/76	Longmeadow-Helen Eaton	Perpetual Care	Citizens Common #3		40,258.93		0.00		---	
06/17/34	Longmeadow- Herbert Preston	Perpetual Care	Citizens Common #3		0.00		0.00		---	
TOTAL A/C CEMETERY FUNDS					83,263.93		1,500.00			
LIBRARY FUNDS										
Various	Various	Books Griffin Fund	Fleet Common #4		3,650.00		0.00			
	RETENTION INSURANCE		CITIZENS BANK		8,248.24		0.00			
	SAFETY COMPLEX FUND		FLEET SAVINGS		8,624.29		0.00			
	REVALUATION FUND		CITIZENS BANK		75,289.49		0.00			
	SOCIAL HEALTH FUND		CITIZENS BANK		15,032.00		0.00			
	SCHOOL CONSTRUCTION FUND		ST MARY'S BANK		126,657.00		0.00			
	SCHOOL EDUCATION FUND		ST MARY'S BANK		27,760.00		0.00			

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2005

PRINCIPAL				INCOME										
		Balance End Year		Balance Beginning Year		INCOME DURING YEAR		Expended During Year		Balance End Year		Grand Total of Principal & Income at End of Year		
						Percent	Amount							
Withdrawals														
---		41,105.00		-1,859.00		379.00		379.00		-1,859.00		39,246.00		
---		3,400.00		11,109.50		363.00		0.00		11,472.50		14,872.50		
----		40,258.93		25,553.21		1,644.00		0.00		27,197.21		67,456.14		
----		0.00		0.00		0.00		0.00		0.00		0.00		
		84,763.93		34,803.71		2,386.00		379.00		36,810.71		121,574.64		
		3,650.00		0.00		92.34		92.34		0.00		3,650.00		
						39.01		3,253.46				5,033.79		
						38.96						8,663.25		
						522.60		0.00				75,812.09		
						45.16		0.00				15,077.16		
						707.00						127,364.00		
						155.00						27,915.00		

AUBURN VILLAGE CEMETERY

REPORT OF THE TREASURER

Balance brought forward from 1/1/05 **\$16,568.51**

Receipts

Lots Sold	\$3,000.00
Town Appropriation	7,500.00
Trust Fund	379.04
Interest Earned	53.73
Total Receipts	\$10,932.77

Beginning Balance & Receipts **\$27,501.28**

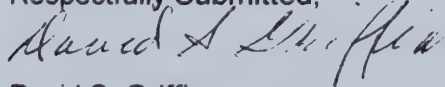
Disbursements

Bank Charge	\$15.00
TruGreen	2,646.00
Scott Norris (mowing)	6,048.00
Mark Hubbard (brush removal)	150.00
Trust Fund Treasurer	1,500.00
Total Disbursements	\$10,359.00

<i>Savings Account</i>	<i>\$16,593.55</i>
<i>Checking Account</i>	<i>\$548.73</i>
<i>Total</i>	<i>\$17,142.28</i>

Cash on hand 12/31/05 **\$17,142.28**

Respectfully Submitted,



David S. Griffin
Trustee



VISITING NURSE ASSOCIATION
OF MANCHESTER & SOUTHERN NEW HAMPSHIRE, INC.

Serving the community since 1897

RECEIVED

JAN 25 2006

TOWN OF AUBURN

January 20, 2006

Town of Auburn
PO Box 309
Auburn, NH 03032
Attn: Linda Small, Budget & Finance Coordinator

Dear Selectman & Ms. Small,

Thank you for your many years of loyal support for the programs and services provided to residents in Auburn by the Visiting Nurse Association of Manchester and Southern New Hampshire. We request your support be continued at \$2500 in 2006 to help the VNA provide care for those without insurance or the ability to pay for all or part of the care they so greatly need.

It is a pleasure to know that you support our mission of improving the health and well being of our community. With your financial support, we are able to help Auburn residents of all ages face the challenges of recovering from surgery, physical disabilities, short-term, chronic, and life-limiting illnesses. Our programs include home health and hospice visits, as well as health screenings, education, immunization clinics, and support groups.

Please feel free to contact me should you need any further information or would like something in writing for your annual report. You can reach me directly at 663-4002 or by email at dgove@elliott-hs.org. We look forward to another year of providing high quality care to the residents of Auburn.

Sincerely,

Dorothy Gove, RN
Director Development & Community Relations

1850 ELM STREET
MANCHESTER, NH 03104-2911
TOLL FREE 1 800.624.6084
PHONE 1 603.622.3781
FAX 1 603.641.4074
WWW.MANCHESTERVNA.ORG

VNA HOME HEALTH & HOSPICE SERVICES | VNA COMMUNITY SERVICES | VNA PERSONAL SERVICES
HOME MEDICAL EQUIPMENT AND INFUSION SERVICES OF MANCHESTER & SOUTHERN N.H.

AN AFFILIATE OF ELLIOT HEALTH SYSTEM

Auburn Zoning Board of Adjustment Annual Report 2005

The Auburn Zoning Board decides on applications for Special Exceptions, Variances, and Equitable Waivers. The ZBA also interprets the provisions of the Zoning Ordinance. In addition, when another town official or board makes a decision based on an interpretation of the Zoning Ordinance, that interpretation may be appealed to the ZBA.

Whether an applicant seeks a Special Exception, Variance, or Equitable Waiver, it is imperative that he/she understands the ZBA has very little, if any, subjective powers. The applicant must satisfy all of four or five requirements, depending on which relief he/she seeks. These requirements are mandated by the State of New Hampshire, and are listed on the application, which the applicant completes and provides to the ZBA several weeks before the hearing. Then, during the hearing itself, the ZBA makes certain that the applicant meets these requirements.

There's a common misconception that the ZBA either has written the Zoning Ordinance, or amends it. Neither is true. The Zoning Ordinance is reviewed frequently by the Auburn Planning Board and amendments are voted upon as warrant articles during the March Town Meeting.

The Auburn ZBA meets on demand at 7:00 p.m. on the fourth Tuesday of each month. The meetings are held at the Auburn Town Hall and are open to the public. The public hearings are announced under Legal Notices in *The Union Leader*. Decisions of each hearing are posted at the Post Office and Town Hall. Minutes of each hearing are also posted at the Town Hall and minutes are available on the town website.

During 2005 the ZBA reviewed 49 applications. Many of the applications were for multiple requests for relief. Of the 13 special exception requests, 9 were granted, 2 were continued, one was withdrawn and one was tabled with no further action taken on behalf of the applicant. Of the 40 variance requests, 29 were approved, one tabled with no action on behalf of the applicant, two were withdrawn, two were denied, and seven are continued to 2006. There was one extension of a variance request approved and one Motion for Rehearing was denied.

In conclusion, I would like to express my sincere appreciation and thank all the members and alternates of the ZBA who give freely of their time, dedication, and expertise on behalf of the Town of Auburn. I would also like to encourage other town residents to join with us and volunteer to become a ZBA member. If anyone has interest in joining the ZBA, please contact the Selectmen or stop by the Town Hall.

Mark A. Wright
Chairman
Zoning Board of Adjustment

Members and Alternates of the Zoning Board of Adjustment

Members:	Mark A. Wright, Chairman	Michael DiPietro
	James Lagana, Vice Chairman	James Fusco, Planning Board Liaison
	Peggy Neveu	Ron Lambert, Alternate
	Kathleen Porter	Serge Nadeau, Alternate

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT
01/01/2005-12/31/2005

--AUBURN--

Child's Name	Date Of Birth	Place Of Birth	Father's Name	Mother's Name
WALLIN,BENJAMIN PATRICK	01/08/2005	MANCHESTER,NH	WALLIN,ERIK	WALLIN,JESSICA
TROMBLY,ASHLEE ELIZABETH	01/10/2005	MANCHESTER,NH	TROMBLY,FRANK	TROMBLY,CHRISTINE
MONTOUR,DYLAN ROBERT	01/31/2005	MANCHESTER,NH	MONTOUR,LEONARD	MONTOUR,MICHELLE
KIMBALL,BRYNLEE ALICE	02/02/2005	CONCORD,NH	KIMBALL,STEVEN	CHICKERING,CHRISTINE
GUILLETTE,LOGAN MATTHEW	02/17/2005	MANCHESTER,NH	GUILLETTE,STEPHEN	GUILLETTE,WENDI
TITCOMB,EMMA LEIGH	02/18/2005	MANCHESTER,NH		TITCOMB,BONNIE
BERUBE,CAIDAN ALBERT	04/21/2005	MANCHESTER,NH	BERUBE,CHRISTOPHER	LEMON,TASHA
LEBLANC,ANTHONY JOSEPH	06/09/2005	MANCHESTER,NH	LEBLANC,JASON	LEBLANC,SHERRY
CREAGAN,ELISE VICTORIA	07/20/2005	MANCHESTER,NH	CREAGAN,SEAN	CREAGAN,LAURA
DOWD,KENDRA MORGAN	07/21/2005	MANCHESTER,NH	DOWD,JAMES	DOWD,RACHEL
WILDER,JOHN ALLEN	08/08/2005	MANCHESTER,NH	WILDER,JAMES	WILDER,TRACEY
SHAW,JESSE MICHAEL	09/11/2005	MANCHESTER,NH	SHAW,GLENN	SHAW,JENNIFER
WILLIAMS,CORBAN ALEXANDER	09/16/2005	MANCHESTER,NH	WILLIAMS,MARK	WILLIAMS,SHERI
BUTTS,JAMES CONRAD	10/03/2005	NASHUA,NH	BUTTS,JAMES	BUTTS,KATHLEEN
PINARDI,ISABELLA BARBARA	10/04/2005	MANCHESTER,NH	PINARDI,NICHOLAS	PINARDI,LISA
BINDA,NATHAN JEFFREY	10/08/2005	MANCHESTER,NH	BINDA,KEVIN	BINDA,AMY
SULLIVAN,PAIGE MARIE	11/05/2005	MANCHESTER,NH	SULLIVAN,JEFFREY	SULLIVAN,MICHELLE
HANSON,LUKE MARC-HENRY	11/18/2005	MANCHESTER,NH	HANSON,ANDREW	HANSON,STEPHANIE
GAGNON,NOAH CHRISTOPHER	11/29/2005	MANCHESTER,NH	GAGNON,MITCHELL	GAGNON,ANNE
EATON,JUDE HOLMES	12/02/2005	MANCHESTER,NH		EATON,ENDIA

Total number of records 20

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT MARRIAGE REPORT

01/01/2005 - 12/31/2005

-- AUBURN --

Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Town of Issuance	Place of Marriage	Date of Marriage
SMITH,DANIEL L	AUBURN,NH	VAN YPEREN,SARAH R	WASHINGTON,NH	WASHINGTON	WILMOT	01/01/2005
COULTER,JACOB J	AUBURN,NH	STAROWICZ,ERIN M	MANCHESTER,NH	MANCHESTER	MANCHESTER	01/08/2005
PANZIERI,CARL A	AUBURN,NH	SALCITO,SHIRLEY L	AUBURN,NH	AUBURN	LONDONDERRY	03/19/2005
ANDRUS,JAMES R	AUBURN,NH	HANNULA,ELAINE M	NASHUA,NH	AUBURN	AUBURN	05/21/2005
BURWEN,JASON L	AUBURN,NH	MARION,AMANDA L	HOOKSETT,NH	HOOKSETT	MANCHESTER	05/28/2005
FERRANTE,MICHAEL J	AUBURN,NH	PABLO,JEANNINE A	AUBURN,NH	AUBURN	HAMPSTEAD	05/29/2005
BLONDIN,RYAN L	AUBURN,NH	BIBEAU,JULIE J	AUBURN,NH	AUBURN	MILFORD	06/11/2005
LOCKE,KENNETH S	AUBURN,NH	LOCKE,SHEILA A	AUBURN,NH	AUBURN	SARGENT'S GRANT	06/27/2005
WALSH,JOSEPH K	WEST NOTTINGHAM,NH	LEACH,MICHELLE L	AUBURN,NH	AUBURN	NOTTINGHAM	06/30/2005
CLINTON,JESSE D	HOOKSETT,NH	PERRY,LAURA A	AUBURN,NH	MANCHESTER	HUDSON	08/06/2005
STICKNEY,WILLIAM D	AUBURN,NH	ELLIOTT,KAUREEN A	AUBURN,NH	AUBURN	AUBURN	08/13/2005
HIGGINS,MICHAEL H	AUBURN,NH	ACKERSON,ANNE C	AUBURN,NH	AUBURN	AUBURN	08/19/2005
GROCE,DONALD G	AUBURN,NH	PATTLE,MEREDITH B	AUBURN,NH	AUBURN	HAMPTON	08/27/2005
ROMANOWSKI,JOHN	AUBURN,NH	HADLEY,LISA M	AUBURN,NH	MANCHESTER	MANCHESTER	09/03/2005
MERRILL,ROBERT S	AUBURN,NH	MOSS,HEATHER S	AUBURN,NH	AUBURN	AUBURN	09/21/2005
PRECIL,WESNER	AUBURN,NH	BERGERON,LISA M	AUBURN,NH	AUBURN	HUDSON	10/08/2005
LORDEN,ROBERT J	HANOVER,MA	BARCA,JILLANNE	AUBURN,NH	AUBURN	AUBURN	10/15/2005
BROWN,GARY A	AUBURN,NH	HASKINS,KATHLEEN A	AUBURN,NH	AUBURN	AUBURN	10/29/2005
POLLOCK,JAMES R	AUBURN,NH	POTTER,PAMELA F	AUBURN,NH	AUBURN	LONDONDERRY	11/11/2005

Total number of records 19

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT DEATH REPORT

01/01/2005-12/31/2005

--AUBURN--

Decedent's Name	Date Of Death	Place Of Death	Father's Name	Mother's Maiden Name
BOURQUE,ALBERT	02/02/2005	GOFFSTOWN, NH	BOURQUE, ALPHONSE	NADEAU, CLARA
EDDOWS,WAYNE	02/08/2005	AUBURN, NH	EDDOWS, EARL	VAUGHN, SANDRA
KNOX,SUZANNE	03/29/2005	MANCHESTER, NH	BERTOLET, WILLIAM	BRONG, KATHRYN
ADORNO,JOSE	05/11/2005	BEDFORD, NH	ADORNO, JOSEPH	PEREZ, AURELIA
ROY,STEPHEN	06/19/2005	AUBURN, NH	ROY, BERNARD	KELLEY, GLORIA
LANCOTOT,BERTHA	06/23/2005	MANCHESTER, NH	BEEDE, WILLIAM	TETRO, ESTHER
DIMARTINO,PHYLIS	09/07/2005	MANCHESTER, NH	SIRACO, DOMINIC	D'EVOLI, NICOLA
DAWES,DAVID	10/06/2005	LONDONDERRY, NH	DAWES, MORGAN	MULLEN, MARY
KENT,FLOYD	10/12/2005	MERRIMACK, NH	KENT, FLOYD	DESAULT, YVONNE
FENDERSON,DEAN	10/16/2005	MANCHESTER, NH	FENDERSON, DANIEL	FARWELL, BERTHA
DOLLARD,LENA	11/25/2005	BRENTWOOD, NH	KNOWLES, HARRY	HILLSGROVE, HATTIE
ASADOORIAN,GEORGE	12/01/2005	MANCHESTER, NH	ASADOORIAN, AVIDES	RUSSIAN, SARAH
DUFOUR,RUTH	12/12/2005	AUBURN, NH	BOWMAN, JOHN	LARSON, NANNIE

Total number of records 13

Auburn Village School

2006-2007 School Warrants & Budget

2004-2005 Annual School Reports

Officers of the Auburn School District 2005-2006

MODERATOR

James Andrus
Term Expires 2007

CLERK

Joanne T. Linxweiler
Term Expires 2007

TREASURER

Linda M. Zapora
Term Expires 2007

SCHOOL BOARD

Elaine T. Hobbs, Chair.....Term Expires 2008
Kathleen A. Porter, Vice Chair.....Term Expires 2006
Nancy Pelton, Clerk.....Term Expires 2007
Robert A. Collins.....Term Expires 2007
Robert F. Hayes.....Term Expires 2006

SUPERINTENDENT OF SCHOOLS

Armand LaSelva

ASSISTANT SUPERINTENDENT OF SCHOOLS

Gail Kushner

BUSINESS MANAGER

Karen Lessard

ADMINISTRATIVE OFFICE

School Administrative Unit #15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

**Auburn School District
State of New Hampshire**

School Warrant for Election of Officers

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the 14th day of March 2006, at seven o'clock in the morning, to act upon the following subject:

1. To choose two (2) members of the School Board for the ensuing three years.

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

Given under our hands and seal at said Auburn, New Hampshire, this ____ day of February, 2006.

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Kathleen A. Porter, Vice Chair
Nancy Pelton, Clerk
Robert Hayes
Robert Collins

Auburn School District Warrant State of New Hampshire

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN THE DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the 17th day of March 2006 at seven o'clock in the evening, to act upon the following subjects:

1. To accept the reports of agents, auditors and committees or officers chosen, and place them on file.
2. To see if the District will vote to raise and appropriate nine million, five hundred eleven thousand, eight hundred eighty-nine dollars (\$9,511,889) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)
3. To see if the District will vote to raise and appropriate the sum of six hundred eighty-six thousand, five hundred dollars (\$686,500) (\$650,000 for the land, \$36,500 for the commission) to purchase a 60.2-acre parcel described as Map 10, Lot 19 (corner of Dollard and Hooksett Road) and to authorize the withdrawal of six hundred seventy-seven thousand, seventeen dollars (\$677,017) from the Expendable Trust Fund created for this purpose by the 2002 annual School District meeting, with the balance of nine thousand, four hundred eighty-three dollars (\$9,483) to be raised by general taxation. And further, to authorize the School Board to acquire the aforesaid land under such terms and conditions as the School Board shall determine are in the best interest of the School District. (Recommended by the School Board) (Recommended by the Budget Committee)
4. To see if the District will vote to raise and appropriate fifty-seven thousand dollars (\$57,000) for engineering costs, surveys, and land testing costs for the property described in Article 3. If Article 3 is defeated, this article will be withdrawn. (Recommended by the School Board) (Recommended by the Budget Committee)
5. To see if the District will vote to raise and appropriate forty-four thousand, four hundred dollars (\$44,400) to replace the gymnasium roof at the Auburn Village School. (Recommended by the School Board) (Recommended by the Budget Committee)
6. To see if the District will vote to raise and appropriate up to the sum of twelve thousand, five hundred dollars (\$12,500) to be placed in the-Special Education Expendable Trust Fund, such sum to be funded from the June 30, 2006, undesignated fund balance (surplus). (Recommended by the School Board) (Recommended by the Budget Committee)

Given under our hands and seal at said Auburn, New Hampshire, this ____ day of February 2006.

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Kathleen A. Porter, Vice Chair
Nancy Pelton, Clerk
Robert F. Hayes
Robert A. Collins

Auburn School District Meeting March 11, 2005

The Auburn School District Meeting was called to order at 7:00 pm on Friday, March 11, 2005, by James Andrus, Moderator. Ninety-four registered voters attended the meeting.

The result of the election of School District Officers held on March 8, 2005 was:

One member elected to the School Board for Three Years:

Elaine Hobbs 280 votes

The Moderator explained the rules of the meeting.

Mr. Andrus introduced the guests of the evening: Armand LaSelva, Superintendent; Sally Waterhouse, Business Administrator; Gordon Graham, School District Attorney; Anita Johnson, Principal; Eric Chase, Assistant Principal; and Susan Smith, Special Education Director. Also introduced were the members of the Auburn School Board: Elaine Hobbs, Chairperson; Robert Collins, Vice Chairperson; Kathleen Porter, Clerk; and members Robert Hayes and Nancy Pelton.

Article 1: To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

Elaine Hobbs motioned that the article be moved as written. Seconded by Robert Hayes. There was no discussion. Vote was taken and **Article 1 passed.**

Article 2: To see if the District will approve the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increase in salaries and benefits:

Year	Estimated Increase
2005-2006	\$129,894
2006-2007	\$120,516
2007-2008	\$125,371

and further to raise and appropriate the sum of one hundred twenty-nine thousand, eight hundred ninety-four dollars (\$129,894) for the 2005-2006 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee)

Robert Collins made a motion that the article be accepted as written. Seconded by Robert Hayes. There was no discussion on the article. Vote was taken and **Article 2 passed.**

Article 3: To see if the District will vote to raise and appropriate eight million, seven hundred thirty-eight thousand, seven hundred ninety-five dollars (\$8,738,795) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)

Kathleen Porter made a motion to accept the article as written. Seconded by Robert Collins. There was discussion held on the article. Vote taken and **Article 3 passed.**

Article 4: To see if the District will vote to raise and appropriate up to the sum of five hundred forty-nine thousand, seven hundred twenty-six dollars (\$549,726) to be placed in the Expendable Trust Fund for school buildings and grounds, such sum to be funded from the June 30, 2005 undesignated fund balance (surplus). (Recommended by the School Board) (Recommended by the Budget Committee)

Robert Hayes made a motion that the article be accepted as written. Seconded by Kathleen Porter. Discussion was held on Article 4. Vote taken and **Article 4 passed.**

Article 5: To see if the District will vote to raise and appropriate up to the sum of ten thousand dollars (\$10,000) to be placed in the Special Education Expendable Trust Fund, such sum to be funded from the June 30, 2005, undesignated fund balance (surplus). (Recommended by the School Board) (Not Recommended by the Budget Committee)

Elaine Hobbs made a motion to accept the article as written. Seconded by Kathleen Porter. Elaine Hobbs addressed the article and discussion was held. Vote taken and **Article 5 passed.**

Article 6: To see if the District will vote to raise and appropriate up to the sum of twenty-seven thousand, five hundred dollars (\$27,500) for a security system at the Auburn Village School. (Recommended by the School Board) (Recommended by the Budget Committee)

Nancy Pelton made a motion to move the article. Seconded by Elaine Hobbs. Nancy Pelton gave a presentation on the security system.

Nancy Pelton moved, seconded by Elaine Hobbs to amend Article 6 to add \$11,090 for extra equipment for the security system. Discussion was held on the amended amount.

Janice Fusco made a motion to take the added funds from the amount in Article 4. Seconded by Lewis Theos. After conferring with the school attorney, the moderator announced that Article 4 could not be revisited once it had been voted on. Amendment made by Janice Fusco was not accepted for a vote.

Vote was taken on the amendment to add \$11,090 to Article 6. The amendment **to add \$11,090 passed.**

Vote on Article 6 in the amount of **\$38,590 was in the affirmative and the moderator declared that Article 6, as amended, passed.**

Article 7: To see if the District will vote to raise and appropriate up to the sum of twenty thousand dollars (\$20,000) to fence the playing fields at the Auburn Village School. (Recommended by the School Board) (Recommended by the Budget Committee)

Kathleen Porter made a motion that the article be moved as written. Seconded by Elaine Hobbs. Robert Collins spoke to the article. Discussion was held. Vote was taken and **Article 7 passed.**

Motion to adjourn was made by Charles (Stoney) Worster, seconded by Robert Hayes. Meeting adjourned at 8:00 pm.

Respectfully submitted,

Joanne T. Linxweiler
School District Clerk

Principal's Report 2004-2005

The 2004-2005 school year began on Wednesday, September 1, 2004. We opened school with an enrollment of 601 students in grades R-8. There were 30 homerooms with three or four classes per grade excluding readiness. New professional staff members included the following: Barbara Bhutto, seventh grade language arts; Christine Caza, sixth grade language arts; Angela Moser, eighth grade language arts, and Michel O'Rourke, sixth grade math and computer. New special education staff members included Aimee Morin, occupational therapist, Heather Pelletier, speech pathologist, and Michael Cronin, school psychologist. Jayne Jackson joined the central office staff.

Three new part time positions were added to our staff. Linda Willard was hired as a liaison to the high school three days per week. Carla Gamari was hired as a technical support associate two days per week. Both of these staff members are shared with the Candia School District where they hold parallel positions for the remainder of the week. A half-time clerical assistant for the library was also added this year; Jodi Truman filled that position.

Reading support was again offered through all grade levels. Linda McHugh, the elementary reading specialist, supervised and provided support for students in grades readiness through four. Shelley Widdison provided reading support to students in grades 5 and 6 and a reading class to those regular education students in grades 7 and 8 who did not take foreign language. The two reading specialists also chaired the Student Assist Teams and served on the Language Arts Curriculum Committees at their respective levels.

Auburn Village School qualified for limited Title I funding for the 04-05 year. The money was used to partially fund the salary of the remedial math teacher. Math support was provided to selected students in grades 2-6. Qualification standards for services were determined by Title I grant requirements.

The building administration consisted of Principal Anita B. Johnson and Assistant Principal Eric W. Chase. Susan L. Smith served as special education director.

As with the previous year, significant improvements were made to the grounds and building over the summer. We continued work on improvement of the upper sports field. Worn carpeting was removed from four primary classrooms and the music room and replaced with tile. All five rooms were repainted along with sections of the middle school area. Acoustical tiles were installed in the music room. As always, the maintenance staff deeply cleaned the entire school from top to bottom. The students returned to a freshened, improved school facility, a positive reflection on the community supporting the school and the maintenance staff caring for it.

In the fall of 2004, a ramp was built to the oldest portable providing handicap access to all three existing portables. We also conducted an air quality test of the school with sensors in eight locations around the building. In the winter of 2005, we replaced all classroom and office signs with ADA compliant Braille lettering.

Instrumental music lessons began in mid-September under the direction of certified music teachers, David Umstead and Bunny Saranita. The lessons were offered during after school hours at parents' private expense. Mr. Umstead worked with the students in their second year of instruction (and higher). Ms. Saranita taught the beginning instrumental students. The program enjoyed growing success. The instrumental students performed at concerts in January and June.

While the school continued its emphasis on reading and writing skills, we also focused on math for the 2004-2005 school year. Through Title IIA funding, the school worked with New Hampshire Impact Center at Plymouth State University to revise our math curriculum to meet new Grade Level Expectations and select a new standard based math program for the elementary grades. In spring 2005, the elementary staff chose the Everyday Mathematics program for fall 2005 implementation. Professional training for the implementation began the day after school was out, June 22nd. The principal and ten teachers attended a two day Everyday Math Institute over the summer. Two days of additional training for all elementary teachers and selected paraprofessionals was also held in August 2005 prior to the opening of the 05-06 school year.

Teachers at multiple grade levels continued to work on the Highly Qualified Teacher standards as determined by the federal legislation, No Child Left Behind. A frustration in this process for administration and professional staff members has been the changing interpretation of the federal standards over the three years since this law has been passed. State expectations for HQT status have been adjusted several times over the years. Content requirements for HQT have been met through additional graduate courses in the content being taught, successfully completed PRAXIS examinations, and completed Housse plans (an extended portfolio of training received and units taught by experienced teachers). These qualifications especially impacted all special education teachers and content teachers at grades 7 and 8 during the 04-05 year. Because of their teaching assignments in our smaller middle school, teachers at the 7th and 8th grade level need to attain HQT status in more than one content area.

Student assessment as linked to curriculum planning, instructional practices, and school accountability has moved to the forethought of educational programs and national attention. This year, Auburn School District along with the sister communities in SAU 15 began two new assessment programs. The primary students in readiness through grade two were assessed in early reading skills (a minimum of three times per year) using Dynamic Indicators of Basic Early Literacy Skills (DIBELS): early fall, mid-winter, and spring. Students in grades 3-8 were assessed in the fall and spring using Measures of Academic Progress (MAP) testing from Northwest Evaluation Association (NWEA). The students were tested individually through the use of computers in the areas of reading, written language skills, and math. This program is unique in that the testing is dynamic, responding to the student's level of achievement as he/she takes the test, raising or lowering the level of questions in response to the student's correctness on preceding questions. The students move up a continuum of skills in the three areas as they progress through the grades. We receive immediate and valuable diagnostic information from this assessment program. Training on implementation and analysis of testing results from both DIBELS and MAP/NWEA were the focus of professional development training throughout the year at the building and SAU level.

Another component of the No Child Left Behind legislation was mandatory state testing in the areas of reading, writing, and math for all students in grades 3-8 by fall of 2005. In preparation for that requirement, the state of New Hampshire worked with Vermont, Maine, and Rhode Island to first write grade level expectations in these three areas and then develop comprehensive tests that measured progress on those standards. In October of 2005, Auburn Village School joined other public schools in the state in piloting the newly developed NECAP tests (New England Common Assessment Program). Students in grades 3-7 were administered a draft of either the reading or math assessment. Students in grade 8 completed a pilot of the writing assessment in January 2005. The state used professional feedback and preliminary results from the pilot program to complete requirements for the mandatory testing in October 2005. The state also mandated our participation in the national testing program, National Assessment of Educational Progress (NAEP). The eighth grade class was selected to complete a reading assessment in February 2005.

Above all else, Auburn Village School has always been a community of caring individuals. Respect and concern for others are as important to us as academic accountability. Two tragedies that impacted families in our school community in the summer of 2004 deeply touched the students and staff of our school. In July 2004, we lost a student in a boating accident. Samantha Smith would have entered fourth grade in the fall. She had attended school here through first, second, and third grade. Her smile and sparkle had warmed our hearts, and her death left a large hole. On October 16, 2004, the staff of AVS joined many families in our community in celebrating Samantha's life at a Walk-a-thon. The money raised was for a memorial fund in her honor. Later in the spring of 2005, the fourth grade students worked with our artist in residence and Mrs. Latvis to create a large felt wall hanging in Samantha's memory. It was hung at the end of the intermediate hallway.

The other family that received frightening news early in the summer of 2004 was the Hedstrom family. Zachary has just finished his readiness year at AVS when he was diagnosed with leukemia. Zach received treatment at a Boston hospital through the summer and the academic school year. Our school held many fundraisers to help the family defray some of the costs of the trips and treatments as well as providing a tangible sign of support to Zach and his parents. In December, staff members donated money to the family, and the student council dedicated a popcorn day to Zach. Fifty pounds of popcorn were consumed and over 400 bags sold for Zach! The largest fundraiser was the raffle of "Zach Packs", themed bags of objects developed by different grade levels and staff members within the school. The final project was the creation of a handmade quilt by middle school staff members. But, the best news of all is that Zach is in remission, doing well, and currently a healthy, happy second grade student (05-06 year)!

Our middle school co-curricular sports program continued to thrive and grow during the year under the supervision of athletic director, Stephen Tewksbury. The co-curricular athletic program provided opportunities to participate in soccer, cross-country track, basketball, cheerleading, volleyball, softball, baseball, and lacrosse. Cross-country track and lacrosse were initiated in 2003 and enjoyed a successful second season. All of our sports teams represented the school well, demonstrating team spirit and cooperation, good sportsmanship, and strong skill ability in their respective sport. They also maintained eligibility requirements in their academic studies and behavioral conduct during the school day.

The accomplishments of the team members in all sports were recognized at the annual AVS Sports Awards Night June 9, 2005. At that time Coaches' Awards were presented to the following students: Cross-country, Christopher Brunelli; Boys' Soccer, Cody Charbonneau; Girls' Soccer, Katie Leary; Boys' Basketball, Jeffrey Sowa; Girls' Basketball, Samantha Monohon; Cheerleading, Britney Bedard; Volleyball, Stephanie Dambach; Baseball, Ryan Scott; Softball, Cassie Hobbs; Boys' Lacrosse, Robbie Stitt; Girls' Lacrosse, Caitlyn Newdorf.

Grant monies from Title V and Title IIA allowed us to run an after school homework support program for middle school students three nights a week throughout most of the academic year. Two staff members, Amanda Joaquin-Allan and Jill Wallen, provided academic support and organizational assistance to those students who attended Homework Club. A June survey of students, parents, and staff members indicated strong approval and appreciation for the program.

Under the guidance of their advisor, Mrs. Roggenbuck, the Auburn Village Student Council again facilitated a wide range of community service projects and social events for the middle school. Student council officers for 04-05 were as follows: President Sam Monohon, Vice President Cassandra Hobbs, Secretary Kaitlyn Newdorf, and Treasurer Marisa Russell. The student council's goal for the year was to help the Hedstrom family, to raise money for projects and donations, and to increase school spirit. Fundraising activities included the magazine drive and the school wide popcorn days. Donations were made to the Hedstrom family, the Samantha C. Smith Memorial Fund, and the American Red Cross Tsunami Fund. The student council sponsored the middle school dances and the after school trip to Tri-Town Ice Arena. Over half of the middle school students attended this spring activity. The student council helped the PTA with the Holiday Gift Shop and Bingo Night. April was the student council supported spirit month. Each Tuesday and Thursday had a different theme ending with each class wearing a different color shirt. The grade with the most percentage of participation on that day received a treat from the council. First, fifth, and sixth grade all tied with 83% each.

The AVS Chapter of the National Junior Honor Society (NJHS) began its second year with nine members from seventh and eighth grade. NJHS members are selected by a committee of staff members based on evidence of scholarship, leadership, citizenship, service, and character. NJHS and the student council collaborated to sell over 1100 LiveStrong bracelets to support cancer research and make a visible show of support for members of our community fighting cancer. Other service projects included a food drive and a fundraising dance. Donations were made to the Samantha C. Smith Memorial Fund, the Hedstrom family and the Breast Cancer Walk-a-thon. In May 2005, sixteen new members were inducted into the society: three seventh grade students and 13 sixth grade students. We congratulate the new inductees on their achievement.

Other middle school co-curricular activities included the yearbook and chorus. The yearbook staff was fourteen strong with Felicia Labrie serving as editor and Mrs. Latvis as faculty advisor. The 04-05 yearbook was dedicated to Mary Johnson, a middle school language arts teacher who retired in June 2004.

Mrs. Houle directed the middle school chorus. The chorus performed at both of the school concerts along with elementary students. The winter concert was held December 15th with students in grades readiness through second performing. The spring concert on May 18th featured students in grades 3, 4, and 5. Both concerts were well attended and performed.

Our school participated in Lego League competition for the second time in the fall of 2004. We had two teams this year. The middle school team, RoboFire, included the following members: Dan Pelletier, Marisa Russell, Vanessa Russell, Kas Stanton, Ben Hart, Tyler Pepin and Connor Chadwick under the guidance of Dennis Hart and Lori Pelletier. The elementary team, Liquid Fire, included students from grades 4 and 5: Nate Cote, Brittany Davis, Cody Donley, Melanie Dusseault, Brandon Hammerstrom, Parker Hoffacker, Sean McGuire, Dillan Murray and

Nicholas Newdorf. They worked under the direction of Eric Murray, Iris and Charlie Newdorf. Both teams performed well in the district competition in Manchester in November. The elementary team won the performance award and the robust design award. The middle school group won the team spirit award. Both teams placed well and moved on to the state tournament held in December in Nashua. The teams were judged on their teamwork, research, and robot performance. Both teams performed well with the Liquid Fire team receiving the Innovation Solution Award for their research.

The Lego League program has been sponsored through the generosity of our PTA, individual donations, and an Educational Alliance grant from Exxon Mobil. Lego League has become an established part of our enrichment program for students. Faculty advisor for this program is Jill Greeley.

Kelsey Berling won our annual Spelling Bee with Casey Nealon placing second. Kelsey represented Auburn Village School at the district bee on March 12th in Manchester. Over 20 students from grades 5-8 competed in our school competition of class champions.

Three teams participated in the Destination Imagination Regional Tournament March 12, 2005. The primary team showcased their solution to the noncompetitive challenge, *More to the Story*. The elementary team competed in the *Dlsigning Bridges* challenge, and the middle school team competed in the problem called *Sudden SerenDlpity*. At the regional competition the third and fourth grade *Dlsigning Bridges* team won first place in their challenge and were awarded the Renaissance Award for demonstrating exceptional innovation in the use of materials for their structure. The middle school *Sudden SerenDlpity* team tied for first place and was awarded the DaVinci Award for the creativity of their theme, time machine, and props. Both teams advanced on to the state competition in Nashua on April 9th. At the state competition, the *Sudden SerenDlpity* team was selected to compete in the global contest in Knoxville, Tennessee at the end of May. The seven team members who traveled to Tennessee include the following: Kara DiNatale, Kelsey Douville, Ashlyn Egan, Allison Grebloski, Jillian Messier, Amanda Purcell, and Lauren Thayer. The coaches were Judy DiNatale and Terry Douville.

Each DI team from primary to middle school spent countless hours developing their unique solution to their chosen challenge, constructing scenery, costumes and props, writing scripts, and rehearsing performances. They developed skills in creative problem solving and cooperative planning. We are proud of the initiative, effort, spirit, and accomplishments of all three teams.

Our PTA continued to serve our school community in multiple ways. Officers for the year were Co-presidents Heidi O'Connell and Nancy Hammerstrom, Vice President Marie Sullivan, Secretary Donna Kent, and Treasurer Martha Fitzsimmons. The fall fundraiser and membership drive were successful. Other income initiatives included the Box Tops for Education and Hannaford Helps Schools program. The Monster Mash was held on October 29th, and the Holiday Gift Shop was on December 10th. Book fairs were held in conjunction with the Holiday Gift Shop and again in May. Other events included an ice cream social during our September 9th Open House, an art activity night in November, a December presentation by Dr. Eugene Lariviere on the prevention of colds and flu, a drug information presentation for parents in January, and a women's self-defense class in April. The PTA again arranged after school Red Cross Babysitting Training. This training program has been well attended for the past two years. The PTA also promoted and facilitated donations of waterless hand sanitizers in order to keep decrease germs through the flu and cold season.

The PTA sponsored several cultural events for the students. Manchester Youth Theatre performed for the middle school and worked with selected students to create and present original skits on adolescent issues. A production company from Plymouth State presented a program, "A Bully Isn't Your Friend...Yet!" for elementary students. "The Magic of Lyn" was another cultural event sponsored by the PTA. Lyn Dillies presented a show of mystery and illusion for the students in November. Peter Reynolds, artist and illustrator, captured the interest of students in May. He presented three assemblies, sketched with a select group of middle school students, and spoke with the fifth grade about the imagery books they were creating. The PTA also hosted a teacher appreciation breakfast on the morning of Mr. Reynold's visit. The PTA also furnished mini-grants to each grade level that provided for field trips or classroom presentations that enriched the curriculum for all students.

Our annual artist in residence was Rachel Lehr, a felt maker. Ms. Lehr worked with students in grades 3, 4, and 5 during the month of March to create individual pieces and the large fourth grade piece in Samantha's memory. This annual program is organized by Mrs. Latvis and financed by the PTA.

The PTA again sponsored Children's Stage Adventures with a production of "Shakespeare's Midsummer Dream." Students at all grade levels auditioned for parts in the musical drama. Those students not selected for a role were provided the opportunity to perform in the chorus. The planned Friday evening performance was rescheduled due to snow (for the second year in a row ☹). Two performances were held on Saturday, February 7th. Over 60 students performed in the production. In addition, each second grade class participated in a drama workshop during the week. This activity has become an annual event at AVS.

The PTA Reflections Art Show was held on January 19th. The theme was "A Different Kind of Hero." The entries, including works of art, photography, literature, and music, were displayed during the day in the library. An evening awards ceremony was held. We had 43 participants. Each participant was recognized with a certificate, ribbon of participation, and a \$5 gift certificate to Barnes and Noble. Twenty-six of the 43 entries moved on to the State Reflections Show, and one AVS entry was selected for the National Show. The national entry was a photograph from Meredith Nash. Two other AVS art pieces placed at the state show: Nick Ryba (Middle School Division) and Marc Reardon (Primary Division).

The PTA School Volunteer Program received the distinction of being selected for the Blue Ribbon of Excellence Award from the NH Partnerships in Education. This was the eighth year in succession that our volunteer group has been recognized for the excellence of its program. Dona Davis and Jennifer Reardon were the coordinators for the 2004-2005 year. We extend our appreciation to all our volunteers who help with school projects, classroom activities, clerical tasks, field trips, and PTA business and events. Their gifts of time and effort increase the level of services and opportunities for the students of AVS.

Other events over the school year included Project Safeguard on March 17th for seventh grade parents and students. This annual event was funded through a federal grant and provided a family oriented "prevention education" program dealing with adolescent issues. There was also an invention fair for students in grades three, four and five on the evening of March 23rd and a fourth grade water fair on April 8th.

The school was pleased to have Officer Rick Gilman from the Auburn Police Department join our school community again this year. His involvement with students extended from class presentations on bike safety and other relevant issues to joining the early morning intramural basketball scrimmages. During the winter months he presented the DARE program to our fifth grade students. The ending celebration for DARE was held on February 18th. The brief ceremony included the presentation of certificates and the reading of selected essays by the following students: Molly Gildea, Bethany Quinn Mercier, Sarah Allard, Sean Logue, Haley Smith and Rebecca Harnum.

May and June were especially busy months as we planned for the close of the present school year and the start of the upcoming year. We continued the transition process initiated in June 2004. All students went home on the last day of school with the name of the homeroom teacher for the next grade level written on their report card. We also continued a "step up" program on the last day of school so that the students had an opportunity to meet their teacher for the 2005-2006 school year before summer vacation. This process was developed to reduce concern and facilitate a smoother transition of the students to a new classroom and the next grade. It has proved successful.

The first Unified Arts "Spring Soiree" was held on May 18th. The Soiree featured displays and presentations from all areas of the Unified Arts Department: student art, model cars and hot air balloons from Tech Ed, and class projects from Family and Consumer Science. The evening started at six with physical activities organized by Mr. Tewksbury. French pastries were for sale in the cafeteria. The evening ended with the spring concert featuring students in grades 3, 4, and 5. The evening was well attended and on its way to becoming an annual event.

Another end of the year event for the elementary students was the annual field days. This year, Mr. Tewksbury coordinated the event with the assistance of the PTA and school volunteers. The field events were scheduled for three consecutive mornings from 9-11:30: grades R-2 on June 8th, grades 3 and 4 on June 9th, and grade 5 on June 10th.

For the second year, we held a Middle School Awards Assembly to recognize and encourage the positive accomplishments of our middle school students in academics and beyond. This year's program was on the morning of June 17th. The entire middle school gathered to acknowledge and celebrate each other's achievements during the year. Awards were presented for academic excellence in all content areas and participation in co-curricular activities. The assembly has become a positive addition to our middle school program.

Graduation for the 62 eighth grade students was held on Monday, June 20th. As always, graduation was a time of celebration and reflection. Class officers, President Andrea Karpinski, Vice President Tyler Pepin, Secretary Kathryn Leary, and Treasurer Shelby Wozmak, introduced the three honor speakers, Samantha Monohon, Tyler Pepin, and Ashley O'Leary. The eighth grade class gift to the Auburn Village School was the new portable staircase for the stage, they descended the steps that evening to receive their diplomas and move on to high school.

The 2004-2005 school year closed on June 21st, but the educational process has no end. It is a continuous, collaborative effort between home and school with the support of community. The children we serve and share are priceless to us individually and an invaluable resource collectively to our nation and the future of our world. We appreciate the support of the parents of our students, the Auburn community, our School Board, the SAU administrative team, the PTA, the town's fire and police personnel, and others in providing a safe, enriched learning environment and educational program for the children of Auburn. Thank you for your continued consideration and cooperation.

Respectfully submitted,

Anita B. Johnson
Principal

School Board Chair's Report 2005

On behalf of the Auburn School Board, it is my pleasure to issue this Annual School District Report. Over the past year, there have been some challenges and changes, yet our Auburn Village School has maintained its excellence in educating our children. The following initiatives and accomplishments deserve our acknowledgement, and I present them to give the Auburn citizens a snapshot of our plans for our educational system.

The Board and I give thanks to the community for supporting us in providing exemplary educational services to our students. Our dedicated teachers and staff, in particular, continue to provide a high quality education for the children of AVS. We truly appreciate all that they do to make student learning their highest priority.

In 2005, we said goodbye to a couple administrators at the SAU and within AVS. Our Assistant Superintendent, Eric Wigode and Business Administrator, Sally Waterhouse left us to move on to other districts and challenges. We also were saddened by the departure of our Assistant Principal, Eric Chase, who advanced to the position of Principal in a middle school closer to home. Each of these individuals gave their all to the Auburn School District, for that we thank them and wish them the best of luck in their new positions.

With the departure of the above mentioned, a few new highly qualified and dedicated people joined the SAU administration as well as our building administration. We extend a warm welcome to our new Assistant Superintendent, Gail Kushner, new Business Manager, Karen Lessard and our new Assistant Principal, Sean Pine. These individuals have settled nicely into their positions. We welcome back our Superintendent, Armand LaSelva, our Principal, Anita Johnson and our Special Education Director, Susan Smith. The dedication and leadership skills of all these individuals, allows us to maintain the excellent environment and the quality education of the Auburn Village School.

At the March School District Meeting, a new three-year teacher contract was approved by the voters. This contract allows us to provide a competitive compensation and benefits package to insure teacher quality at the Auburn Village School. Monies were also approved to fence in the playing fields and put in a security system at AVS. We continue to add to a Special Education Expendable Trust Fund. This fund may be used to defray the costs associated with unexpected special education services for a student or students that were not accounted for within the annual budget.

In June, the School Board, along with the SAU administration and building level administrators, drafted our annual goals. These goals were developed from our Local Education Improvement Plan and serve to guide our initiatives throughout the year.

We continue to struggle with the lack of space at AVS. Our Programming and Space Needs/Land Search Committee has tirelessly applied "due diligence" in search of a parcel of land for the Auburn School District. We are negotiating with property owner(s) and hope to present a warrant article for land purchase at the 2006 School District Meeting. The approximately \$550,000 that was approved at the 2005 School District Meeting will help us with the cost of a piece of land suitable for a new school, if approved.

Public kindergarten is something that the Board discusses frequently. We are currently one of 12 districts in the Nation without approved kindergarten. The Board has decided that it is neither practical nor cost effective to add the program to the current AVS facility at this time. We will continue to study this issue and will hopefully have a plan for voter approval in the future.

As a SAU and as an individual district, we are continuously trying to monitor our high school students. With the addition of a High School Coordinator, it allows us to have someone in Memorial High School oversee the Auburn students. We also have participation on various Manchester committees and regular contact with the Manchester school officials.

We would like to thank the PTA for all the hard work they do for our school. The volunteers are to be commended for the amazing number of hours they dedicate. In 2005, the PTA sponsored AVS's third engagement with Children's Stage Adventures, fully paid for a rock climbing wall in the gymnasium and held many other functions within the school, all to benefit the students of AVS. Through endeavors such as these and the dedication of countless volunteer hours our PTA has once again been distinguished as a Blue Ribbon Award recipient.

We will be saying goodbye to our Superintendent, Armand LaSelva this June. He has provided us with his experience and leadership over the past year and a half. We wish him the best of luck!

On behalf of each member of the School Board, I offer our appreciation for the active support of all those involved with the Auburn School District. We wouldn't be as successful without you!

Respectfully submitted,

Elaine T. Hobbs, Chair
Auburn School Board

Auburn School District Report of the Superintendent of Schools

The 2004-2005 academic year continued to focus on curriculum, assessment, and No Child Left Behind.

With the assistance of Dr. Ferd Prevost, Co-Director of the New Hampshire Impact Center at Plymouth State University, teachers, support staff and administrators reviewed standards-based mathematics programs. The alignment of the curriculum has been going through the revision process to meet the new Grade Level Expectations (GLE's) adopted by the New Hampshire Department of Education. Teachers in grades 1 through 5 selected Everyday Mathematics as the program for Auburn Village School. Prior to implementation, Principal Anita Johnson developed a Professional Development Plan to provide training with this new program scheduled for the 2005-2006 school year.

Student assessment to inform instruction became an SAU initiative for 2004-2005. All children in grades 1 through 8 participated in one of two student assessment programs. Children in the primary grades (grades 1 and 2) took the early literacy test, Dynamic Indicators of Basic Early Literacy (DIBELS) in the fall, winter and spring. The continuous monitoring helps identify the instructional needs of our early learners. Appropriate literacy interventions were initiated to assist all children in continuous early literacy growth. MAP (Measures of Academic Progress) computer-based tests, developed by the Northwest Evaluation Association, were given to all children in grades 3 through 8 two times during the year, fall and spring. These individualized achievement tests in reading, language usage and mathematics are aligned with the New Hampshire State Standards. The Auburn Village School teachers have participated in several workshops and training programs on interpreting individual student outcomes. The test results are available within 48 hours after the testing window. Teachers receive immediate feedback of each individual student's achievement along the learning continuum. Instructional strategies can then be adjusted to better meet the needs of each student.

Accountability continues to remain in the forefront with the Federal Legislation of No Child Left Behind (NCLB). Auburn children participated in the trial tests for NECAP that replaces NHEIAP. NECAP tests are being developed for the New England Compact, consisting of Vermont, Rhode Island and New Hampshire. These tests will be administered for the first time to all children in grades 3 through 8 in October of 2005. The tests are based upon the newly developed GLE's for New Hampshire and will be the basis for determining Adequate Yearly Progress as mandated by NCLB.

The Auburn School Board continues to actively research an appropriate site for a new school. The Auburn School Land Search Committee reaffirmed their goal to have a recommendation for the 2006 Auburn School District meeting. The Committee has been giving consideration to alternative approaches and strategies to achieve favorable results.

I wish to thank our teachers, support staff, school administrators and parents for their commitment and continuing support for education of our most valued resource, the children of Auburn. Our School Board members with Elaine Hobbs, Chairperson, Bob Collins, Bob Hayes, Nancy Pelton, and Kathi Porter are to be commended for their outstanding service and dedication to children and the Auburn community.

Respectfully submitted,

Armand LaSelva
Superintendent of Schools



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Auburn School District
Auburn, New Hampshire

We have audited the accompanying financial statements of the Auburn School District as of and for the year ended June 30, 2004. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Management has chosen not to implement Governmental Accounting Standards Board (GASB) Statement No. 34, *Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments*. Therefore, these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities. The financial statements presented do not contain separate statements for governmental and fiduciary fund types, nor are major and non-major funds, separately identified and classified. The financial statements presented report expendable trust funds which should be reported as special revenue funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required. The amounts that would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Auburn School District as of June 30, 2004, or the changes in its financial position, where applicable, for the year then ended.

Our audit was made for the purpose of forming opinions on the financial statements of the Auburn School District taken as a whole. The combining and individual fund statements and schedules are presented for purposes of additional analysis and are not a required part of the financial statements of the Auburn School District. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Auburn School District do not fairly present financial position and results of operations in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements and schedules.

August 25, 2005

Plodzik & Sanderson
Professional Association

≈ Notes ≈

In 1647 the Provincial Assembly enacted this law: "In order to foil the old deluder, Satan, it is enacted that each township be required to appoint one among them to teach all children that resort to him to write and read as soon as there are fifty householders within its boundaries, and his wages shall be paid by the parents or masters, or by the Town in general."

1 2 3 4 5 6 7 8 9

Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	WARR. ART.#	Expenditures for Year 7/1/04 to 6/30/05	Appropriations Current Year as Approved by DRA	School Board's Appropriations		Budget Committee's Approp.	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
			XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX
INSTRUCTION (1000-1999)								
1100-1199	Regular Programs		4,815,157.81	5,041,614.00	5,270,158.00		5,138,254.00	
1200-1299	Special Programs		1,206,774.52	1,438,247.00	1,689,976.00		1,689,976.00	
1300-1399	Vocational Programs							
1400-1499	Other Programs		30,904.02	36,601.00	49,565.00		49,565.00	
1500-1599	Non-Public Programs							
1600-1899	Adult & Community Programs							
SUPPORT SERVICES (2000-2999)								
2000-2199	Student Support Services		492,395.95	494,805.00	643,841.00		637,230.00	
2200-2299	Instructional Staff Services		71,037.35	65,731.00	88,691.00		88,691.00	
General Administration								
2310-840	School Board Contingency							
2310-2319	Other School Board		33,394.84	30,072.00	27,416.00		27,416.00	
Executive Administration								
2320-310	SAU Management Services		151,120.00	162,861.00	189,827.00		189,827.00	
2320-2399	All Other Administration							
2400-2499	School Administration Service		295,153.38	269,228.00	311,888.00		311,888.00	
2500-2599	Business							
2600-2699	Operation & Maintenance of Plant		378,709.86	359,863.00	432,460.00		432,460.00	
2700-2799	Student Transportation		416,035.26	421,165.00	489,053.00		489,053.00	
2800-2999	Support Service Central & Other		1,899.00	29,762.00	44,538.00		44,538.00	
3000-3999	NON-INSTRUCTIONAL SERVICES		213,301.39	203,898.00	213,198.00		212,698.00	
4000-4999	FACILITIES ACQUISITIONS & CONSTRUCTION		94,102.07	15,300.00	23,533.00		23,533.00	
OTHER OUTLAYS (5000-5999)								
5110	Debt Service - Principal							
5120	Debt Service - Interest			1.00	1.00		1.00	

1 2 3 4 5 6 7 8 9

Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)		WARR. ART. #		Expenditures for Year 7/1/04 to 6/30/05		Appropriations Current Year As Approved by DRA		School Board's Appropriations Ensuing Fiscal Year RECOMMENDED		NOT RECOMMENDED		Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED		NOT RECOMMENDED	
	FUND TRANSFERS		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX		XXXXXXX	

5220-5221	To Food Service						1.00		1.00				1.00			
5222-5229	To Other Special Revenue				150,758.53		169,646.00		176,758.00				176,758.00			
5230-5239	To Capital Projects															
5251	To Capital Reserves															
5252	To Expendable Trust (*see below)				27,500.00											
5253	To Non-Expendable Trusts															
5254	To Agency Funds															
5300-5399	Intergovernmental Agency Alloc.															
	SUPPLEMENTAL															
	DEFICIT															
57	SUBTOTAL 1				8,378,243.98		8,738,795.00		9,650,904.00				9,511,889.00			

PLEASE PROVIDE FURTHER DETAIL:

*

Amount of line 5252 which is for Health Maintenance Trust \$ (see RSA 198:20-c, V)

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

1 2 3 4 5

INDIVIDUAL WARRANT ARTICLES

1 3 4 5

MS-27
Rev. 08/05

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
REVENUE FROM LOCAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1300-1349	Tuition		17,545.46		
1400-1449	Transportation Fees				
1500-1599	Earnings on Investments		16,601.28	7,500.00	10,000.00
1600-1699	Food Service Sales		140,192.01	171,397.00	179,897.00
1700-1799	Student Activities				
1800-1899	Community Services Activities				
1900-1999	Other Local Sources		1,228.70	1,500.00	1,000.00
REVENUE FROM STATE SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	School Building Aid				
3220	Kindergarten Aid				
3230	Catastrophic Aid		71,155.38	80,000.00	80,000.00
3240-3249	Vocational Aid				
3250	Adult Education				
3260	Child Nutrition		2,898.25	2,500.00	2,800.00
3270	Driver Education		4,500.00	8,700.00	8,700.00
3290-3299	Other State Sources				
REVENUE FROM FEDERAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4100-4539	Federal Program Grants		40,870.92	50,874.00	57,986.00
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition		30,957.13	30,000.00	30,000.00
4570	Disabilities Programs		109,887.61	118,772.00	118,772.00
4580	Medicaid Distribution		33,007.01	15,000.00	25,000.00
4590-4999	Other Federal Sources (except 4810)		23,412.89		
4810	Federal Forest Reserve				
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5110-5139	Sale of Bonds or Notes				
5221	Transfer from Food Service-Spec.Rev.Fund				
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds				

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
OTHER FINANCING SOURCES CONT.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5252	Transfer from Expendable Trust Funds	3		667,017.00	667,017.00
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance		27,500.00	559,726.00	12,500.00
	Fund Balance to Reduce Taxes		431,276.00	341,668.00	125,000.00
	Total Estimated Revenue & Credits		951,032.64	2,054,654.00	1,318,672.00

****BUDGET SUMMARY****

	Current Year Adopted Budget	School Board's Recommended Budget	Budget Committee's Recommended Budget
SUBTOTAL 1 Appropriations Recommended (from page 3)	8,738,795.00	9,650,904.00	9,511,889.00
SUBTOTAL 2 Special Warrant Articles Recommended (from page 4)	559,726.00	12,500.00	12,500.00
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4)	188,484.00	787,900.00	787,900.00
TOTAL Appropriations Recommended	9,487,005.00	10,451,304.00	10,312,289.00
Less: Amount of Estimated Revenues & Credits (from above)	2,054,654.00	1,318,672.00	1,318,672.00
Less: Amount of Statewide Enhanced Education Tax/Grant	3,024,008.00	3,033,980.00	3,033,980.00
Estimated Amount of Local Taxes to be Raised For Education	4,408,343.00	6,098,652.00	5,959,637.00

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: _____
 (See Supplemental Schedule With 10% Calculation)

≈ Notes ≈

In 1850, the cost to educate a student in Auburn was \$2.10. By 1965 the cost was up to \$326.00. The total adopted school budget for 1966-1967 was \$213,702.94

Auburn Village School Staff 2004-2005

Ms. Anita Johnson Principal
 Mr. Eric Chase Assistant Principal
 Mrs. Susan Smith Special Education Director

Linda Barton Resource Room
 Barbara Bhutto Grade 7
 Marguerite Bittner Family/Consumer Science
 Amy Bonnell Aide
 Bonnie Boucher Grade 1
 Gail Boucher Grade 3
 Elaine Burnap Reading Aide
 Rhonda Campbell Resource Room
 Christine Caza Grade 6
 Denise Charbonneau Secretary
 Leanne Chauvette Grade 4
 Colleen Chenoweth Grade 5
 Jean Chouinard Grade 1
 Kristen Cloutier Grade 3
 Diane Coco Secretary
 Angela Cote Aide
 Ann Marie Cronin Aide
 Michael Cronin Psychologist
 Peter DiZoglio Guidance Counselor
 Katherine Doar Grade 4
 Terry Everett Speech
 Karen Fortier Grade 2
 Nancy Franklin Aide
 Carla Gamari Technology
 Susan Gannon Guidance Counselor
 Lucille Geddes Readiness
 Lorna Gelinas Grade 8
 Marsha Gillaspie Aide
 Brian Goss Technology Education
 Jill Greeley Gifted/Talented
 Fay Hanscomb Aide
 Christina Houle Music
 Jayne Jackson Secretary
 Amanda Joaquin-Allan Resource Room
 Sandra Johnson Aide
 Cheryl Kaake Grade 1
 Barbara Keating Resource Room
 Nell Keif Grade 5
 Jennifer Kelsall Aide
 Amanda Klemm Aide
 Lynn Kursewicz Grade 2
 Dee Lapierre Grade 3
 Louise Latvis Art
 Katie Lavway Aide
 Joan Lough Aide
 Joan Marcotte Grade 5
 Diane Martineau Math Support Teacher
 Eileen McDonald Grade 1

Carol McDougall Licensed Nursing Assistant
 Linda McHugh Reading Specialist
 Jodie Milewsky Licensed Nursing Assistant
 Aimee Morin Occupational Therapist
 Angela Moser Grade 8
 Karen Mulkern Aide
 Michelle Myrdek Grade 8
 Judy Nesbitt Grade 7
 Robin Northrup Aide
 Andrea O'Neil Technology
 Michel O'Rourke Grade 6
 Ann Owen Aide
 Jennifer O'Toole Grade 2
 Melanie Pampel Grade 3
 Heather Pelletier Speech
 Cynthia Pinard Grade 4
 Linda Poirier Grade 4
 Lisa Pope French
 Kathleen Roggenbuck Grade 6
 Christa Roth Aide
 Pamela Skinner Aide
 Sherri Smith Grade 2
 Wendy Smith Grade 7
 Dorothy Tanguay Aide
 Christopher Templeton Media Generalist
 Stephen Tewksbury Physical Education
 Carol Theos Aide
 Jodi Truman Library Assistant
 Dr. Jessica Vermette Psychologist
 Jill Wallen Aide
 Ellen Warecki Nurse
 Jonathan Wheeler Grade 6
 Michelle Widdison Reading Specialist
 Barbara Willenbucher Aide
 Sara Zolik Resource Room

Food Services

Melissa McCarthy, Director
 Elaine Amazeen Patricia Doughty
 Jill Kiley Deborah Vail
 Carole Whittemore

Maintenance

Peter Barbuto, Director
 Arthur Blais
 Matthew Davidson
 Maryann Dostie
 George Tarbell

School Administrative Unit #15 Salaries Fiscal Year 2004-2005

Superintendent of School's Salary Breakdown
by District share for the 2004-2005 fiscal year:

Assistant Superintendent of School's Salary
Breakdown by District share for the 2004-2005
fiscal year:

District	Percentage	Amount
Auburn	24.24	\$24,725.00
Candia	17.92	18,278.00
Hooksett	57.84	<u>58,997.00</u>
		\$102,000.00

District	Percentage	Amount
Auburn	24.24	\$20,758.00
Candia	17.92	15,346.00
Hooksett	57.84	<u>49,530.00</u>
		\$85,634.00

Auburn Village School 2004-2005 Staff Salary Schedule # Staff on Each Step

<u>STEP</u>	<u>BA</u>	<u>BA +15</u>	<u>BA +30</u>	<u>MA</u>	<u>MA +15</u>	<u>MA +30</u>
1	\$28,040 (2)	\$28,894	\$29,748	\$30,602	\$31,456	\$32,310
2	\$29,021	\$29,905	\$30,789	\$31,673	\$32,557	\$33,441
3	\$30,037 (1)	\$30,952	\$31,867	\$32,782 (3)	\$33,696	\$34,611
4	\$31,088 (1)	\$32,035	\$32,982	\$33,929	\$34,876	\$35,823
5	\$32,177 (5)	\$33,157	\$34,137	\$35,116	\$36,096	\$37,076
6	\$33,303	\$34,317	\$35,331	\$36,346 (1)	\$37,360 (1)	\$38,374
7	\$34,468 (1)	\$35,518	\$36,568	\$37,618	\$38,667	\$39,717
8	\$35,675	\$36,761	\$37,848	\$38,934	\$40,021	\$41,107
9	\$36,923	\$38,048 (1)	\$39,172	\$40,297	\$41,422	\$42,546
10	\$38,216 (1)	\$39,380	\$40,543	\$41,707	\$42,871	\$44,035
11	\$39,553 (1)	\$40,758	\$41,962	\$43,167	\$44,372	\$45,576
12	\$40,938	\$42,184	\$43,431 (1)	\$44,678	\$45,925	\$47,172
13	\$42,551	\$43,661	\$44,951	\$46,242	\$47,532	\$48,823
14		\$45,189	\$46,525	\$47,860 (1)	\$49,196	\$50,531
15		\$46,771 (1.892)	\$48,153	\$49,535 (1)	\$50,918	\$52,300
16		\$49,118 (9.8)	\$50,080 (6.6)	\$51,047 (6)	\$52,009 (2)	\$52,973 (2.5)

The salary schedule for the nine teachers who were grandfathered to receive longevity during the 2000-01 school year shall be as follows for 2004-05:

BA	B+15	B+30	MA	M+15	M+30
\$43,378	\$49,945	\$50,907	\$51,874	\$52,836	\$53,800

Average Full-Time Teacher Salary

2004-2005	\$41,310
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Auburn Village School Staff Profile 2004-2005

<i>Staff</i>	<i>Position</i>	<i>Degree</i>	<i>Years of Experience</i>	<i>Staff</i>	<i>Position</i>	<i>Degree</i>	<i>Years of Experience</i>
Barton	SPED	MA	22	Kursewicz	Grade 2	BA	28
Bhutto	Grade 7	BA	1	Lapierre	Grade 3	BA	3
Bittner	Home Arts	BA	19	Latvis	Art	BA	23
B. Boucher	Grade 1	BA	10	Marcotte	Grade 5	BA	25
G. Boucher	Grade 3	MA	17	Martineau	Math Supp.	BA	15
Campbell	SPED	BA	5	McDonald	Grade 1	BA	12
Caza	Grade 6	BA	1	McHugh	Reading	MA	34
Chauvette	Grade 4	MA	6	Morin	OT	MA	3
Chenoweth	Grade 5	BA	19	Moser	Grade 8	BA	5
Chouinard	Grade 1	BA	33	Myrdek	Grade 8	MA	6
Cloutier	Grade 3	MA	3	Nesbitt	Grade 7	BA	16
DiZoglio	Guidance	MA	23	O'Neil	Tech	MA	17
Doar	Grade 4	MA	14	O'Rourke	Grade 6	BA	9
Everett	Speech	BA	1	O'Toole	Grade 2	BA	4
Fortier	Grade 2	BA	17	Pampel	Grade 3	BA	5
Gannon	Guidance	MA	18	Pelletier	Speech	MA	7
Geddes	Readiness	BA	21	Pinard	Grade 4	BA	33
Gelinas	Grade 8	BA	18	Poirier	Grade 4	MA	23
Goss	Tech. Ed.	BA	24	Pope	French	BA	7
Greeley	G&T	MA	15	Roggenbuck	Grade 6	BA	17
Houle	Music	MA	3	Smith, S.	Grade 2	BA	16
Joaquin-Allan	SPED	MA	3	Smith, W.	Grade 7	BA	16
Kaake	Grade 1	MA	24	Tewksbury	Phys. Ed.	BA	11
Keating	SPED	MA	21	Wheeler	Grade 6	BA	15
Keif	Grade 5	BA	27	Widdison	Reading	BA	16
				Zolik	SPED	BA	5

Auburn Village School Administration Salaries 2004-2005

Anita Johnson, Principal	\$76,396
Eric Chase, Asst. Principal	\$57,330
Susan Smith, SPED Director	\$62,000
Ellen Warecki, Nurse	\$34,485

Auburn Village School

Health Office Report

2004-2005

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

It is the end of a busy school year once again! Through the Health Office I have:

- ◆ Offered CPR classes to staff and now have approximately 20% of the staff certified.
- ◆ Produced a quarterly wellness newsletter sent home at the end of each marking period with all students.
- ◆ Taught hand washing in all first grade classrooms and puberty education in 5th grade classrooms.
- ◆ Developed and implemented a revised medication policy for over-the-counter medications.
- ◆ Arranged for speakers for PTA hand washing presentation (Eugene Lariviere, MD) and Dental Health Month in first and third grade (Raymond Bolduc, DMD).
- ◆ Provided clinical rotation experience in pediatrics for Saint Anselm's nursing students.
- ◆ Began an anti-idling initiative for parents through school signage and parent handouts.
- ◆ Served on the NH Association of School Nurse's Board on the education committee.
- ◆ Served various committees in school such as the 504 team and the newly formed wellness committee.
- ◆ Developed bimonthly health educational bulletin board located outside the Health Office.
- ◆ Provided first aid, health screenings, monitoring of chronic health care conditions, and counseling to over 600 students and staff as needed.

Thank you to my assistant Carol McDougall, school staff, parents, and students and have a healthy coming year!

Ellen Warecki MS, ARNP

Health Services Rendered	Number of visits
Assessment/treatment of illness	4346
Assessment/treatment of injury	2026
Medications: number of doses given	1988
Health screenings	1921
Preschool health screenings	65
Staff visits	94
Nonvisits for healthcare plans, immunization tracking, etc.	288
TOTAL VISITS TO HEALTH OFFICE	10,738

Communications/Collaborations	
Parent contacts (notes, phone, in person)	1111
Home visits	0

Health Screenings Results	Total #	# Referred
Hearing	246	2
Vision	387	25
Height/Weight	478	0
Scoliosis	276	8

Communicable Diseases Reported	
Chickenpox	0
Pertussis	0
Pediculosis	3
Fifth Disease	8

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

Page 1

<u>Vendor Name</u>	<u>Payments</u>
Abilitations	\$846.44
AC Supply	\$94.91
Academic Therapy Publications	\$236.50
ACP	\$157.35
Adaptive Technology	\$892.50
Advent Appraisals	\$325.00
Adventure Lore Programs	\$725.00
Agati, Jack	\$475.00
Airxchange, Inc.	\$580.14
AKJ Educational Services	\$48.00
Allard, Patricia	\$40.00
Alltex Uniform Service, Inc.	\$1,763.80
American Guidance Service	\$1,151.56
American Printing House for the Blind, Inc.	\$725.00
America's Music & Dance	\$207.46
Andrus, James	\$200.00
Antec Calibration	\$79.00
ASCD	\$278.90
Atlantic Waste Systems	\$7,083.40
AVS Fundraising Account	\$12,164.53
Auburn Education Association	\$21,625.29
Auburn Lunch Program	\$289.00
Bain Pest Control Service	\$322.95
Baker & Taylor Books	\$6,856.88
Balanced Air Systems	\$365.92
Barbuto, Peter	\$53.99
Barlen Electronics	\$661.95
Barnes & Noble Booksellers	\$723.31
Barton, Linda	\$35.99
Barysaukas, Robert and Sarah	\$5.00
Benda Homecare Solutions	\$6,219.00
Benefit Strategies	\$450.00
Berling, Cynthia	\$99.00
BMI Educational Services	\$403.70
Bob's Locksmith Shop	\$377.50
Bhutto, Barbara	\$172.90
Bittner, Marguerite	\$79.52
Boucher, Bonnie	\$4.48
Brookside Educational Ent. Inc.	\$3,950.00
New Hampshire Retirement System	\$42,839.97
Camp Allen	\$550.00
Camden Supply Company	\$574.60
Candia School District	\$443.00
Candia Lumber and Hardware	\$853.98
Carlex	\$286.59

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

<u>Vendor Name</u>	<u>Page 2</u> <u>Payments</u>
Carolina Biological	\$10,503.63
Caza, Christine	\$115.00
CDWG Government, Inc.	\$63.33
Cen Com	\$910.00
Chalifour's	\$126.94
Chamberlain, Naomi	\$14.57
Chickering, Christine	\$150.00
Chouinard, Jean	\$13.72
Classroom Direct.com	\$1,233.83
Classroom Products	\$142.79
CHS, Inc.	\$29,604.65
Coco, Diane	\$173.18
Colonial Life & Accident	\$350.48
Conseco	\$1,125.00
Conway Office Products	\$13,438.85
Copy Express	\$297.10
Cox, Margo	\$40.00
Cronin, Michael	\$150.00
Crown Trophy	\$39.10
Curriculum Associates, Inc.	\$395.83
Custom Glass & Mirror	\$944.00
Decker Equipment	\$641.08
Dell Marketing L.P.	\$10,204.18
Delta Education, Inc.	\$9,007.88
Destination Imagination	\$2,585.50
Diarmuid, Inc.	\$314.60
DIBELS	\$150.00
Dimensional Glass & Aluminum LLC	\$185.00
Direct Advantage	\$373.95
Eagle Mountain House	\$519.00
Eastern Propane & Oil	\$2,077.91
Easter Seals New Hampshire	\$3,395.82
Educational Innovations	\$135.00
Education People, Inc.	\$534.60
Educators Publishing Svc., Inc.	\$1,036.31
Educational Resources, Inc.	\$60.99
End of Life Electronics, Inc.	\$121.99
EPS	\$532.95
Eric Armin Inc.	\$10,410.92
ETA	\$63.70
Everyday Mathematics	\$765.21
Expendable Trust Fund	\$25,000.00
Fay Electric Motors	\$35.00
Feuer Lumber Company	\$93.00
First Investors	\$4,800.00

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

Page 3

<u>Vendor Name</u>	<u>Payments</u>
Fisher Scientific	\$2,957.78
Follett Library Resources	\$7,353.05
Follett Software Company	\$525.24
Fossum, Carol A.	\$742.50
Freedom Scientific Blv	\$126.00
Freeman, Barbara	\$1,445.58
Gander Publishing	\$384.95
GE Capital	\$10,834.80
Gelinas, Lorna	\$40.38
General Property Maintenance	\$23,742.73
Glencoe	\$323.96
Gopher	\$1,780.82
Goss, Brian	\$39.96
Govconnection, Inc.	\$1,721.92
Gove Environmental Services	\$1,594.30
W.W. Grainger, Inc.	\$1,610.92
Granite State Billing Service, Inc.	\$1,776.96
Granite State Physical Therapy	\$9,452.50
Great Source	\$65.16
Great Stone Face Committee, Adelse Boeske, Chair	\$17.00
Greater Lawrence Educational Collaborative	\$43,230.00
Greeley, Jill	\$116.88
Grolier Educational Corp.	\$2,081.00
Hammond & Stephens	\$191.11
Harcourt Assessment, Inc.	\$345.72
Harcourt Brace & Co.	\$5,745.90
Hatch Printing Co.	\$446.40
Amy S. Hayes, M.S. CCC-SLP	\$7,905.00
Hayes, Judy M.	\$2,970.00
The Heartland Institute	\$430.55
Hewlett-Packard	\$262.00
High Speed Communications	\$393.75
Hillyard	\$16,227.28
HMC	\$1,651.35
Holt, Rinehart, Winston	\$8,931.17
Home Depot	\$4,352.65
Hooksett School District	\$235.40
Horace Mann Life Insurance	\$7,700.00
Howe's Pharmacy	\$110.00
Hutchins, Patricia	\$602.48
Indian Head Athletics	\$1,468.51
Infocus Corp.	\$369.00
Integrations	\$893.23
Interim Healthcare	\$1,721.00
Internal Revenue Service	\$1,754.94

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

<u>Vendor Name</u>	<u>Page 4 Payments</u>
Jack's Driving School (John Wedemeyer)	\$4,500.00
Jackson, Jayne	\$17.48
Jenkins, Susan	\$40.00
Johnson, Anita	\$407.65
Jones School Supply Co., Inc.	\$335.06
Joaquin-Allan, Amanda	\$204.35
Kelly, Judith	\$1,850.00
Kelvin	\$344.86
Kent Clean Septic, LLC	\$1,475.00
Kidz Play	\$120.00
Kursewicz, Lynn	\$7.52
Larc Publishing	\$110.40
LaSelva, Armand	\$20.43
Latvis, Louise	\$77.53
Learning Links	\$93.23
Learning Skills Academy	\$40,191.33
Levesques Sew & Vac, Inc.	\$687.50
LGC Healthtrust-Dental Insurance	\$52,683.51
LGC Healthtrust-Health Insurance	\$713,437.06
LHS Associates Inc.	\$699.00
Library Store, Inc.	\$486.63
Library Video Co.	\$1,989.56
Lindberg, Trish	\$300.00
Linguisystems, Inc.	\$1,396.60
Linxweiler, Joanne	\$200.00
LRC Fire Safety, LLC	\$662.50
LRP Publications	\$297.50
William MacGill and Co.	\$27.35
Manchester School District	\$2,345,931.59
J.A. Marino Automatic Heating	\$50.02
Martineau, Diane	\$39.60
W.B. Mason Co., Inc.	\$5,458.40
McDonald, Eileen	\$17.39
McDougall, Carol	\$67.50
McIntire Business Products, Inc.	\$659.84
Mediaconnex Inc.	\$125.00
Merrimack Valley Physical Therapy	\$5,861.50
Miller, Marion	\$36.61
Milo, Karen	\$20.82
Mont Blanc Academy	\$101,175.00
Moser, Angela	\$115.00
Mr. Ink Jet Inc.	\$78.80
Multi-State Billing	\$2,201.54
Murray, Jeffrey P.	\$300.00
Music & Arts Centers	\$823.56

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

Page 5

<u>Vendor Name</u>	<u>Payments</u>
Music In Motion	\$23.70
Mutual of Omaha Insurance Co.	\$10,360.20
Myrdek, Michelle	\$466.17
NASCO	\$554.95
National School Products	\$285.26
Naturalpoint	\$509.11
Neurodevelopmental Institute	\$5,600.50
Nesbitt, Judy	\$55.57
NHASCD	\$120.00
NHASEA	\$760.00
NHLA	\$60.00
NH Association for the Blind	\$1,698.00
New Hampshire Association of School Principals	\$1,064.00
NH Celebrates Wellness	\$15.00
NH State Police	\$306.00
New Hampshire Dept. of Education	\$50.00
New Hampshire Dept. of Labor	\$125.00
New Hampshire Retirement System	\$258,338.91
NHSAA	\$745.00
New Hampshire School Boards Assoc.	\$2,973.51
Noridian Administrative Svcs	\$1,111.94
Northeast Audio Visual	\$371.62
Northeast Electronics	\$420.00
The Northland Group	\$193.00
Northpoint Roofing	\$7,643.00
Nurses PRN, Inc.	\$42,870.46
Nutfield Cooperative	\$8,235.92
NWEA	\$9,930.00
O'Neil, Andrea	\$275.90
O'Rourke, Michel	\$211.36
O'Toole, Jennifer	\$86.00
Office Environments of NE	\$30.66
Olympia Computing Company, Inc.	\$1,571.53
Omnitron Electronics	\$144.61
OT Ideas	\$240.97
Park Street Foundation	\$22.00
Pearson Assessments	\$362.00
Pelmac Industries, Inc.	\$216.00
J.W. Pepper & Son, Inc.	\$365.67
Phillips, Dale	\$20.00
Piccioli, Debra	\$20.00
Pinkerton Academy	\$203,698.46
Pitsco Lego Dac	\$55.90
Planned Parenthood of Northern New England	\$80.00
Plodzik & Sanderson	\$2,969.00

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

<u>Vendor Name</u>	<u>Page 6</u> <u>Payments</u>
Plymouth State University	\$1,045.00
Pope, Lisa	\$34.95
Popular Subscription Service	\$754.47
Positive Promotions	\$186.59
Prestige Printing	\$3,515.75
Primex	\$35,696.00
Print Management Group	\$459.11
Pro-Ed	\$123.00
Professional Software for Nurses, Inc.	\$199.00
Provider Enterprises	\$107,138.00
Psychological Corp.	\$683.56
Public Service Co. of New Hampshire	\$49,335.52
Quill Corporation	\$4,657.56
Ralph Pill Electrical Supply	\$250.00
Really Good Stuff, Inc.	\$132.65
Recorded Books, Inc.	\$99.99
Recording for the Blind and Dyslexic	\$35.00
Red Jacket Mountain View	\$525.01
Regional Services	\$36,304.09
Rehabilitation Equipment Assoc.	\$4,308.36
Reliable Technologies, Inc.	\$2,079.00
Rem-C	\$1,050.00
Remedia Publications	\$85.04
Rigby	\$493.77
Ris Paper Co.	\$926.10
Riverside Publishing Co.	\$836.35
Royce, Denise	\$20.00
RSL Layout & Design, Inc.	\$614.00
Ryan, Richard	\$650.00
Treasurer - SAU #15	\$176,016.18
Saddleback Educational Inc.	\$402.38
Sax Arts & Crafts	\$2,280.70
Schiavi Leasing Corp.	\$76,495.00
Scholastic Magazines	\$600.48
Scholastic, Inc.	\$214.65
School Furnishings, Inc.	\$1,911.00
School Health Alert	\$39.00
School Health Corporation	\$1,597.66
Schoollaw.com	\$465.00
School Nurse Connection, PLLC	\$2,878.65
SchoolMate	\$1,199.50
School Specialty	\$25,779.31
Scott Foresman & Co.	\$12,041.64
Scott Lawson Group	\$5,375.00
S.E.R.E.S.C.	\$42,288.00

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

<u>Vendor Name</u>	<u>Page 7</u> <u>Payments</u>
Service Credit Union	\$45,200.00
Seton	\$125.87
Super Shop and Save	\$1,285.16
Signarama	\$3,071.30
Signature Press	\$325.00
Silver Burdett & Ginn	\$624.78
Simplex Grinnell	\$356.99
Smith, Susan	\$123.95
Smith, Wendy	\$7.47
SNHU	\$400.00
Tom Snyder Productions	\$321.84
Soule, Leslie, Kidder, Sayward & Loughman	\$11,544.66
Space Design Systems, Inc.	\$2,945.00
Special Education Expendable Trust Fund	\$2,500.00
The Speech Bin	\$39.00
Spectrum Floors	\$16,846.25
STA	\$297,185.76
Stanley Elevator Co.	\$1,280.00
Staples	\$1,693.69
Sunberg, Robert	\$4,427.52
Super Duper School Company	\$94.00
Sylvia, Kathleen	\$20.00
Target Bank	\$187.44
Taylor Rental	\$103.00
TD Banknorth-Payroll Direct Deposit	\$1,522,379.89
TD Banknorth-941 Deposit	\$753,184.72
Teachers Discovery	\$248.26
Team Design	\$11,633.58
Templeton, Christopher	\$179.00
Al Terry Plumbing and Heating	\$1,053.00
Texas International Life Ins.	\$1,300.00
Tiny Tots Preschool/Kindergarten	\$1,175.00
Treasurer, State of New Hampshire	\$57.00
Tri County League	\$300.00
United Way	\$936.00
Unger, Sandra (reimburse)	\$71.94
Unger, Sandra	\$11,796.25
UNH Institute on Disability	\$80.00
Union Leader Corporation	\$72.90
Variable Annuity Life Insurance Co.	\$28,260.00
Verizon	\$3,036.83
Verizon Wireless	\$909.18
Vermette, Jessica	\$24,745.00
Vernon Library Supplies, Inc.	\$51.73
Village Children's Center	\$5,525.50

**Auburn School District
Vendor List
July 1, 2004 to June 30, 2005**

Page 8

<u>Vendor Name</u>	<u>Payments</u>
Villeneuve, Alan	\$1,040.00
Vocational Assessment Center	\$375.00
Warecki, Ellen	\$332.82
Weekly Reader Corporation	\$905.25
West Music	\$149.95
Western Psychological Services	\$734.20
Wheeler, Jon	\$27.98
Widdison, Michelle	\$1,023.25
Willard, Linda	\$68.98
Williams Scotsman, Inc.	\$16,548.00
Wilson Language Training Corp.	\$306.90
Windham School District	\$80.00
Henry S. Wolkins Company	\$2,633.89
Zaner Bloser	\$226.55
Zelin and McCormack	\$803.50
Zones, Inc.	\$11,762.15
TOTAL:	\$7,673,293.43

Auburn School District
Special Education Expenditures
Per RSA 32:11-a

FUNCTION DESCRIPTION EXPENSES	FUNCTION CODE	ACTUAL COST 2003 - 2004	ACTUAL COST 2004 - 2005
Special Education Costs	1200	\$ 1,112,950.00	\$ 1,206,774.00
Psychological Services	2140	78,986.00	76,336.00
Speech/Audiology Services	2150	90,935.00	83,870.00
Therapy and Contracted Services	2160/2190	98,088.00	99,484.00
Transportation	2700	104,985.00	118,964.00
Federal Funds Handicapped Program		<u>84,089.00</u>	<u>109,888.00</u>
TOTAL EXPENDITURES		<u>\$ 1,570,033.00</u>	<u>\$ 1,695,316.00</u>

REVENUES

Tuitions	\$ -	\$ 8,080.00
Catastrophic Aid	58,569.00	71,155.00
Federal Funds	<u>84,089.00</u>	<u>109,888.00</u>
TOTAL REVENUES	<u>\$ 142,658.00</u>	<u>\$ 189,123.00</u>

Auburn Village School Lunch Program

Cash on hand, July 1, 2004	45,115.03	Meals served during school year:	
Income from breakfast and lunch	89,443.45	Children (breakfast)	5,061
Income from Federal/State reimbursements		Children (lunch)	53,421
	33,855.38	Adult (breakfast)	479
District general fund contribution	0.00	Adult (lunch)	1,037
Interest income	54.11	Free (breakfast)	2,930
Other income: à la carte	50,787.40	Free (lunch)	5,273
		Reduced (breakfast)	217
TOTAL REVENUE/RECEIPTS	<u>219,255.37</u>	Reduced (lunch)	1,614
Expenses for labor	77,080.28	Cost charges:	
Cost of food	82,895.74	Children (breakfast/lunch)	1.00/1.50
Cost of supplies	13,578.66	Adults (breakfast/lunch)	1.50/2.75
Cost of equipment/repairs	5469.62	Reduced (breakfast/lunch)	.30/.40
Other expenses (bank charges)	1,174.97	Milk - child/adult	.35/.45
TOTAL EXPENDITURES	<u>180,199.27</u>	Please indicate amount of federal reimbursement	
CASH ON HAND, June 30, 2005	<u>39,056.10</u>	filed for month of:	
		April	2,774.51
		May	3,694.58
		June	2,644.43

Auburn Village School Enrollment Report 2004-2005

(as of October 1, 2004)

GRADE	<u>R</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	TOTAL
	10	66	72	77	94	71	80	71	60	601
HIGH SCHOOL										
GRADE	9	10	11	12	TOTAL	Reg. Tuition/Pupil	SPED Tuition/Pupil			
Manchester	68	62	71	65	266	\$6,700.00	\$12,172.50			
Pinkerton Academy	10	4	3	9	26	\$7,414.37	\$12,882.73			

**Includes Special Education Students*

Auburn Village School

Class of 2005 Graduates

Michael Matthew Anderson
 Dylan Brett Antul-Cabral
 Sean Edward Armstrong
 Britney Bedard
 Chentel Jay Blackman
 Phillip Andrew Bonnier
 Tia C. Brien
 Christopher James Brunelli
 Cody David Charbonneau
 Shane Robert Collins
 Marc A. Couturier
 Chrissy Dafopoulos
 Stephanie Dambach
 Jake W. Davis
 Steven Michael Delahanty
 John DeStefano
 Megan Marie Dion
 Zachary Jon Dudek
 Vanessa Jean Duguay
 Zachary Edward Fehrenbach
 Shane Foley

Jordan Matthew Gates
 Nathan Robert Gendron
 Brent Michael Groden
 Thomas Lee Hallee
 Cassaundra Joyce Hobbs
 Nicole Elizabeth Houle
 Michael A. Jodoin Jr.
 Colby Michael Johnson
 Andrea S. Karpinski
 Heather S. Kent
 Felicia Marie Labrie
 Kevin H. Larson
 Kathryn Elizabeth Leary
 Courtney Amber Lenehan
 Tarah Stephanie Lynn
 Ethan Daniel Marquis
 Nicholas Adam Milton
 Samantha Jordan Monohon
 Meredith Kay Nash
 Kaitlyn Elizabeth Newdorf
 Jillian Paije Nobert

Ashley Elizabeth O'Leary
 Jeffrey Page
 Daniel Richard Pelletier
 Tyler M. Pepin
 Marisa Lee Russell
 Vanessa Lynn Russell
 Matthew D. Ryba
 Alexander J. Saulnier
 Ryan M. Scott
 Jeffrey Michael Sowa
 Jonathan Anson Squires
 Kostant A. Stanton
 Robert M. Stitt
 Shawn M. Sullivan
 Paul W. Tanguay
 Kerrin Troy
 Adam Upham
 Kathryn Elizabeth Vanni
 Alex Sara Wilkinson
 Shelby Nicole Wozmak

Eighth Grade Class Officers

President	Andrea Karpinski
Vice President.....	Tyler Pepin
Secretary	Kathryn Leary
Treasurer.....	Shelby Wozmak

Eighth Grade Student Council

President	Samantha Monohon
Vice President.....	Cassaundra Hobbs
Secretary	Kaitlyn Newdorf
Treasurer.....	Marisa Russell

Video Composition Committee

Britney Bedard	Marisa Russell
Stephanie Dambach	Vanessa Russell
Steven Delahanty	Ryan Scott
Jeffrey Page	Jeffrey Sowa
Daniel Pelletier	Kostant Stanton
Tyler Pepin	Alex Wilkinson

Class Marshals

Kyle Dambach	Kelsey Gates
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Ushers

Jennifer Hallee	Brady Hobbs
Kevin Kent	

Special Auburn School District Meeting October 27, 2004

The Special Auburn School District Meeting was called to order at 6:30 pm on Wednesday, October 27, 2004 by James Andrus, Moderator. Ninety-eight registered voters attended the meeting.

The Moderator explained the rules of the meeting.

Mr. Andrus introduced the guests of the evening: Armand LaSelva, Superintendent of Schools; Eric Wigode, Assistant Superintendent; Sally Waterhouse, Business Administrator; Anita Johnson, Principal; and Eric Chase, Assistant Principal. Also introduced were the members of the School Board: Elaine Hobbs, Chairperson; Robert Collins, Vice Chairperson; Kathleen Porter, Clerk; and members Robert Hayes and Nancy Pelton.

Article 1: Shall the School District vote to raise and appropriate the sum of five hundred forty-nine thousand, seven hundred twenty-six dollars (\$549,726) to be added to the 2004-05 operating budget to be used for the purpose of land acquisition.

Elaine Hobbs made a motion that the article be accepted as printed. Seconded by Kathleen Porter. Mrs. Porter spoke on the article and discussion followed. Vote was taken and Article 1 passed.

Motion to adjourn was made by Richard Miller. Seconded by Karen Garon. The meeting adjourned at 6:55 pm.

Respectfully submitted,

Joanne T. Linxweiler
School District Clerk

New Hampshire State Library
3 4677 00069178 7